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THE

Golden Censer:

A COLLECTION OF

Anthems, Collects, Prayers, and Thanksgivings,

FROM HOLY SCRIPTURE,

AND

THE BOOK OF COMMON PRAYER;

ARRANGED ACCORDING TO THE SEASONS AND OFFICES OF THE

Protestant Episcopal Church:

FOR THE USE OF

FAMILIES, SCHOOLS, MINISTERS, AND CHRISTIANS IN THEIR PRIVATE DEVOTIONS.

BY THE REV. SAMUEL FULLER, D. D.,

LATE MILNOR PROFESSOR OF SYSTEMATIC DIVINITY IN THE THEOLOGICAL SEMINARY OF THE DIOCESE OF OHIO, GAMBIER.

"And another angel came and stood at the altar, having a golden censer; and there was given him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne; and the smoke of the incense which came with the prayers of the saints, ascended up before God, out of the angel's hand."—*Revelation* viii. 3, 4.

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TO THE

RT. REV. THOMAS CHURCH BROWNELL, D. D. LL. D.,

BISHOP OF CONNECTICUT;

THE

RT. REV. MANTON EASTBURN, D. D.,

BISHOP OF MASSACHUSETTS;

AND THE

RT. REV. CHARLES PETTIT McILVAINE, D. D.,

BISHOP OF OHIO;

IN WHOSE DIOCESES IT HAS BEEN

HIS PRIVILEGE AND DELIGHT SUCCESSIVELY TO LABOR,

This Book of Devotions,

GATHERED FROM THE

WORD OF GOD AND THE COMMON PRAYER,

IS MOST RESPECTFULLY INSCRIBED,

BY THEIR GRATEFUL FRIEND,

AND OBEDIENT SERVANT,

THE AUTHOR.

PREFACE.

This volume of Anthems and Prayers has its origin in the impaired health with which it pleased a mysterious Providence to afflict the author, for the period of several months. Most reluctantly withdrawn by his illness from the delightful duties of his professorship, in the Theological Seminary at Gambier, as well as from the public exercise of his ministry, he attempted to beguile his sleepless nights, and his hours of suffering, by meditating upon the devotional portions of the inspired scriptures and Book of Common Prayer. Without any preconceived design, his reflections soon began to assume a distinct form, and to aim at a definite object; and his thoughts during the night-watches were, in the morning, committed to writing. Through the divine mercy, returning health enabled him to mature and execute his plan; and the result is now, by the urgent advice of many valued friends, exhibited in the following pages.

In the composition and arrangement of the work, the author has had several objects in view.

I. To furnish anthems and collects for *all* the principal seasons of the church; and also prayers for many other important occasions.

1. He has compiled, from holy scripture, *anthems* for Advent, Epiphany, Lent, Easter-Even, and Trinity, and for the Rogation and Ember Days; as well as additional

ones for Christmas-Day, Good-Friday, Easter-Day, Ascension-Day, Whitsunday, and Thanksgiving. In making the compilation, he has followed the example of the church, when prescribing the anthem to be used on Easter-Day, in place of the usual *Venite exultemus*, in our morning prayer; as she makes the selection, not from the Psalms, but from the New Testament. With this example for his general guide, he has, in gathering his materials, taken a wide range, enlisting in his service the writings of the prophets, and even the historical portions of the Old Testament, the Acts and epistles of the apostles, and the book of The Revelation; in all of which are ascriptions of adoration and praise, as well as the language of penitence and confession, exactly adapted, as though by the express intention of the Holy Spirit, to embody the pious emotions of the Christian worshipper. The author has, however, made no small use of the Psalter, as the anthems for the Trinity Sundays are, in most instances, taken from this source; in every case, with reference to the leading truth contained in the collect.

2. The author has, moreover, prepared, either solely from the inspired volume, or solely from the liturgy and offices, *collects and prayers* for all the principal seasons of the church; also for the most important events in the life of the Christian, as well as for the numerous and multiplying objects which now claim the supplications, the benefactions, and the labors of every disciple of the Lord Jesus Christ. In one or two instances, he may have, in the same prayer, united the language of the Bible with that of the Prayer-Book; but it has been his intention to keep the two distinct and separate.

II. To present the ecclesiastical year, portrayed in the Book of Common Prayer, as a complete and harmonious

whole. For this purpose, the author has arranged all the festivals and fasts and holy-days in the precise order in which they occur; affixing their dates, where these have been assigned, and, when it seemed expedient, preparing such anthems and prayers as each season appeared to demand. By this arrangement, every season and day will be found in its proper place, and the devotions connected with it can the more readily be used.

III. To arrange the several offices in the most natural order. With this view, the author has followed the general outline of the offices themselves, and traced the several steps of our training in the school of Christ, from our first introduction into his church, by baptism, to the solemn committal of our sleeping dust to his keeping, until the resurrection in the last day.

IV. To rescue from neglect some of the prescribed fasts, by assigning them specific objects, and by providing appropriate devotional exercises, and thus, if needful, to recommend them to general favor. This is the design of the author, in reference especially to the Ember Days. These are quarterly fasts, and each of three days' continuance. They are "the stated times of ordination," and for them, special prayers have been appointed, in behalf of the bishops who ordain, and of the persons to be admitted to holy orders. The great subject of prayer, therefore, during these seasons, is the Christian ministry. But what is this ministry? To this question we have an answer in part, in the commission given by Christ to his apostles: "Go ye and *teach* all nations; *teaching* them to observe all things, whatsoever I command you." The Christian ministry is, then, the instrumentality appointed by our divine Lord for imparting the knowledge of his revealed will to the world involved in darkness and sin.

With these facts before him, the author thinks himself warranted in assigning to the Ember seasons these several subjects: for the Ember Days in Advent, the ministerial commission; for the Ember Days in Lent, Christian education; for the Ember Days after Pentecost, the ministry, especially at home; for the Ember Days in September, the ministry, but chiefly that abroad. Each season being thus furnished with its distinct and appropriate subject of meditation and prayer, the Ember Days are made to occupy a conspicuous and important position in our ecclesiastical year; and were they regularly and devoutly observed by our churches, the most beneficial effects might be expected to follow. Our congregations would statedly and habitually pray for the men who minister to them in holy things, and watch for their souls; while the ambassadors of Christ, sustained by the prayers of their people, would be strengthened with power from on high for their daily conflict with Satan, the world, and the flesh. Nor have we, by any means, yet measured the extent of the benefit. We must believe that, in answer to the repeated and fervent prayers of his church, the Lord of the harvest would send forth multitudes of renewed men, full of faith and the Holy Ghost, who would be prepared and willing to preach the gospel in all the destitute districts of our own country, and in all the dark regions of other lands.

The service he has attempted to render the Ember seasons, the author wishes to bestow upon the Rogation Days, by showing clearly for what purpose they are appointed, and by providing anthems and prayers adapted to this design. The Rogation season is the spring fast in behalf of our country, not unlike the State fasts, in some portions of our land; and so long as we are a sinful nation, provoking the just indignation of Heaven, and mankind are prone to contention and violence, there

will be occasion for us to pray that we may be saved from his sore judgments, famine, pestilence, seditious tumults and rebellion, and foreign war, and that peace may universally prevail.

V. To foster and increase, in the hearts of Christians, the missionary spirit. By the good help of our God, we are planting churches throughout our own extensive republic; are preaching the gospel to seamen, to the children of Abraham, to the aborigines, and to the slaves; and have reared the standard of the cross on the continent of Africa; have sent heralds of salvation to the heathen empire of China; and are extending the hand of Christian assistance and fellowship to our suffering brethren of the Oriental churches. In this volume, not one of these noble and meritorious objects is overlooked; but special care is had, that each one may be remembered, as well as the conversion of the whole world, whenever we draw near to the throne of grace.

VI. To place in a prominent light the devotional and practical character of our primitive and scriptural liturgy and offices. For this end, the author has, in the composition of the collects and prayers, made very extensive use of the language of the Prayer-Book; employing, not merely what was already in a devotional form, but every thing else which could be converted to his purpose. The way in which he has prepared, from sweet spices unbeaten, incense to burn upon the golden censer, the reader can see, by turning to the Ember Days, and to the offices everywhere. It is also chiefly for the purpose of exhibiting the practical teaching of some of our standards, that notes have been occasionally added.

VII. To prepare a book of devotions, the *language* of which should be modeled after holy scripture, and the liturgy and offices. In order to complete his general plan, the author has found it necessary to compose not a few prayers and collects. But, as in the preparation of the anthems, he drew his materials solely from the scriptures and the Common Prayer, so, in the composition of the new forms of confession, petition, and supplication, he has closely confined himself to the same sources; thus constructing this censer, as its title implies, exclusively from the gold of the sanctuary. So rigid has been his adherence to this rule, that, unless driven by unavoidable necessity, he has not employed a single word which cannot be found in the vocabulary of our English translation of the Bible. The advantages resulting from this course, he thinks will be many. Inasmuch as the prayers are, in most cases, nothing else but the declarations, the commands, and the promises of holy scripture, turned into petitions, they must be in exact accordance with the mind of the divine Spirit, and if so, be acceptable to God; and as the language in which they are clothed is familiar and dear to every Christian, it will be to him more agreeable and useful than a dress of words less plain and simple, and more worldly in its aspect.

VIII. To arrange the whole volume in such form and order, that families, schools, ministers, and private Christians, may find it a convenient and useful companion and guide, as they, from year to year, follow the blessed Saviour through the events of his suffering and most holy life, and experience in themselves the joys and sorrows which mark our pilgrimage from infancy to age, from the cradle to the grave.

The Golden Censer is intended primarily for a Family Prayer-Book, to be used in the daily morning and evening devotions around the domestic altar. For this purpose, there are inserted among the offices, family prayers, in connection with which, almost the entire contents of the book can be used. As there is an anthem for each week in the year, this can be repeated responsively by the head of the family, and the rest of its members; and then, after the reading of the usual portion from the word of God, the collects for the season, and other occasional petitions, can be added to the family prayers.

The same use can be made of the volume in catechetical classes, in Sunday schools, in parochial schools, and in other institutions of Christian learning.

The great utility of such a yearly and habitual round of religious services in families and schools, must be obvious. A grateful and impressive variety would be imparted to the daily devotions; the fundamental truths and duties of the gospel would be statedly and distinctly set before the mind; and not only our incessant wants, both of body and soul, but also the momentous objects of Christian enterprise, so dear to every Christian heart, would have a constant place in our prayers.

The author cannot but hope that his labor will prove not only useful to families and schools, but, also, not an unwelcome offering to his brethren in the ministry. It is related of the pious Bishop Horne, that it was his prescribed custom to read over the service for the ordination of priests, on the first day of every month, that he might never forget the solemn obligations by which he had bound himself. In this volume, the ordination vows are converted into prayers, and are placed under the Ember Days. Under the same head, and under the Epiphany, and elsewhere in the ecclesiastical year, and also in the offices, will the clergy find numerous prayers for their

use, some of which are suitable for their secret devotions, while others are adapted to the great variety of occasions that are constantly occurring in the course of their professional life.

Nor, in this volume, are the wants of private Christians forgotten. The little child, baptized into Christ, and receiving instruction in Christian doctrine and duty; the candidate for confirmation; the student, whether academical or theological; the regular recipient of the Lord's supper; the aspirant for holy orders; parents, and heads of families; travellers, by land or by water; the sick; the afflicted; the bereaved, and the dying, can all here find, it is hoped, prayers and devotions suited to their peculiar case.

From this sketch of the author's design in this work, and from this outline of its contents, it will be perceived that the volume consists of two principal parts: THE CHRISTIAN YEAR and THE CHRISTIAN LIFE. There are some peculiarities in the arrangement of each, which require explanation.

In the *Christian Year*, the anthems and collects have, throughout, reference to the seasons; and to each anthem and collect, a title has been prefixed. Many of the anthems, especially their concluding portions, which are oftentimes scriptural doxologies, might be easily set to music, and be sung or chanted. Under the second Sunday in Advent, there appeared to be very obvious propriety in making the holy scriptures the subject of the anthem, and in adding a prayer for the universal diffusion of the word of God. The future judgment is the subject for the other Advent Sundays. In the Ember Days in Advent, the first collect is inserted, that obedience may be rendered to the express command of our Almighty Lord: "Pray ye the Lord of the harvest, that

he would send forth laborers into his harvest." The trisagion is, with its accompanying prefaces, arranged for Christmas-Day, as a thanksgiving; and so, wherever it is appointed to be used. The Sunday after Christmas is appropriated to the case of the Jews; and for this reason, that the incarnate Saviour was *first* sent to the lost sheep of the house of Israel. For New Year's Day, there is an anthem, and also a suitable prayer. The Fourth Sunday after the Epiphany has an anthem and prayer for seamen. This Sunday was selected for these services, because, in the gospel for the day, is contained the account of our Saviour's stilling the raging of the sea. When, in any year, there are not so many as four Sundays in Epiphany, the gospel for the Fifth Sunday after Trinity, renders that day a very appropriate occasion for the services in behalf of mariners. The spirit of love, which breathes in the collect for Quinquagesima Sunday, is a sufficient reason for making charity and union among Christians the subject of the season, and for adding prayers for schismatics, heretics, and for the church of Rome. In Lent, repentance and faith, and their kindred subjects, are presented in a gradation of services; beginning with impenitency, and passing onward, from conviction of sin, through the several steps of penitence and confession, to a cordial and obedient reception of the mercy of God in Christ Jesus. Persons engaged in teaching, may obtain assistance from the college prayers, arranged under the Ember Days in Lent, in conducting the daily devotions with their pupils. The subjects given to Easter-Even, are death, and rest in Paradise. In the anthem for Easter evening, the resurrection of Christ's people is the subject; his own resurrection having been commemorated in the morning selections from scripture. In the primitive church, it was the custom, on the Third Sunday after Easter, in-

asmuch as Easter was the great baptismal occasion, to give, in the services and instructions, prominence to the duties of the baptized. In imitation of this practice, the day is, in this manual, devoted to baptism and baptized children. As Rogation is the season especially given to our country, prayers relating to public wants and evils are arranged under this department; where, also, are placed petitions for the universal prevalence of peace. The *Te Deum*, placed under the First and Second Sundays after Trinity, is divided, that its two principal subjects may be the more apparent. It can, however, still be used as a whole, as the parts are contiguous to each other. The arrangement of its paragraphs is that which seems best to accord with its original construction. The anthems and collects for the fourth of July, are taken from the Proposed Book.*

In the *Christian Life*, it was the wish of the author to prepare the prayers, so far as was practicable, from the language of the offices themselves; and he has been able to multiply devotional forms from this source, to a much greater extent than he at first supposed possible. In order to avoid repetition, he has, in the family prayers, omitted the collects in the Christian year, thus depriving himself of much rich material for the construction of domestic devotions. But, as the collects ought to be invariably introduced into the family prayers, the person who uses these latter forms, is not obliged to sustain the loss.

With these explanations of his general plan, and of the arrangement of the several parts, the author, with unfeigned diffidence, now submits the results of his labors to the candid consideration of his brethren in the ministry and in the Lord; not forgetting the encouragement he

* See the proceedings of the General Convention of 1785, in Bishop White's Memoirs of the Protestant Episcopal Church.

has received from many friends, and gratefully acknowledging the divine goodness, in allowing him, though from the first to the last page encompassed with many infirmities of health, to finish this work; and fervently entreating his heavenly Father to make it an instrument of his glory, in the edification of his people, and the enlargement of his kingdom, and to pour, both upon his servant who compiled and arranged the volume, and upon every one who may use it, the spirit of prayer and supplication, that they may so improve all the means of grace he is so richly conferring upon them, as at length to be partakers of everlasting glory; through his infinite mercies in his only Son, Christ Jesus, our Lord.

Rectory of St. Michael's,
Litchfield, Connecticut;
Feast of the Epiphany, MDCCCXLVI.

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The Christian Year.

THE

GOLDEN CENSER.

Advent.

"AFTER THIS LIFE THERE IS AN ACCOUNT TO BE GIVEN UNTO THE RIGHTEOUS JUDGE, BY WHOM ALL MUST BE JUDGED, WITHOUT RESPECT OF PERSONS; EXAMINE YOURSELVES AND YOUR ESTATE BOTH TOWARD GOD AND MAN, SO THAT ACCUSING AND CONDEMNING YOURSELVES FOR YOUR OWN FAULTS, YOU MAY FIND MERCY AT OUR HEAVENLY FATHER'S HAND FOR CHRIST'S SAKE, AND NOT BE ACCUSED AND CONDEMNED IN THAT FEARFUL JUDGMENT."

Common Prayer.

First Sunday in Advent.

Anthem.

¶ The future judgment.

THE Father judgeth no man, but hath committed all judgment unto the Son.

He hath appointed a day in the which he will judge the world in righteousness, by that man whom he hath ordained, whereof he hath given assurance unto all men, in that he hath raised him from the dead.

The Lord Jesus shall be revealed from heaven

with his mighty angels in flaming fire, taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ.

Behold he cometh with clouds; and every eye shall see him, and they also which pierced him; and all kindreds of the earth shall wail because of him.

We must all appear before the judgment-seat of Christ, that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.

He shall come to be glorified in his saints, and to be admired in all them that believe.

Behold I come as a thief. Blessed is he that watcheth, and keepeth his garments. Hold that fast which thou hast, that no man take thy crown.

Every man that hath this hope in him purifieth himself even as Christ is pure.

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy:

To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever.

Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be, world without end.

Collects.

¶ For preparation for the judgment.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and dead, we may rise to the life immortal, through him who liveth and reigneth with thee and the Holy Ghost, now and ever. *Amen.*

¶ For acceptance in the last day.

O THOU Son of God, who at thy appearing shalt judge the quick and the dead; grant unto us, that we may find mercy of thee in that great and terrible day, when all that are in their graves shall hear thy voice, and shall come forth, they that have done good unto the resurrection of life, and they that have done evil unto the resurrection of damnation. Set us at thy right hand among the blessed of thy Father, and administer unto us an abundant entrance into thy everlasting kingdom. Grant this, merciful Saviour, for whose coming we look, and unto which we haste, honoring and serving thee with the Father and the Holy Ghost as one God, both now and ever. *Amen.*

Second Sunday in Advent.

Anthem.

¶ The holy scriptures.

THE prophecy came not in old time by the will of man; but holy men spake as they were moved by the Holy Ghost.

All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be perfect, thoroughly furnished unto all good works.

These things were written that ye might believe that Jesus is the Christ the Son of God; and that believing ye might have life through his name.

This is the record that God hath given to us eternal life; and this life is in his Son.

All flesh is grass, and all the goodliness thereof is as the flower of the field; the grass withereth, the flower fadeth, but the word of our God shall stand forever.

My word shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it.

We have a sure word of prophecy, whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn and the day-star arise in your hearts.

Blessed is he that readeth, and they that hear the words of this prophecy, and keep those things which are written: for the time is at hand.

Now to him that is of power to establish you according to my gospel, and the preaching of Jesus Christ, according to the revelation of the mystery, which was kept secret since the world began, but now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, made known to all nations for the obedience of faith:

To God only wise be glory through Jesus Christ, forever. Amen.

Glory be to the Father, &c.

Collects.

¶ For enduring faith in the word of God.

Blessed Lord, who hast caused all holy scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy word, we may embrace, and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

¶ For the diffusion of the holy scriptures.

Almighty God, by the inspiration of whose Holy Spirit all scripture was written, to be a light unto every nation, and kindred, and tongue, and people, to guide their feet into the way of life; grant, we beseech thee, that thy quick and powerful word may nowhere be a forbidden book or a hidden mystery, but known in all languages and

published in all lands; may it run very swiftly, and mightily grow and prevail, till every man, whether Jew or Gentile, Greek or Barbarian, wise or unwise, bond or free, shall read, in the tongue wherein he was born, thy wonderful works; gladly receive the record concerning thy Son; obey from the heart the doctrine delivered him; and have his name written in the Lamb's book of life: and this for the sake of Him who hath said to his disciples, Go, teach all nations; to whom, with thee and the Holy Ghost, be salvation, and glory, and honor, and power, world without end. *Amen.*

Ember Days in Advent.

Anthem.

¶ The ministerial commission.

Jesus said unto his disciples: All power is given unto me in heaven and in earth; as my Father hath sent me, so send I you.

Go ye into all the world, and preach the gospel to every creature; and lo, I am with you always, even unto the end of the world.

And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect

man, unto the measure of the stature of the fulness of Christ.

The harvest truly is plenteous, but the laborers are few.

Pray ye the Lord of the harvest, that he will send forth laborers into his harvest.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,

Unto him be glory in the church by Christ Jesus, throughout all ages, world without end.

Glory be to the Father, &c.

Collects.

¶ For the Lord of the harvest to send forth laborers into his harvest.

O Thou, Lord of the harvest, who hast commanded us to pray thee to send forth laborers into the harvest; we beseech thee, appoint in great numbers for the work of the ministry, men full of faith and the Holy Ghost, who, constrained by love for thee, shall be willing to spend and be spent in making known to others thy unsearchable riches, that thy blessed gospel may be speedily preached to every creature; all flesh see thy great salvation; every knee bow at thy name which is above every name, and every tongue confess that thou art Lord, to the glory of God, the Father: to whom, with thee, and the Holy Spirit, be all dominion and praise, world without end. *Amen.*

ALMIGHTY God, our heavenly Father, who hast purchased to thyself an universal church, by the precious blood of thy dear Son; mercifully look upon the same, and at this time so guide and govern the minds of thy servants, the bishops and pastors of thy flock, that they may lay hands suddenly on no man, but faithfully and wisely make choice of fit persons, to serve in the sacred ministry of thy church. And, to those who shall be ordained to any holy function, give thy grace and heavenly benediction; that both by their life and doctrine they may show forth thy glory, and set forward the salvation of all men, through Jesus Christ our Lord. *Amen.*

ALMIGHTY God, the giver of all good gifts, who of thy divine providence hast appointed divers orders in thy church; give thy grace, we humbly beseech thee, to all those who are to be called to any office and administration in the same; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great name, and the benefit of thy holy church, through Jesus Christ our Lord. *Amen.*

¶ For the church in our own land.

ALMIGHTY and everliving God, who in the days of our fathers didst plant in this land the church of thy beloved Son, and who hast preserved and increased it unto this time in the midst of many trials and great dangers; be still its guide and

defence, its fortress and deliverer. Save it from the assaults of enemies, and from the treachery of professed friends. Preserve it from all error, and from every evil. Suffer it not to be moved from the faith sealed by the blood of martyrs, nor to be hindered in its glorious work of sending to the nations sitting in darkness the knowledge of salvation. Enlarge its zeal for thee, and its compassion for the world lying in wickedness; and stay not thy mighty hand, nor restrain thy powerful grace, till the church which we honor and love, shall be a praise in all the earth, and till the precious Saviour, who is the only Head over all, shall be worshipped and served by every kindred, and tongue, and people. Grant this, heavenly Father, for the sake of Jesus Christ our Lord; whom, with thee and the Holy Ghost, we bless and magnify as one God, world without end. *Amen.*

Third Sunday in Advent.

Anthem.

¶ The future judgment.

The Lord, even the most mighty God, hath spoken, and called the world, from the rising up of the sun unto the going down thereof.

Out of Sion hath God appeared in perfect beauty.

Our God shall come, and shall not keep silence; there shall go before him a consuming fire, and a mighty tempest shall be stirred up round about him.

He shall call the heaven from above, and the earth, that he may judge his people.

Gather thy saints together unto me; those that have made a covenant with me with sacrifice.

And the heavens shall declare his righteousness; for God is judge himself.

Hear, O my people, and I will speak; I myself will testify against thee, O Israel; for I am God, even thy God.

O consider this, ye that forget God, lest I pluck you away, and there be none to deliver you.

Offer unto God thanksgiving, and pay thy vows unto the Most Highest.

Whoso offereth me thanks and praise, he honoreth me; and to him that ordereth his conversation right, will I show the salvation of God.

Glory be to the Father, &c.

Collect.

¶ For the divine blessing upon the ministry.

O Lord Jesus Christ, who at thy first coming didst send thy messenger to prepare thy way before thee; grant that the ministers and stewards of thy mysteries may likewise so prepare and make ready thy way, by turning the hearts of the disobedient to the wisdom of the just, that, at thy second coming to judge the world, we may be found an acceptable people in thy sight, who livest and reignest with the Father and the Holy Spirit, ever one God, world without end. *Amen.*

Fourth Sunday in Advent.

Anthem.

¶ The future judgment.

THE Lord is King, be the people never so impatient;

He sitteth between the cherubim, be the earth never so unquiet.

O come, let us worship, and fall down, and kneel before the Lord our Maker;

For he is the Lord our God; and we are the people of his pasture, and the sheep of his hand.

O worship the Lord in the beauty of holiness; let the whole earth stand in awe of him.

For he cometh, for he cometh to judge the earth; and with righteousness to judge the world, and the people with his truth.

To-day if ye will hear his voice, harden not your hearts, as in the provocation, and as in the day of temptation in the wilderness;

When your fathers tempted me, proved me, and saw my works.

Forty years long was I grieved with this generation, and said, It is a people that do err in their hearts, for they have not known my ways:

Unto whom I sware in my wrath, that they should not enter into my rest.

Glory be to the Father, &c.

Collect.

¶ For deliverance from sin.

O Lord, raise up we pray thee, thy power, and come among us, and with great might succor us; that whereas, through our sins and wickedness, we are sore let and hindered in running the race that is set before us, thy bountiful grace and mercy may speedily help and deliver us; through the satisfaction of thy Son, our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. *Amen.*

St. Thomas's Day.

December 21.

Collect.

¶ For acceptable faith.

Almighty and everliving God, who, for the greater confirmation of the faith, didst suffer thy holy apostle Thomas to be doubtful in thy Son's resurrection; grant us so perfectly, and without all doubt, to believe in thy Son Jesus Christ, that our faith in thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ; to whom, with thee and the Holy Ghost, be all honor and glory, now and for evermore. *Amen.*

Nativity.

"The Son, which is the Word of the Father, begotten from everlasting of the Father, the very and eternal God of one substance with the Father, took man's nature in the womb of the blessed Virgin, of her substance; so that two whole and perfect natures, that is to say, the Godhead and manhood, were joined together in one person, never to be divided, whereof is one Christ, very God, and very man."

Common Prayer.

Christmas Day.

December 25.

Morning.

Anthem.

¶ The incarnation of the Son of God.

Unto you is born this day a Saviour who is Christ the Lord.

Through the tender mercy of our God, the Day-Spring from on high hath visited us, to give light to them that sit in darkness and the shadow of death, to guide our feet into the way of peace.

When the fulness of the time was come, God sent forth his Son, made of a woman, made under the law, to redeem them that were under the law, that we might receive the adoption of sons.

Unto us a child is born, unto us a son is given: and the government shall be on his shoulder, and his

name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

As the children are partakers of flesh and blood, he also himself likewise took part of the same, that through death he might destroy him that hath the power of death.

Thanks be to God for his unspeakable gift. Hosanna to the Son of David.

My soul doth magnify the Lord, and my spirit rejoiceth in God my Saviour.

Blessed be the King that cometh in the name of the Lord. Glory to God in the highest, and on earth peace, good-will toward men.

Glory be to the Father, &c.

Collect.

¶ For participation in the blessings of the gospel.

Most merciful Father, we heartily thank thee for the manifestation of thy love toward us, in sending thine only begotten Son into the world, that we might live through him. Praised be thy name, that the Word was made flesh, that he took upon him the form of a servant, that he humbled himself and became obedient unto death, even the death of the cross; and that as he died for our sins, so he was raised for our justification, and now sitteth at thy right hand, ever living to make intercession for us. Living by faith upon the Son of God, may we love him, because he first loved us, showing our love by unfeigned obedience to his

commandments; and having our life hid with him in thee, may we, when Christ who is our life shall appear again, appear with him in glory. We ask these great mercies, for his sake, who came not to condemn, but to save; to whom, with thee and the Holy Ghost, be given all glory and praise, majesty and dominion, both now and evermore. *Amen.*

Evening.

Anthem.

¶ The dominion of Christ.

Thy seat, O God, endureth for ever; the sceptre of thy kingdom is a right sceptre.

Thou hast loved righteousness and hated iniquity; wherefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows.

My song shall be alway of the loving-kindness of the Lord; with my mouth will I ever be showing thy truth, from one generation to another.

For I have said, Mercy shall be set up for ever; thy truth shalt thou establish in the heavens.

The Lord is our defence; the Holy One of Israel is our king.

Thou spakest sometime in visions unto thy saints, and saidst, I have laid help upon one that is mighty, I have exalted one chosen out of the people.

I will set his dominion in the sea, and his right hand in the floods.

And I will make him my first-born, higher than the kings of the earth.

The Lord said unto my Lord, Sit thou on my

right hand, until I make thine enemies thy footstool.

The Lord shall send the rod of thy power out of Zion; be thou ruler, even in the midst among thine enemies.

In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the womb of the morning.

The Lord sware, and will not repent, Thou art a priest forever after the order of Melchizedek.

Glory be to the Father, &c.

Collect.

¶ For daily renewal.

Almighty God, who hast given us thy only begotten Son to take our nature upon him, and as at this time to be born of a pure virgin; grant that we, being regenerate and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit, through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

Thanksgiving.

It is very meet, right, and our bounden duty, that we should, at all times and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God; because thou didst give Jesus Christ, thine only Son, to be born as at this time for us; who, by the operation of the Holy Ghost, was

made very man, of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin: therefore, with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

Sunday after Christmas Day.

Anthem.

¶ The promises concerning the Jews.

THE Lord hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold thy salvation cometh.

The gospel of Christ is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.

Blindness in part is happened to Israel, until the fulness of the Gentiles be come in, and so all Israel shall be saved. Even unto this day, when Moses is read, the vail is on their heart. Nevertheless, when it shall turn to the Lord, the vail shall be taken away.

Ye that make mention of the Lord keep not silence and give him no rest, till he establish, and till he make Jerusalem a praise in the earth.

If thou, being a Gentile, wert cut out of the olive tree, which is wild by nature, and wert graffed

contrary to nature into a good olive-tree, how much more shall these, which be the natural branches, be graffed into their own olive-tree?

They are beloved for the fathers' sakes; their fulness shall be the riches of the Gentiles; the receiving of them shall be life from the dead.

It shall come to pass, that ten men shall take hold, out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you, for we have heard that God is with you.

Behold, saith the Lord, I will extend peace to Jerusalem, like a river, and the glory of the Gentiles like a flowing stream.

The Lord shall comfort Zion; he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord.

Joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Glory be to the Father, &c.

Collect.

¶ For the conversion of the Jews.

Lord God of Abraham, Isaac, and of Jacob, who hast not cast away thy people, and who commandest us to give thee no rest, till thou establish, and till thou make Jerusalem a praise in the earth; arise, we beseech thee, and have mercy upon Zion. Assemble the outcasts of Israel, and gather together the dispersed of Jacob. Take away the vail from

their hearts, turn them to the Lord Jesus, and graft them again into their own olive-tree; that receiving as their Messiah, Him, whom their fathers by wicked hands crucified and slew, they may publish his name, and spread his gospel among the Gentiles. Hasten the time, thou King of Zion, who in wrath rememberest mercy, for the sake of Him, who is the Root and Offspring of David, who was sent to the lost sheep of the house of Israel, and who tasted death for every man; to whom, with thee and the Holy Ghost, be all dominion and glory, both now and for ever. *Amen.*

St. Stephen's Day.

December 26.

Collect.

¶ For faith and charity.

Grant, O Lord, that in all our sufferings here upon earth, for the testimony of thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and being filled with the Holy Ghost, may learn to love and bless our persecutors, by the example of thy first martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God, to succor all those who suffer for thee, our only Mediator and Advocate. *Amen.*

St. John the Evangelist's Day.

December 27.

Collect.

¶ For illumination and eternal life.

MERCIFUL Lord, we beseech thee to cast thy bright beams of light upon thy church, that it being instructed by the doctrine of thy blessed apostle and evangelist Saint John, may so walk in the light of thy truth, that it may at length attain everlasting life, through Jesus Christ our Lord. *Amen.*

Innocents' Day.

December 28.

Collect.

¶ For freedom from sin and for gracious strength.

O ALMIGHTY God, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify thee by their deaths: mortify and kill all vices in us, and so strengthen us by thy grace, that by the innocency of our lives, and constancy of our faith even unto death, we may glorify thy holy name, through Jesus Christ our Lord. *Amen.*

New Year's Day.

Anthem.

¶ The uncertainty of life.

Blessed be the Lord God of Israel for ever and ever:

Who holdeth our soul in life, and suffereth not our feet to be moved.

Thou hast granted me life and favor, and thy visitation hath preserved my spirit.

What is your life? It is even a vapor, that appeareth for a little time, and then vanisheth away.

The end of all things is at hand: be ye therefore sober, and watch unto prayer.

The night is far spent, the day is at hand; let us therefore cast off the works of darkness, and let us put on the armor of light.

Though our outward man perish, yet the inward man is renewed day by day.

We know that if our earthly house of this tabernacle were dissolved, we have a building of God, an house not made with hands, eternal in the heavens.

He that hath wrought us for the self-same thing is God, who also hath given unto us the earnest of the Spirit.

Therefore we are always confident, knowing that while we are at home in the body, we are absent from the Lord:

We are confident, I say, and willing rather to be

absent from the body, and to be present with the Lord.

Wherefore we labor, that, whether present or absent, we may be accepted of him.

Glory be to the Father, &c.

Collect.

¶ For life immortal.

ALMIGHTY, everlasting and most merciful God, our Maker and Preserver, it is of thy mercies that we are not consumed, because thy compassions fail not. We thank and praise thee for still holding our souls in life, and permitting our eyes to behold the beginning of another year. So teach us to number our days, that we may apply our hearts unto wisdom; and give us grace to cast off the works of darkness, and put on the armor of light, to be sober and watch unto prayer, to live henceforth not unto ourselves, but unto Him who died for us, and to serve him in holiness and righteousness all our days; that when our earthly house shall be dissolved, and time with us shall be no longer, mortality may be swallowed up of life, and we have an house not made with hands, eternal in the heavens. Grant this, eternal and gracious Father, for the sake of thy beloved Son, who hath gone into heaven to prepare mansions for them that love thee, and who ever liveth to make intercession for us; to whom, with thee and the Holy Ghost, be all glory and honor, world without end. *Amen.*

Circumcision of Christ.

Collect.

¶ For the circumcision of the Spirit.

ALMIGHTY God, who madest thy blessed Son to be circumcised, and obedient to the law for man; grant us the true circumcision of the Spirit, that, our hearts and all our members being mortified from all worldly and carnal lusts, we may in all things obey thy blessed will, through the same thy Son Jesus Christ our Lord. *Amen.*

Epiphany.

"O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldest be pleased to make thy ways known unto them, thy saving health unto all nations; and this we beg for Jesus Christ's sake."

Common Prayer.

The Epiphany.

January 6.

Anthem.

¶ The manifestation of Christ to the Gentiles.

The mystery of Christ was not in other ages made known unto the sons of men, as it is now revealed unto the holy apostles and prophets by the Spirit, that the Gentiles should be fellow-heirs and of the same body, and partakers of his promise in Christ by the gospel.

There is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him.

This gospel of the kingdom shall be preached in all the world, for a witness unto all nations.

Go ye into all the world, and preach the gospel to every creature; and lo, I am with you alway, even unto the end of the world.

The salvation of God is sent unto the Gentiles, and they will hear it.

The kingdoms of this world are become the kingdoms of our Lord and of his Christ, and he shall reign for ever and ever.

The wilderness and the solitary place shall be glad, and the desert shall rejoice and blossom as the rose; they shall see the glory of the Lord, and the excellency of our God.

Not by might, nor by power, but by my Spirit, saith the Lord of hosts.

Glory be to the Father, &c.

Collects.

¶ For the fruition of the Godhead.

O God, who by the leading of a star didst manifest thy only begotten Son to the Gentiles; mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead, through Jesus Christ our Lord. *Amen.*

¶ For the universal prevalence of the gospel.

O God, the Father of our Lord Jesus Christ, who hast given to thy Son the heathen for his inheritance, and the uttermost parts of the earth for his possession, and hast promised that his gospel shall be preached in all the world; open among all nations, we pray thee, a great and effectual door unto the ambassadors of Christ. Fill the world with that knowledge, which is eternal life; make in all lands the preaching of the cross mighty to the overthrow

of error, superstition, idolatry and sin; and quickly establish in all hearts the kingdom of thy dear Son, which is righteousness, peace, and joy in the Holy Ghost. Hear our prayer, and grant our request, for the sake of Him, who is the Saviour of all men; to whom, with thee and the Holy Spirit, be all blessing and honor, glory and praise, for ever and ever. *Amen.*

First Sunday after the Epiphany.

Anthem.

¶ The universal dominion of Christ.

GIVE the king thy judgments, O God, and thy righteousness unto the king's son.

Then shall he judge thy people according unto right, and defend the poor.

The mountains also shall bring peace, and the little hills righteousness unto the people.

He shall keep the simple folk by their right, defend the children of the poor, and punish the wrong doer.

They shall fear thee as long as the sun and moon endureth, from one generation to another.

He shall come down like the rain into a fleece of wool, even as the drops that water the earth.

In his time shall the righteous flourish; yea, and abundance of peace, so long as the moon endureth

His dominion shall be also from one sea to the other, and from the flood unto the world's end.

They that dwell in the wilderness shall kneel before him; his enemies shall lick the dust.

The kings of Tharsis and the isles shall give presents; the kings of Arabia and Saba shall bring gifts.

Glory be to the Father, &c.

Collects.

¶ For the world lying in wickedness.

Most merciful God, who hast no pleasure in the death of him that dieth, but that he turn from his way and live; we pray thee to look in compassion upon the world that lieth in wickedness, and that doth not know thee. Destroy the dominion of the spirit, that now worketh in the children of disobedience, and no longer suffer the prince of this world to blind the minds of the people and nations that believe not, but turn them from darkness to light, and from the power of Satan unto God. Shine into their hearts, to give them the light of the knowledge of thy glory in the face of Jesus Christ; and hasten the time, when the kingdom and dominion, and greatness of the kingdom under the whole heaven, shall be given to the saints of the Most High, and when all dominions shall serve and obey the Lord Jesus. Grant this, Lord of heaven and earth, for the sake of Him, who was manifested to destroy the works of the devil, and who is the propitiation for the sins of the whole world; to whom, with thee and the Holy Ghost, be given all might, majesty, power and glory, both now and evermore. *Amen.*

¶ For illumination, and for grace to do the will of God.

O Lord, we beseech thee mercifully to receive the prayers of thy people who call upon thee: and grant, that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil the same, through Jesus Christ our Lord. *Amen.*

Second Sunday after the Epiphany.

Anthem.

¶ The universal dominion of Christ.

All kings shall fall down before him; all nations shall do him service.

For he shall deliver the poor when he crieth; the needy also and him that hath no helper.

He shall be favorable to the simple and needy, and shall preserve the souls of the poor.

He shall deliver their souls from falsehood and wrong; and dear shall their blood be in his sight.

He shall live, and unto him shall be given of the gold of Arabia; prayer shall be made ever unto him, and daily shall he be praised.

There shall be an heap of corn in the earth, high upon the hills; his fruit shall shake like Libanus, and shall be green in the city like grass upon the earth.

His name shall endure for ever; his name shall remain under the sun amongst the posterities, which shall be blessed through him; and all the heathen shall praise him.

Blessed be the Lord God, even the God of Israel, which only doeth wondrous things;

And blessed be the name of his majesty for ever;

And all the earth shall be filled with his majesty. Amen, Amen.

Glory be to the Father, &c.

Collects.

¶ For a bountiful spirit among Christians, and a heart to desire the salvation of all.*

ALMIGHTY God, whose is the silver and the gold, in whose hands are the hearts of all men, who lovest a cheerful giver, and from whom cometh every good and perfect gift; make all grace abound towards thy professing people, that they may minister liberally of their substance, to publish thy gospel in every place where its glad tidings are not now heard. May they sow bountifully, that they may also reap bountifully. May the heart's desire, and the daily prayer, of all thy children be, that not only thine ancient people Israel, but all, who are estranged from thee, may come to the knowledge of the truth, and be saved, through thy mercy in Christ Jesus our Saviour; who, with thee and the Holy Ghost, is ever one God, world without end. *Amen.*

* Every man ought of such things as he possesseth, liberally to give alms to the poor, according to his ability. — *Article* xxxviii.

¶ For the peace of God.

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth; mercifully hear the supplications of thy people, and grant us thy peace all the days of our life, through Jesus Christ our Lord. *Amen.*

Third Sunday after the Epiphany.

Anthem.

¶ The word of God.

THE law of the Lord is an undefiled law, converting the soul; the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart; the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever; the judgments of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine gold; sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught; and in keeping of them there is great reward.

Who can tell how oft he offendeth? O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me; so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart, be always acceptable in thy sight, O Lord, my strength, and my Redeemer.

Glory be to the Father, &c.

Collect.

¶ For divine help.

ALMIGHTY and everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth thy right hand to help and defend us, through Jesus Christ our Lord. *Amen.*

Conversion of St. Paul.

January 25.

Collect.

¶ For obedience to the word of God.

O GOD, who through the preaching of the blessed apostle Saint Paul, hast caused the light of the gospel to shine throughout the world; grant, we beseech thee, that we, having his wonderful conversion in remembrance, may show forth our thankfulness unto thee for the same, by following the holy doctrine which he taught, through Jesus Christ our Lord. *Amen.*

Fourth Sunday after the Epiphany.

Anthem.

¶ Promises concerning the sea.

They that go down to the sea in ships, and occupy their business in great waters; these see the works of the Lord, and his wonders in the deep.

The Lord on high is mightier than the noise of many waters; yea, than the mighty waves of the sea.

If I take the wings of the morning, and dwell in the uttermost parts of the sea, even there shall thy hand lead me, and thy right hand shall hold me.

O God of our salvation; thou art the confidence of all the ends of the earth, and of them that are afar off upon the sea.

Rejoice greatly, O daughter of Zion: shout, O daughter of Jerusalem, behold thy king cometh unto thee: he is just and having salvation; and he shall speak peace unto the heathen; and his dominion shall be from sea even to sea.

The abundance of the sea shall be converted unto thee; the forces of the Gentiles shall come unto thee.

Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the Lord thy God, and to the Holy One of Israel.

Sing unto the Lord a new song, and his praise from the end of the earth, ye that go down to the

sea, and all that is therein; the isles and the inhabitants thereof.

And every creature which is in heaven, and on the earth, and under the earth, and such as are in the sea, and all that are in them, heard I saying: Blessing, and honor, and glory, and power, be unto him that sitteth upon the throne, and unto the Lamb, for ever and ever.

The sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to his works.

Glory be to the Father, &c.

Collects.

¶ For seamen.

O Almighty God, whose eyes are in every place, beholding the evil and the good, and from whose presence, whether we are on the land or on the sea, we cannot escape; we pray thee in behalf of thy servants who go down to the sea in ships, and occupy their business in great waters. Keep them, we beseech thee, from every evil, especially from the sins which do so easily beset them: fill them with the fear of thy great name, and with love for thine only Son, that, honoring his doctrine in all things, their light may so shine before others, that the people and nations visited by them, beholding their good works, may learn to glorify thee, and Jesus Christ whom thou hast sent, to speak peace unto the heathen, and to establish

his dominion from sea even to sea. We ask this most merciful Father, for his sake, who came into the world to seek and to save that which was lost; to whom, with thee and the Holy Ghost, be all power, majesty and thanksgiving, world without end. *Amen.*

¶ For strength and protection.

O God, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations, through Jesus Christ our Lord. *Amen.*

¶ For a person going to sea.

O Eternal God, who alone spreadest out the heavens, and rulest the raging of the sea; we commend to thy almighty protection, thy servant, for whose preservation on the great deep we heartily pray. Guard him, we beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which he may be exposed. Conduct him in safety to the haven where he would be, with a grateful sense of thy mercies, through Jesus Christ our Lord. *Amen.*

¶ Thanksgiving for a safe return from sea.

Most gracious Lord, whose mercy is over all thy works; I praise thy holy name, that thou hast

been pleased to conduct me in safety through the perils of the great deep. May I be duly sensible of thy merciful providence towards me, and ever express my thankfulness by a holy trust in thee, and obedience to thy laws, through Jesus Christ our Lord. *Amen.*

¶ The parents' thanksgiving for the safe return of a child from sea.

Most gracious Lord, whose mercy is over all thy works; we praise thy holy name, that thou hast been pleased to conduct in safety our child through the perils of the great deep. May we all be duly sensible of thy merciful providence towards him, and ever express our thankfulness by a holy trust in thee, and obedience to thy laws, through Jesus Christ our Lord. *Amen.*

Purification of Virgin Mary.

February 2.

Collect.

¶ For purity of heart.

Almighty and everliving God; we humbly beseech thy majesty, that as thy only begotten Son was this day presented in the temple in substance of our flesh; so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord. *Amen.*

Fifth Sunday after the Epiphany.

Anthem.

¶ The extension of the gospel.

God be merciful unto us and bless us, and show us the light of his countenance, and be merciful unto us.

That thy way may be known upon earth, thy saving health among all nations.

Let the people praise thee, O God; yea, let all the people praise thee.

O let the nations rejoice and be glad; for thou shalt judge the folk righteously, and govern the nations upon earth.

Then shall the earth bring forth her increase;

And God, even our own God, shall give us his blessing.

Let the people praise thee, O God; yea, let all the people praise thee.

God shall bless us; and all the ends of the world shall fear him.

Glory be to the Father, &c.

Collect.

¶ For perpetual safety and defence.

O Lord, we beseech thee to keep thy church and household continually in thy true religion, that they who do lean only upon the hope of thy heavenly grace, may evermore be defended by thy mighty power through Jesus Christ our Lord. *Amen.*

Sixth Sunday after the Epiphany.

Anthem.

¶ The salvation of the gospel.

BLESSED be the Lord God of Israel; for he hath visited and redeemed his people;

And hath raised up a mighty salvation for us in the house of his servant David;

As he spake by the mouth of his holy prophets, which have been since the world began;

That we should be saved from our enemies, and from the hand of all that hate us.

Glory be to the Father, &c.

Collect.

¶ For purity, and for participation of the glory of Christ.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; grant us, we beseech thee, that having this hope, we may purify ourselves, even as he is pure; that when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where, with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

Other Collects for the Epiphany.

¶ For the aborigines of the western continent.

Almighty God, who hast made of one blood all nations of men, and determined the bounds of their habitations, and hast promised that all the ends of the earth shall see thy salvation; have compassion, we beseech thee, upon the remnant of the nations, which were of old the inhabitants of this land. Let the light of the glorious gospel quickly shine upon these poor and afflicted people, who are walking in darkness; and open their hearts to receive it. Give to these wandering tribes pastors after thine heart, who shall gather the scattered sheep into that fold of which the Lord Jesus is the good shepherd, and feed them with the knowledge of his salvation; that, glorying in his cross, obeying his doctrine, and partaking of his holiness, they may enter into his everlasting joy. These mercies for them, and for all who know not the way of life, we ask for the sake of Jesus Christ, thine only Son; to whom, with thee and the Holy Ghost, be given all dominion, power, and glory, world without end. *Amen.*

¶ For masters and slaves.

Most merciful God, who art no respecter of persons, and hast taught us, that by one Spirit we are all baptized into one body, whether we be bond or free, and that there is no difference, the same Lord over all being rich unto all that call upon him; hear

our supplication, we beseech thee, in behalf of all people, whether in our own land, or in regions afar off, who are servants under the yoke of bondage. Hide not thy face from these souls, whom thou hast made and redeemed, nor let sin have dominion over them; but show them the way of salvation, and pour out thy Spirit upon them, that they may be free indeed, and become the servants of Christ, obeying his doctrine, and serving him with a perfect heart: and cause their bonds to turn out unto the furtherance of the gospel. Those who are over them, may they count worthy of all honor, showing all fidelity, not only to the good and gentle, but also to the froward, with good will doing service, and remembering that they serve the Lord Christ. And may all masters know, that there is a Master in heaven, who loveth justice and mercy; and regard their servants as brethren, and give them that which is just and equal, that so both may approve themselves unto God, bear each other's burdens, fulfil the law of Christ, and be helpers of each other's joy in the Lord, and preparation for glory: and this for the sake of Him, who, when he came into the world to save sinners, took upon himself the form of a servant; to whom, with thee and the Holy Ghost, we give all power, majesty, honor, and praise, both now and evermore. *Amen.*

¶ For America.

Almighty God, who of thy faithfulness and mercy hast in these latter days opened to the disciples of thy beloved Son this new world, and planted therein his glorious gospel; spread abroad the glad tidings more and more, till this large and good land shall be filled with the knowledge of the Lord Jesus; — till from the distant north, and from the extreme south, from the rising of the sun, and from the far west, his name shall be proclaimed, his kingdom established, and all people of every kindred, and tongue, and tribe, and nation, shall see his light, and rejoice in his salvation. Hear our prayer, we entreat thee, for the sake of thy dear Son, whose inheritance is the heathen, and whose possession is the uttermost parts of the earth; to whom, with thee and the Holy Ghost, be ascribed all dominion, glory, and praise, for ever and ever. *Amen.*

¶ For Africa.

Most merciful Father, who hast promised that all nations shall serve thy Son, and that Ethiopia shall soon stretch out her hands in prayer and praise unto God; have compassion, we beseech thee, on this land of violence and bloody crimes, of darkness and the shadow of death. Break the yoke of its oppressors, and make a speedy and utter end of the merchandise of slaves and souls of men. Open in every country wide and effectual doors for the preaching of the gospel, and publish

the name of Jesus to every tribe, and tongue, and people. Rend the vail of ignorance and superstition, which rests upon the barbarous and wretched inhabitants, and let them behold with open face the glory of the Lord, and change them by thy Spirit into his image from glory to glory; that in the day when thou makest up thy jewels, in the presence of our Lord Jesus Christ at his coming, they may be thine, and the joy and crown of thy servants, who with many tears and temptations, in perils, in distresses, and in deaths oft, ministered to their salvation. Grant these mercies, we pray thee, for the sake of Him, who hath compassion on the ignorant, and on them that are out of the way; to whom, with thee and the Holy Ghost, be all dominion, glory, and thanksgiving, both now and ever. *Amen.*

¶ For Europe.

Almighty God, who by thy holy apostles didst gather churches at Philippi, at Corinth, and in Rome, and by the mouth of thy ministering servants that came after, didst publish the gospel in other cities, till from sea to sea, not only Greeks and Romans, but also the barbarous nations received the glad tidings; we thank and praise thee for these triumphs of the cross, and for the great cloud of faithful witnesses and martyrs, who there labored and suffered for Christ, and were slain for the word of God; and that the testimony they held has gone into all the earth, and their

words unto the ends of the world. Purify and revive these ancient churches; preserve and cherish them; that, freed from all error, and steadfast in the faith, guided and sanctified by the Spirit of truth, and holding the Head, they may increase with the increase of God, and extend thy kingdom and show forth thy glory, till all flesh shall see thy salvation. Hear our prayer, we beseech thee, for the sake of thy dear Son, who gave himself for the church, that it might be without blemish, holy and glorious; to whom, with thee and the Holy Ghost, be all power, majesty, and blessing, throughout all ages. *Amen.*

¶ For Asia.

Almighty God, who didst in Asia reveal thyself to the world, first by patriarchs and prophets, and afterward by thy Son and his apostles; look down from heaven and visit this renowned and ancient land, which for so many ages was blessed with the light of thy truth, but is now darkened and afflicted, because of the wickedness of its people.

Keep as the apple of an eye the churches planted and cherished by apostles and martyrs; hide them under the shadow of thy wings from the wicked that oppress them, and from their deadly enemies who compass them about.

Remember thine own city, Jerusalem, now so long trodden down of the Gentiles; and convince her scattered and suffering children, that Jesus of Nazareth, of whom Moses and the prophets did

write, is their expected Messiah, the Son of God, and the King of Israel.

Take away from the nations the delusion devised by the false prophet: enlighten them by the beams of the Sun of Righteousness; show them that he alone is their true prophet, mighty in word and deed, and able to save to the uttermost; and bow them down at the foot of his cross.

Have pity upon the deceived millions who bow down to gods, which their hands have made, and worship the creature more than the Creator. Turn them from idols to serve the living and true God. Reveal thy Son in them, and establish in their hearts his kingdom of righteousness, peace, and joy in the Holy Ghost.

Hear our prayer, most merciful Father, and quickly fulfil thy precious promise, That the earth shall be full of the knowledge of the Lord; and this for the sake of thy beloved Son, who is a light to lighten the Gentiles, and the glory of thy people Israel: to whom, with thee and the Holy Ghost, be given all power, dominion, and thanksgiving, both now and for ever. *Amen.*

¶ For the islands.

O Lord God Almighty, who hast declared, that the abundance of the sea shall be converted unto thee, and that the isles shall wait for thy law; turn thy face unto the islands of the heathen, that have not heard thy fame, nor seen thy glory, and take them unto thyself. In every island record thy

name, and manifest thy word. Take away the gods of the people, and abolish the idols which their hands have made. Let thy righteousness go forth as brightness, and thy salvation as a lamp that burneth; that the multitude of the inhabitants may glorify thy Son Jesus, and declare his praise, and the happy day, so long waited for, arise, when all the isles shall worship him, and rejoice and be glad, that he reigneth. Grant this, we beseech thee, for the sake of Him, who shall bring forth judgment to the Gentiles, Jesus Christ, our Lord; to whom, with thee and the Holy Ghost, be all honor, majesty, and dominion, both now and evermore. *Amen.*

¶ For Mohammedans.

O Lord God of truth, who, in punishment for their sins, hast sent upon the nations that once knew the way of righteousness, but have turned from thy holy commandments, strong delusion that they should believe a lie; in thy wrath remember mercy, and visit with thy salvation the followers of the false prophet. Into all lands where his teaching has gone, send out thy light and thy truth. Rebuke the spirit of error, and make known the truth as it is in Jesus. Enlighten the darkness of the deceived multitudes, and open their hearts, that they may no more deny the Lord that bought them, but receive him as their prophet, to show them the Father; their priest, to take away their sins by the sacrifice of himself; and their king, to establish

within them his kingdom of righteousness, peace and joy in the Holy Ghost. Grant this, merciful Lord, for the sake of thine only Son, who is the way, the truth, and the life; to whom, with thee and the Holy Spirit, be ascribed all might, dominion, and glory, throughout all ages. *Amen.*

¶ For idolaters.

Almighty God, who wilt not give thy glory to another, nor thy praise to graven images; have mercy upon the nations and people who worship false gods, and are estranged from thee through their idols. Turn them from these lying vanities to serve thee, the living and true God. Proclaim the gospel of Christ in every place where he is not now named, and cause his word, wherever preached, to take effect, till every knee shall bow to him, and every tongue confess that he is Lord of lords, and King of kings. Grant our petition, merciful Father, for the sake of thy dear Son, who came into the world to reign over the Gentiles; to whom, with thee and the Holy Ghost, be all dominion, majesty, glory, and praise, for ever and ever. *Amen.*

Ante-Lenten Sundays.

"Be not deceived with a vain and presumptuous expectation of God's favor, nor say within yourself, Peace, Peace, where there is no peace; for there is no peace, saith my God, to the wicked. God is not mocked; he is of purer eyes than to behold iniquity; and without holiness no man shall see the Lord."

Common Prayer.

Septuagesima Sunday.

Anthem.

¶ Forgiveness of sin.

Blessed is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

I will acknowledge my sin unto thee; and mine unrighteousness have I not hid.

I said, I will confess my sins unto the Lord; and so thou forgavest the wickedness of my sin.

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found; but in the great water-floods they shall not come nigh him.

Thou art a place to hide me in, thou shalt preserve me from trouble; thou shalt compass me about with songs of deliverance.

I will inform thee, and teach thee in the way wherein thou shalt go; and I will guide thee with mine eye.

Great plagues remain for the ungodly; but whoso putteth his trust in the Lord, mercy embraceth him on every side.

Glory be to the Father, &c.

Collect.

¶ For deliverance from the punishment of sin.

O Lord, we beseech thee favorably to hear the prayers of thy people, that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy name, through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Sexagesima Sunday.

Anthem.

¶ The mercy of God.

Put me not to rebuke, O Lord, in thine anger, neither chasten me in thy heavy displeasure.

My wickednesses are gone over my head, and are like a sore burden, too heavy for me to bear.

I will confess my wickedness, and be sorry for my sin.

Forsake me not, O Lord, my God; be not thou far from me.

Haste thee to help me, O Lord God of my salvation.

Thou, O Lord, shall endure for ever, and thy remembrance throughout all generations.

Thou shalt arise and have mercy upon Sion; for it is time that thou have mercy upon her; yea, the time is come.

And why? thy servants think upon her stones, and it pitieth them to see her in the dust.

The heathen shall fear thy name, O Lord; and all the kings of the earth thy majesty.

When the Lord shall build up Sion, and when his glory shall appear;

When he turneth him unto the prayer of the poor destitute, and despiseth not their desire;

This shall be written for those that come after, and the people which shall be born shall praise the Lord.

Glory be to the Father, &c.

Collect.

¶ For divine protection.

O Lord God, who seest that we put not our trust in any thing that we do; mercifully grant that by thy power we may be defended against all adversity, through Jesus Christ our Lord. *Amen.*

Quinquagesima Sunday.

Anthem.

¶ Christian union and charity.

A NEW commandment I give unto you, that ye love one another; as I have loved you, that ye love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

If we love one another, God dwelleth in us, and his love is perfected in us. Love is of God; and every one that loveth is born of God, and knoweth God. He that loveth not, knoweth not God, for God is love.

I beseech you that ye walk worthy of the vocation wherewith ye are called, with all lowliness and meekness, with long-suffering, forbearing one another in love, endeavoring to keep the unity of the spirit in the bond of peace.

Blessed are the peacemakers: for they shall be called the children of God.

Let all bitterness, and wrath, and anger, and clamor, and evil-speaking, be put away from you, with all malice; and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.

We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.

There is one body, and one spirit, even as ye are called in one hope of your calling; one Lord, one faith, one baptism; one God and Father of

all, who is above all, and through all, and in you all.

Holy Father, keep, through thine own name, those whom thou hast given me, that they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me, and hast loved them as thou hast loved me.

Glory be to the Father, &c.

Collects.

¶ For charity and union among Christians.

Holy Father, who hast so loved us as to send thy Son to be the propitiation for our sins, that we may love thee and one another, because thou hast so loved us, and who hast ordered that there should be no schism in the body of Christ; heal, we pray thee, the contentions and divisions which rend and afflict thy church, and keep in the apostles' doctrine and fellowship all its members; that they may be perfectly joined together in the same mind and in the same judgment, speak the same thing, love as brethren, follow after the things which make for peace, and things wherewith one may edify another, and with one mouth glorify thee; that all men may believe that thou hast sent thy Son to be the Saviour of the world, and that the churches, having rest, and walking in the fear of the Lord, and in the comfort of the Holy Ghost, may be multiplied. Hear us, we beseech thee, thou Author of peace in all the

churches of the saints, for the sake of Him, who himself prayed that his disciples might be made perfect in one; to whom, with thee and the Holy Spirit, we ascribe all might, majesty, dominion, and thanksgiving, both now and for ever. *Amen.*

¶ For divine charity.

O Lord, who hast taught us that all our doings without charity are nothing worth; send thy Holy Ghost, and pour into our hearts that most excellent gift of charity, the very bond of peace, and of all virtues; without which, whosoever liveth is counted dead before thee: grant this for thine only Son Jesus Christ's sake. *Amen.*

¶ For schismatics.

Almighty God, who hast taught us that there should be no divisions among the disciples of Christ, and no schism in his body; have mercy upon all who have separated themselves from the fellowship of thy church. Convince them of what they are doing against the truth, and bring them back to the fold from whence they have wandered; that Christ may be no more divided, and that all who call upon his name, keeping the unity of the Spirit in the bond of peace, may come in the unity of the faith and the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ, and grow up into him in all things. Hear us, we beseech thee, for the sake of Him, who prayed that all his disciples might be

one; to whom, with thee and the Holy Ghost, be all dominion, glory, and praise. *Amen.*

¶ For heretics.

ALMIGHTY God, who hast foretold the coming of false teachers, who shall bring in damnable heresies, even denying the Lord that bought them; have compassion, we pray thee, upon all such, and upon the people whom they have deceived and led astray. Recover them from the snare in which they are taken captive; turn them from their evil ways, and give them repentance to the acknowledging of the truth, that even to them Christ crucified may be the power of God unto salvation. Grant this, merciful Father, for the sake of Him, who saveth to the uttermost all who come to thee through him, thy beloved Son, Jesus Christ, our only Redeemer and Advocate. *Amen.*

St. Matthias's Day.

February 24.

Collect.

¶ For faithful and true pastors.

O ALMIGHTY God, who into the place of the traitor Judas, didst choose thy faithful servant Matthias, to be of the number of the twelve apostles; grant that thy church, being always preserved from false apostles, may be ordered and guided by faithful and true pastors, through Jesus Christ our Lord. *Amen.*

¶ For the church of Rome.

Most merciful Father, who hast commanded us to pray for all men, and chiefly for such as bear the name of thy dear Son; hear our supplication, we beseech thee, in behalf of the erring church of Rome.* Open the eyes of both priests and people

* The church of Rome hath erred, not only in its living and manner of ceremonies, but also in matters of faith. — *Article* xix.

The Romish doctrine concerning purgatory, pardons, worshipping, adoration, as well of images as of relics, and also invocation of saints, is a fond thing vainly invented and grounded upon no warranty of scripture, but rather repugnant to the word of God. — *Article* xxii.

It is a thing plainly repugnant to the word of God, and the custom of the primitive church, to have public prayer in the church or to minister the sacraments in a tongue not understanded of the people. — *Article* xxiv.

There are two sacraments ordained of Christ our Lord in the gospel; that is to say, baptism, and the supper of the Lord. Those five commonly called sacraments, that is to say, confirmation, penance, orders, matrimony, and extreme unction, are not to be counted for sacraments of the gospel, being such as have grown, partly of the corrupt following of the apostles, partly are states of life allowed by the scriptures; but yet have not like nature of sacraments with baptism and the Lord's supper, for that they have not any visible sign or ceremony ordained of God. The sacraments were not ordained of Christ to be gazed upon, or to be carried about, but that we should duly use them. And in such only as worthily receive the same, they have a wholesome effect or operation; but they that receive them unworthily, purchase to themselves damnation, as St. Paul saith. — *Article* xxv.

Transubstantiation (or the change of the substance of bread and wine) in the supper of the Lord, cannot be proved by holy writ; but it is repugnant to the plain words of scripture, overthroweth the nature of a sacrament, and hath given occasion to many superstitions. The body of Christ is given, taken, and eaten in the supper, only after an heavenly and spiritual manner. And the mean whereby the body of Christ is received and eaten in the supper, is faith. The sacrament of the Lord's supper was not by Christ's ordinance reserved, carried about, lifted up, or worshipped. — *Article* xxviii.

The wicked, and such as be void of a lively faith, although they do carnally and visibly press with their teeth (as St. Augustine saith) the sacrament of the body and blood of Christ; yet in no wise are they partakers of Christ; but rather to their condemnation do eat and drink the sign or sacrament of so great a thing. — *Article* xxix.

The cup of the Lord is not to be denied to the lay-people; for both the parts of the Lord's sacrament by Christ's ordinance and commandment, ought to be ministered to all Christian men alike. — *Article* xxx.

to perceive its false doctrines, and give them grace to return to the pure and undefiled religion of thy holy word. Purify this ancient church from all

The offering of Christ once made, is that perfect redemption, propitiation, and satisfaction for all the sins of the whole world, both original and actual; and there is none other satisfaction for sin, but that alone. Wherefore the sacrifice of masses, in which it was commonly said, that the priest did offer Christ for the quick and the dead, to have remission of pain or guilt, were blasphemous fables and dangerous deceits. — *Article* xxxi.

Bishops, priests, and deacons, are not commanded by God's law, either to vow the estate of single life, or to abstain from marriage; therefore it is lawful for them, as for all other Christian men, to marry at their own discretion, as they shall judge the same to serve better to godliness. — *Article* xxxii.

The condition of man after the fall of Adam is such, that he cannot turn and prepare himself, by his own natural strength and good works, to faith, and calling upon God: wherefore we have no power to do good works pleasant and acceptable to God, without the grace of God by Christ preventing us, that we may have a good will, and working with us when we have that good will. — *Article* x.

We are accounted righteous before God, only for the merit of our Lord and Saviour Jesus Christ by faith; and not for our own works or deservings. — *Article* xi.

Works done before the grace of Christ and the inspiration of his Spirit, are not pleasant to God, forasmuch as they spring not of faith in Jesus Christ, neither do they make men meet to receive grace, or (as the school-authors say) deserve grace of congruity: yea, rather, for that they are not done as God hath willed and commanded them to be done, we doubt not but they have the nature of sin. — *Article* xiii.

Voluntary works, besides over and above God's commandments, which they call works of supererogation, cannot be taught without arrogancy and impiety. For by them men do declare, that they do not only render unto God as much as they are bound to do, but that they do more for his sake than of bounden duty is required: whereas Christ saith plainly, When ye have done all that is commanded to you, say, We are unprofitable servants. — *Article* xiv.

Not every deadly sin, willingly committed after baptism, is sin against the Holy Ghost, and unpardonable. Wherefore the grant of repentance is not to be denied to such as fall into sin after baptism. After we have received the Holy Ghost, we may depart from grace given, and fall into sin, and by the grace of God (we may) arise again, and amend our lives. And therefore they are to be condemned, which say, they can no more sin as long as they live here, or deny the place of forgiveness to such as truly repent. — *Article* xvi.

Holy scripture containeth all things necessary to salvation: so that whatsoever is not read therein, nor may be proved thereby, is not to be required of any man, that it should be believed as an article of faith, or be thought requisite or necessary to salvation. — *Article* vi.

error, and cleanse it from every corruption, and make it a glorious church, without spot and without blemish, and showing forth in all lands the praises of Him, who hath called us out of darkness into his marvellous light. Grant this, we humbly pray thee, for the sake of Christ Jesus, the one and only Mediator between God and man; who, with thee and the Holy Ghost, is worthy to receive all honor, blessing, glory, and thanksgiving, throughout all ages. *Amen.*

Lent.

"Almighty God, the Father of our Lord Jesus Christ, pardoneth and absolveth all those who truly repent, and unfeignedly believe his holy gospel. Wherefore, let us beseech him to grant us true repentance, and his Holy Spirit; that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy, through Jesus Christ our Lord."

Common Prayer.

Exhortation.

¶ The way and means to a sincere and hearty repentance.

Dearly beloved, the way and means to a sincere and hearty repentance is, to examine your life and conversation by the rule of God's commandments; and whereinsoever you shall perceive yourselves to have offended either by will, word, or deed, there to bewail your own sinfulness, and to confess yourselves to Almighty God, with full purpose of amendment of life. And if you shall perceive your offences to be such as are not only against God, but also against your neighbors; then to reconcile yourselves to them, being ready to make restitution and satisfaction, according to the uttermost of your power, for all injuries and wrongs done by you to any other; and being likewise ready to forgive others who have offended you, as you would have forgiveness of your offences at God's hand. And to this true repentance and

change of mind you must add a lively and steadfast faith, and dependence upon the merits of the death of Christ, with an entire resignation of yourselves to the will of God. Except you repent, and believe, we can give you no hope of salvation. But if you do sincerely repent and believe, God hath declared, though your sins be as red as scarlet, they shall be made white as snow; though your wickednesses have gone over your head, yet shall they not be your destruction.

We exhort you, therefore, in the name of God, and of his dear Son Jesus Christ our Saviour, and as you tender your own salvation, to take good heed of these things in time, while the day of salvation lasteth; for the night cometh, when no man can work. While you have the light, believe in the light, and walk as children of the light, that you be not cast into outer darkness; that you may not knock, when the door shall be shut; and cry for mercy, when it is the time of justice. Now you are the objects of God's mercy, if by repentance and true faith you turn unto him; but if you neglect these things, you will be the objects of his justice and vengeance: Now you may claim the merits of Christ; but if you die in your sins, his sufferings will tend to your greater condemnation. O beloved, consider, in this your day, how fearful a thing it will be to fall into the hands of the living God, when you can neither fly to his mercy to protect you, nor to the merits of Christ to cover you in that terrible day.

Ash-Wednesday.*

Anthem.

¶ Confession and forgiveness of sin.

Blessed is he whose unrighteousness is forgiven, and whose sin is covered.

Blessed is the man unto whom the Lord imputeth no sin, and in whose spirit there is no guile.

Put me not to rebuke, O Lord, in thine anger;

Neither chasten me in thy heavy displeasure:

For thine arrows stick fast in me, and thine hand presseth me sore.

My wickednesses are gone over my head, and are like a sore burden, too heavy for me to bear.

I will confess my wickedness, and be sorry for my sin.

Haste thee to help me, O Lord God of my salvation.

Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

Let thine ears be attentive to the voice of my supplications.

If thou, Lord, shouldest be extreme to mark what is done amiss, O Lord, who shall stand?

But there is forgiveness with thee, that thou mayest be feared.

Glory be to the Father, &c.

* The first day of Lent.

Collects.

¶ For contrition and forgiveness.

ALMIGHTY and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all those who are penitent; create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness, through Jesus Christ our Lord. *Amen.*

¶ For mercy and absolution.

O LORD, we beseech thee mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

¶ For pardon, comfort, and life eternal.

O MOST mighty God, and merciful Father, who hast compassion upon all men, and hatest nothing that thou hast made; who wouldest not the death of a sinner, but rather that he should turn from his sin, and be saved; mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to thee only it appertaineth to forgive sins; spare us, therefore, good Lord, spare thy people, whom thou hast redeemed: enter not into judgment with thy ser-

vants, who are vile earth, and miserable sinners; but so turn thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults; and so make haste to help us in this world, that we may ever live with thee in the world to come, through Jesus Christ our Lord. *Amen.*

¶ For the favor and help of God.

Turn thou us, O good Lord, and so shall we be turned. Be favorable, O Lord, be favorable to thy people, who turn to thee in weeping, fasting, and praying. For thou art a merciful God, full of compassion, long-suffering, and of great pity. Thou sparest when we deserve punishment, and in thy wrath thinkest upon mercy. Spare thy people, good Lord, spare them; and let not thine heritage be brought to confusion. Hear us, O Lord, for thy mercy is great; and after the multitude of thy mercies look upon us, through the merits and mediation of thy blessed Son Jesus Christ our Lord. *Amen.*

First Sunday in Lent.

Anthem.

¶ An acceptable fast.

When ye fast, be not as the hypocrites, of a sad countenance: for they disfigure their faces that they may appear unto men to fast. Verily, I say unto you, they have their reward.

But thou, when thou fastest, anoint thy head, and wash thy face; that thou appear not unto men to fast, but unto thy Father, who is in secret; and thy Father which seeth in secret shall reward thee openly.

Is not this the fast that I have chosen? to loose the bonds of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh.

If thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon-day:

And the Lord shall guide thee continually and satisfy thy soul: thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

Blessed are they whose iniquities are forgiven, and whose sins are covered.

Blessed are they that keep the testimonies of the Lord, and that seek him with the whole heart.

Glory be to the Father, &c.

Collects.

¶ For grace to walk in newness of life.

Almighty God, who dost assure us, that they only who forsake, as well as confess their sins, shall find mercy; give us grace, we humbly pray thee, so to keep this fast, and so to amend our

ways and walk in newness of life, that we may obtain thy favor and salvation, and enter at last into thy heavenly kingdom. We ask this in the name, and for the sake of thine only begotten Son, Jesus Christ, our only Lord and Saviour. *Amen.*

¶ For obedience to the motions of the Holy Spirit.

O Lord, who for our sakes didst fast forty days and forty nights; give us grace to use such abstinence, that our flesh being subdued to the Spirit, we may ever obey thy godly motions in righteousness and true holiness, to thy honor and glory, who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

¶ For the impenitent.

Almighty God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live; have compassion upon all who, though called and bidden to the heavenly feast by God himself, most unthankfully refuse to come. Visit them, O Lord, with thy mercy and salvation; convince them of the miserable condition they are in by their sins and wickedness; and let thy powerful grace produce in them such a godly sorrow and sincere repentance, as thou wilt be pleased to accept. Give them a strong and lively faith in thy Son, our blessed Saviour, and make it effectual to the salvation of their souls. Pardon and save them, for the sake and merits of thy dear Son, our blessed Saviour and Redeemer. *Amen.*

Ember Days in Lent.

Anthem.

¶ Christian education.

A WISE son maketh a glad father, but a foolish son is the heaviness of his mother.

The fear of the Lord is the beginning of wisdom, and the knowledge of the Holy is understanding.

Let not the wise man glory in his wisdom; neither let the mighty man glory in his might; let not the rich man glory in his riches: but let him that glorieth, glory in this, that he understandeth and knoweth me, saith the Lord.

Happy is the man that findeth wisdom, and the man that getteth understanding.

For the merchandise of it is better than the merchandise of silver, and the gain thereof than fine gold. She is more precious than rubies, and all the things thou canst desire are not to be compared unto her.

Length of days is in her right hand; and in her left hand riches and honor. Her ways are ways of pleasantness, and all her paths are peace.

My son, if thou wilt receive my words, and hide my commandments with thee; so that thou incline thine ear unto wisdom, and apply thine heart to understanding; yea, if thou criest after knowledge, and liftest up thy voice for understanding; if thou seekest her as silver, and searchest for her as for hid treasure:

Then shalt thou understand the fear of the Lord,

and find the knowledge of God: for the Lord giveth wisdom, and out of his mouth cometh understanding.

God who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory, for ever and ever.

Glory be to the Father, &c.

Collects.

¶ For all schools of Christian learning.

Almighty God, whose understanding is infinite, whose wisdom and knowledge are an unsearchable depth, and who hast taught us, that though thy power and godhead may be understood by the things that are made, yet eternal life is to know thee and Jesus Christ, whom thou hast sent, to be the light of the world; pour thy blessing, we pray thee, upon schools of Christian learning of every name and of every kind, and make them fountains sending forth streams, which shall gladden the city of our God. Both to teachers and scholars impart the spirit of wisdom and understanding, the spirit of knowledge and the fear of the Lord. Open their understandings that they may understand the scriptures, and write thy laws, and engrave thine image on their hearts. Endue them with the love of the truth as it is in Jesus, and may this truth

sanctify them and make them free. Save the young from the dominion of sin, giving them grace to flee youthful lusts, and to follow righteousness, faith, charity, peace; that when prophecies shall fail, tongues cease, and knowledge vanish away, they may, with such as are wise, and with such as turn many to righteousness, shine, as the brightness of the firmament, and as the stars, for ever and ever. Grant this, merciful Lord, for the sake of Him, who is the way, the truth, and the life; to whom, with thee and the Holy Ghost, we ascribe all wisdom and blessing, glory and dominion, throughout all ages. *Amen.*

¶ For mission schools.

O Lord Jesus Christ, thou great shepherd of the sheep, who dost carry in thy bosom the lambs of the flock, we commend to thy loving-kindness and watchful care, the children whom thy servants, the messengers of the churches, are teaching thy gospel, and leading in the way of thy commandments. Enlighten their minds to understand thy holy word, and give them hearts to love thee, and to obey thy truth. Preserve them from the devices of wicked men, and from the wiles of the adversary. Use them as instruments in establishing thy kingdom, and make them a peculiar people, that shall show forth the praise of thee their Saviour, who hast called them out of darkness into thy marvellous light. While they live, may they live to thy glory; and when they die, receive them to those mansions,

thou hast gone to prepare for all, of every nation, who do thy will and wait for thy coming. Grant this, merciful Lord, who, with the Father and Holy Spirit, art worthy to receive all dominion and blessing, honor and thanksgiving, world without end. *Amen.*

College Prayers.

"O GRACIOUS FATHER, WE HERE DEDICATE BOTH OUR SOULS AND OUR BODIES TO THEE AND THY SERVICE, IN A SOBER, RIGHTEOUS, AND GODLY LIFE; IN WHICH RESOLUTION, DO THOU, O MERCIFUL GOD, CONFIRM AND STRENGTHEN US; THAT, AS WE GROW IN AGE, WE MAY GROW IN GRACE, AND IN THE KNOWLEDGE OF OUR LORD AND SAVIOUR JESUS CHRIST."

Common Prayer.

The student's prayer.

ALMIGHTY God, whose eyes are in every place beholding the evil and the good; may I never forget that, though withdrawn from the sight of my parents, I have not gone from thy presence, for thou art about my bed and about my path, and spiest out all my ways. O be thou the guide of my youth, for I seek thy mercy and protection. Help me daily to commune in my chamber with thee, and to renew my vows. Thou seest the dangers which are around me. Suffer me not to walk in the counsel of the ungodly, nor stand in the way of sinners, nor sit in the seat of the scornful, nor to have fellowship with the unfruitful works of darkness, but rather reprove them. Remember not my former transgressions; cleanse me from my secret faults; keep me from presumptuous sins, lest they get the dominion over me. Guard

the door of my lips, and let the words of my mouth, and the meditation of my heart be alway acceptable in thy sight. Pour out thy Spirit upon me, and give me understanding to know thy testimonies, and incline my heart to perform thy statutes. Make thy word a lamp to my feet, and a light to my path. May my delight be in thy law, and in it may I meditate day and night; that, as I increase in age, I may grow in grace, and in the knowledge of my Lord and Saviour Jesus Christ.

Bless me in my studies, for it is thou alone that givest wisdom. Give me that wise heart, which teacheth the mouth, and addeth learning to the lips. May I in no way disappoint the just expectations of my friends, nor grieve their hearts. May the time I pass within these walls not be wasted in folly and sin, but diligently employed in gaining knowledge and goodness; that in my life I may glorify Him, who hath bought me with his precious blood, and at death hear his approving voice.

Let thy favor ever abide upon my instructers, and reward them for all their patient toil and watchful care.

Grant to my companions in study the same mercies that I ask for myself; and command thy blessing to rest upon this school of Christian learning, that it may be a joy to the church, a fountain of life, extending gladness and salvation far and near.

Hear my prayer, most merciful Father, for the sake of thine only begotten Son, who, with thee and the Holy Ghost, is worthy to receive all wis-

dom and might, glory and praise, both now and for ever. *Amen.*

Chapel Prayers.

Morning.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; we commend to thy fatherly goodness these thy youthful servants, beseeching thee to show them thy mercy, and to grant them thy salvation. Forgive their sins, and send them all things necessary both for their souls and bodies. Save and defend them in all dangers; keep them from all sin and wickedness, from their spiritual enemy, and from everlasting death. May they die from sin, and rise again unto righteousness; follow the example of their Saviour, and be made like unto him; continually mortify all their evil and corrupt affections, and daily proceed in all virtue and godliness of living.

Be pleased to direct and prosper all their studies to the advancement of thy glory, the good of thy church, the safety, honor, and welfare of thy people; and may they diligently learn, and obediently keep, all things which a Christian ought to know and believe to his soul's health, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. Prolong their days here on earth, and make them instruments of thy glory, that, running the way of thy commandments, and serving thee truly all the

days of their life, they may in the last day be found acceptable in thy sight, obtain thy gracious promises, and be made partakers of thy heavenly treasure. Grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. *Amen.*

Evening.

Almighty God, and merciful Father, who hast declared that they who seek thee early shall find thee; pour out thy Spirit, we beseech thee, upon these servants of thine, that they may remember thee their Creator in the days of their youth, incline unto wisdom, take fast hold of instruction, and seek thee with their whole heart. Called of thee, may they not refuse to hear thy voice, and never forget that their ways are before thee, that thou ponderest all their goings, and that the fear of the Lord is the beginning, the guide, and the perfection of true knowledge. May they cleanse their way, and keep it undefiled by taking heed to thy word; and do thou order their steps in thy precepts, and let not any iniquity have dominion over them. When enticed by sinners, may they not consent, nor rejoice to do evil, nor delight in the frowardness of the wicked; but increase thou in them continually the graces of thy Holy Spirit, that they may daily walk in the way of good men, and that theirs may be the path of the just, shining, as the rising light, more and more unto the perfect day. Add to them length of days, even long life

and peace; and may they ever find favor in thy sight, especially in the great day, when they shall appear before the judgment-seat of Christ, to receive according to that they have done in the body, whether it be good or bad.

To their instructers give the blessings of health and wisdom, diligence and fidelity, love for thy truth and zeal for thy glory; that, taught and assisted by thy grace, they may never fail to train in the way of holiness, and to lead in the path of life the immortal souls committed to their care.

We also pray thee ever to preserve and greatly to prosper this cherished seat of Christian learning, and make it a well-spring of heavenly wisdom, pure religion, and true holiness from generation to generation, till all the nations of the earth shall know and worship thine only begotten Son, and even till time shall be no longer. Hear our prayer, heavenly Father, we entreat thee, for the sake of Him, who is the light of the world, and our only way to thee, Jesus Christ our Lord and Saviour; to whom, with thee and the Holy Ghost, we ascribe all might, dominion, wisdom, and glory, now and evermore. *Amen.*

Annual Commencement.

Almighty God and Heavenly Father, we commend to the protection of thy good providence and gracious help, these thy servants, who have now finished their course in this school of Christian knowledge; humbly beseeching thee to preserve them from the temptations of the enemy, and so to

replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way. Endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and may they be instruments of thy glory by serving thee faithfully, and doing good in their generation. Let thy fatherly hand ever be over them; let thy Holy Spirit ever be with them, and so lead them in the knowledge and obedience of thy word, that when this painful life shall be ended, they may be received into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, merciful Father, for the sake and merits of thy dear Son, our blessed Saviour and Redeemer. *Amen.*

Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy, to the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. *Amen.*

Prayer of the student of holy scripture.

Almighty God, with whom are the secrets of wisdom, and who alone givest man knowledge; lead me, I pray thee, in thy truth, and teach me, and in my mind do thou write thy law. In searching thy scriptures, may I trust in thee with all my heart, and not lean unto my own understanding. Open thou mine eyes, that I may behold the wondrous things of thy law, and give me discern-

ment to receive whatever thy Spirit hath revealed. Suffer me not to wrest thy scriptures, to corrupt thy word, or to pervert the gospel of Christ, but save me from every form of error, and guide me into all truth; that, loving thy laws more than all earthly treasure, and meditating in it all the day, sound in doctrine, stablished in the faith, instructed in righteousness, rooted and built up in thy Son, and wise unto salvation, I may be able to teach others the way of life, and bring them to the knowledge of the truth as it is in Jesus; and at last be found worthy to understand all mysteries, and to see thee face to face in thy heavenly kingdom. Grant this, merciful Father, for the sake of Jesus Christ, our Lord, who is our wisdom, as well as righteousness, sanctification, and redemption; to whom, with thee and the Holy Ghost, be all dominion and glory, both now and for ever. *Amen.*

Prayer of the candidate for holy orders.

O MERCIFUL Father, I do trust that I am inwardly moved by the Holy Ghost to take upon me the office of the ministry, to serve thee for the promotion of thy glory, and the edification of thy people. Grant me ever to feel in myself the workings of the Spirit of Christ, mortifying the works of the flesh and my earthly members, and drawing up my mind to high and heavenly things: establish and confirm my faith, and fervently kindle my love for thee, that I may be apt and meet

for the weighty work to which I think I am truly called by the will of our Lord Jesus Christ. Make me studious and careful in reading and learning and weighing the holy scriptures, and in framing my manners according to their rule; setting aside, as much as I may, all worldly cares and studies, and continually praying to thee by the mediation of our only Saviour Jesus Christ, for the heavenly assistance of the Holy Ghost, that so I may daily wax riper and stronger for the high dignity of teaching and premonishing, of feeding and providing for the Lord's family; of seeking for Christ's sheep that are dispersed abroad, and for his children, who are in the midst of this naughty world, that they may be saved through him for ever. Hear my prayer, I beseech thee, merciful Lord, for the sake of Him, without whom I can do nothing; to whom, with thee and the Holy Ghost, be all wisdom, might, honor, and praise, world without end. *Amen.*

Second Sunday in Lent.

Anthem.

¶ The necessity and nature of true repentance.

God now commandeth all men everywhere to repent. Except ye repent, ye shall all perish.

Godly sorrow worketh repentance unto salvation, not to be repented of; but the sorrow of the world worketh death.

For behold this self-same thing, that ye sorrowed

after a godly sort, what carefulness it wrought in you; yea, what clearing of yourselves; yea, what indignation; yea, what fear, what vehement desire; yea, what zeal; yea, what revenge!

We acknowledge, O Lord, our wickedness, and the iniquity of our fathers; for we have sinned against thee.

O Lord, correct me, but with judgment; not in thine anger, lest thou bring me to nothing.

Heal me, O Lord, and I shall be healed; save me and I shall be saved; for thou art my praise.

The God of our fathers raised up Jesus, and exalted him with his right hand to be a Prince and a Saviour, for to give repentance unto Israel, and forgiveness of sins.

Praise the Lord of hosts: for the Lord is good; for his mercy endureth for ever.

Glory be to the Father, &c.

Collects.

¶ For true repentance.

Most merciful Father, who hast exalted thine only Son to be a Prince and a Saviour to give us repentance and forgiveness of sins; we acknowledge that we have broken thy laws, and resisted and grieved thy Holy Spirit; but pardon our transgressions, though they are great; give us a godly sorrow for sin, and faith in the blood of Jesus, and renew us after his image in knowledge, righteousness and true holiness, that so we perish not, but have everlasting life, through Him, who giveth rest

to the weary and heavy laden; to whom, with thee and the Holy Ghost, be salvation and glory, both now and for ever. *Amen.*

¶ For defence from adversities and evil thoughts.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves, keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul, through Jesus Christ our Lord. *Amen.*

Third Sunday in Lent.

Anthem.

¶ The mercy of God in Christ.

I HAVE no pleasure in the death of him that dieth, saith the Lord God; wherefore, turn yourselves, and live ye.

It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness.

Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy.

He will turn again, he will have compassion upon us: he will subdue our iniquities; and thou wilt cast all their sins into the depths of the sea.

In this was the love of God manifested toward us, because that God sent his only begotten Son into the world, that we might live through him.

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Come unto me, all ye that labor and are heavy laden, and I will give you rest.

Behold, we come unto thee, for thou art the Lord our God.

Glory be to the Father, &c.

Collects.

¶ For love towards God.

Most merciful God, who hast so loved us, notwithstanding our want of love to thee, as to send thine only Son to die upon the cross, as the propitiation for our sins; send the Holy Ghost, we earnestly beseech thee, and shed abroad in our hearts love for thee, that we may love thee, because thou hast first loved us, and spared not thine own Son, but delivered him up for us all. Constrained by thy love, and led by thy Spirit, may we keep thy commandments, and do works meet for repentance, bringing into captivity every thought to the obedience of Christ, and walking in the narrow way which leadeth unto life. Answer us and save us, we heartily pray thee, for the sake of thy beloved Son, our only Redeemer and Advocate. *Amen.*

¶ For defence against spiritual enemies.

We beseech thee, Almighty God, look upon the hearty desires of thy humble servants, and stretch forth the right hand of thy majesty, to be our defence against all our enemies, through Jesus Christ our Lord. *Amen.*

Fourth Sunday in Lent.

Anthem.

¶ The way of justification.

By the deeds of the law, there shall no flesh be justified in the sight of God: for by the law is the knowledge of sin.

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

Even the righteousness of God which is by faith of Jesus Christ unto all, and upon all them that believe; for there is no difference: for all have sinned, and come short of the glory of God; being justified freely by his grace, through the redemption that is in Christ Jesus.

Whom God hath set forth to be a propitiation, through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;

To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.

Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.

Therefore we conclude, that a man is justified by faith without the deeds of the law.

Jesus, thou son of David, have mercy on me. Lord, I believe; help thou mine unbelief.

Glory be to the Father, &c.

Collects.

¶ For deliverance from the punishment of sin.

Grant, we beseech thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of thy grace may mercifully be relieved, through our Lord and Saviour Jesus Christ. *Amen.*

¶ For the spirit of adoption.

Most gracious God, who in the gospel of thy dear Son art just, and yet the justifier of him that believeth in Jesus; help us, who have grievously sinned and come short of thy glory, to draw near in faith and confidence unto thy throne of grace, through that new and living way, which he hath consecrated for us with his blood, that our sins being remitted, and our souls justified, we may receive the spirit of adoption, whereby we can cry, Abba, Father, and be made heirs of God and joint heirs with Christ. Grant this, we humbly beseech thee, for the sake of Him, who hath redeemed us

by his blood; to whom, with thee and the Holy Ghost, be glory and dominion, for ever and ever. *Amen.*

Fifth Sunday in Lent.

Anthem.

¶ Profession worthless without obedience and holiness.

He is not a Jew, which is one outwardly; neither is that circumcision which is outward in the flesh:

But he is a Jew which is one inwardly; and circumcision is that of the heart, in the spirit, and not in the letter; whose praise is not of men, but of God.

If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

To be carnally minded is death; but to be spiritually minded is life and peace.

Sin shall not have dominion over you; for ye are not under the law, but under grace.

Where the Spirit of the Lord is, there is liberty; the glorious liberty of the children of God.

Blessed are the poor in spirit: for theirs is the kingdom of heaven.

Blessed are they that mourn: for they shall be comforted.

Blessed are they which do hunger and thirst after righteousness, for they shall be filled.

Blessed are the pure in heart: for they shall see God.

Glory be to the Father, &c.

Collects.

¶ For spiritual freedom.

O Thou compassionate Son of God, who, in thine own humble and spotless life, hast left us an example, that we should follow thy steps, and hast promised that sin shall not have dominion over those who believe in thee; give us, we beseech thee, a spiritual mind, and grace to deny ourselves, to take up our cross daily, and to come after thee, that we may have life and peace, and be translated into the glorious liberty of the children of God. We ask this, most merciful Saviour, for thine own sake; who, with the Father and the Holy Ghost, art ever one God, world without end. *Amen.*

¶ For direction and preservation.

We beseech thee, Almighty God, mercifully to look upon thy people; that by thy great goodness they may be governed and preserved evermore, both in body and soul, through Jesus Christ our Lord. *Amen.*

Sunday next before Easter.

Anthem.

¶ Now, the day of salvation.

Seek ye the Lord while he may be found, call ye upon him while he is near:

Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return

unto the Lord, and he will have mercy upon him; and to our God, for he will abundantly pardon.

Whosoever shall confess me before men, him will I confess before my Father which is in heaven.

But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

Now the axe is laid unto the root of the trees: therefore, every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

His fan is in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Let us search and try our ways, and turn to the Lord: let us lift up our heart with our hands unto God in the heavens.

Turn thou me and I shall be turned; for thou art the Lord my God.

Glory be to the Father, &c.

Collects.

¶ For repentance and faith.

O Thou, Father of our Lord Jesus Christ, who art long-suffering toward us, waiting to be gracious, not willing that any should perish, but that all should come to repentance; leave us not, we pray thee, to our hardness and impenitent hearts, to treasure up wrath against the day of wrath, but incline us to love and fear thee, and to walk in all

thy ways, and to keep all thy commandments. Pour upon us the promised spirit of grace and supplication, that we may look with mingled sorrow and faith upon Him, whom by our sins we have pierced. While we behold the crucified Lamb of God, lifted up, as was the serpent in the wilderness, to give life to the dying, may the sting of sin within us be healed by his cleansing blood, and our souls live to thee; so that when Christ, who was once offered to bear the sins of many, shall appear the second time without a sin-offering, we may rejoice for ever in his great salvation. Grant this, gracious Lord, for the sake of Him, who for us endured the cross; whom, with thee and the Holy Ghost, we worship and praise as one God, throughout all ages. *Amen.*

¶ For patience and a joyful resurrection.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility; mercifully grant that we may both follow the example of his patience, and also be made partakers of his resurrection, through Jesus Christ our Lord. *Amen.*

¶ For persons convinced of sin.

O BLESSED Lord, the Father of mercies, and the God of all comforts, we beseech thee look down in

pity and compassion upon thy servants, who are convinced of the miserable condition they are in, by their sins and wickedness. Thou writest bitter things against them, and makest them to possess their former iniquities: thy wrath lieth hard upon them, and their soul is full of trouble: but, O merciful God, who hast written thy holy word for our learning, that we, through patience and comfort of thy holy scriptures might have hope; give them a right understanding of themselves, and of thy threats and promises; that they may neither cast away their confidence in thee, nor place it anywhere but in thee. Give them strength against all their temptations, and heal all their infirmities: break not the bruised reed, nor quench the smoking flax: shut not up thy tender mercies in displeasure; but make them to hear of joy and gladness, that the bones which thou hast broken may rejoice: deliver them from the fear of the enemy, and lift up the light of thy countenance upon them; and give them peace, through the merits and mediation of Jesus Christ our Lord. *Amen.*

¶ For the truly penitent.

O MOST merciful God, who, according to the multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; open thine eye of mercy upon thy servants who most earnestly desire pardon and forgiveness. Renew in them, most loving

Father, whatsoever hath been decayed by the fraud and malice of the devil, or by their own carnal will and frailty; preserve and continue them in the unity of the church; consider their contrition and accept their tears; and forasmuch as they put their full trust only in thy mercy, impute not unto them their former sins, but strengthen them with thy blessed Spirit; and when thou art pleased to take them hence, take them to thy favor, through the merits of thy most dearly beloved Son, Jesus Christ our Lord. *Amen.*

The penitent's prayer.

Merciful Father in heaven, I have sinned against thee, and am not worthy to be called thy son; I acknowledge my transgressions, and my sins are ever before me. But deal not with me according to my deserts, nor reward me according to my iniquities. A broken and a contrite heart thou wilt not despise. Have mercy upon me according to thy loving-kindness; according to the multitude of thy tender mercies hide thy face from my sins, and blot out all my transgressions. In the precious blood of Christ wash me thoroughly from my iniquities, and cleanse me from all sin. Cast me not away from thy presence, nor take thy Holy Spirit from me. Create in me a clean heart, and renew within me thine own image. Give me the joy of thy salvation, and uphold me with thy free Spirit. Open thou my lips, O Lord, and my mouth shall show forth thy praise. Hear me, thou

God of my salvation, for the sake of thy dear Son, who loved me and gave himself for me; to whom, with thee and the Holy Ghost, be all blessing, honor, glory, and thanksgiving, for ever. *Amen.*

¶ For spiritual peace.

O God, from whom all holy desires, all good counsels, and all just works do proceed; give unto thy servants that peace, which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness, through the merits of Jesus Christ our Saviour. *Amen.*

Annunciation of the Virgin Mary.

March 25.

Collect.

¶ For a glorious resurrection.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the incarnation of thy Son Jesus Christ by the message of an angel; so by his cross and passion we may be brought unto the glory of his resurrection, through the same Jesus Christ our Lord. *Amen.*

Good Friday.

Morning.

Anthem.

¶ The love of God.

God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.

Behold the Lamb of God, which taketh away the sin of the world.

Surely he hath borne our griefs, and carried our sorrows: he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.

Christ hath redeemed us from the curse of the law, being made a curse for us; who his own self bare our sins in his own body on the tree.

God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh; and having an high priest over the house of God; let us draw near with a true heart, in full assurance of faith.

Unto him that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever.

Thou art worthy, for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

Glory be to the Father, &c.

Collect.

¶ For love towards Christ.

O Thou spotless Lamb of God, that wast slain to redeem us from sin, that didst suffer the just for the unjust to bring us to God, and that didst love us and give thyself for us, what shall we render unto thee for thy unspeakable gift! We acknowledge that we are not our own, but bought with thine own precious blood. Take to thyself thy possession so dearly purchased; wash us in that fountain which thou hast opened for sin and uncleanness; and seal us with the Holy Spirit of promise, the earnest of our inheritance, unto the praise of thy glory; that now and henceforth, this may be the thought of our heart, and the fruit of our lips, blessing and honor, glory and power, be unto Him that sitteth upon the throne, and unto the Lamb, for ever and ever. *Amen.*

EVENING.

Anthem.

¶ The passion of Christ.

MY God, my God, look upon me: why hast thou forsaken me? and art so far from my health, and from the words of my complaint?

But thou art holy, O thou that inhabitest the praises of Israel.

I am a worm, and no man; a reproach of men, and despised of the people.

All they that see me laugh me to scorn; they shoot out the lip, they shake the head, saying,

He trusted in God, that he would deliver him; let him deliver him, if he will have him.

The counsel of the wicked layeth siege against me; they pierced my hands and my feet.

They part my garments among them, and cast lots upon my vesture.

But be not thou far from me, O Lord: O my strength, haste thee to help me.

Thy rebuke hath broken my heart; I am full of heaviness: I looked for some to have pity on me, but there was no man; neither found I any to comfort me.

They gave me gall to eat; and when I was thirsty, they gave me vinegar to drink.

Sacrifice and meat-offering thou wouldest not; but mine ears hast thou opened.

Burnt-offerings and sacrifice for sin hast thou not required: then said I, Lo, I come;

In the volume of the book it is written of me, that I should fulfil thy will, O my God:

I am content to do it; yea, thy law is within my heart.

Glory be to the Father, &c.

Collects.

¶ For the favor of God.

ALMIGHTY God, we beseech thee graciously to behold this thy family for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ For true obedience.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the church is governed and sanctified; receive our supplications and prayers, which we offer before thee for all estates of men in thy holy church, that every member of the same, in his vocation and ministry, may truly and godly serve thee, through our Lord and Saviour Jesus Christ. *Amen.*

¶ For the salvation of all men.

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; have mercy upon all Jews, Turks,

Infidels and Heretics:* and take from them all ignorance, hardness of heart, and contempt of thy word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one Shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

¶ Adoration of the Trinity, and prayer to Christ.

Glory be to God on high,

And on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

We give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

* Mahommedans, Idolaters, Infidels, Schismatics, and Heretics.

Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Easter-Even.

Anthem.

¶ Hope in death.

By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.

God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, who died for us, that, whether we wake or sleep, we should live together with him.

I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope: for if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

Blessed be God, even the Father of our Lord Jesus Christ, the Father of mercies, and the God of all comfort, who comforteth us in all our tribulation; that we may be able to comfort them which are in any trouble, by the comfort wherewith we ourselves are comforted of God.

In all these things we are more than conquerors, through him that loved us:

For I am persuaded, that neither death, nor life,

nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God which is in Christ Jesus our Saviour.

Be ye also ready: for in such an hour as ye think not, the Son of man cometh.

Blessed is that servant, whom his Lord, when he cometh, shall find so doing.

Glory be to the Father, &c.

Collects.

¶ For rest in paradise.

O Thou crucified Son of God, who, when thou hadst commended thy spirit into the hands of the Father, didst enter into the rest of paradise; make us, we beseech thee, conformable unto thy death, and remember us in that hour, when thou shalt call us to put off this tabernacle, that we may die in faith, sleep in thee, be received into the joy of thy presence, and with all who love thy appearing, come forth, when thou shalt come to be glorified in thy saints, unto the resurrection of life. Grant this, merciful Lord, who wast dead, and art alive for evermore, and hast the keys of hell and of death; to whom, with the Father and the Holy Ghost, be glory and majesty, dominion and power, both now and ever. *Amen.*

¶ For conformity to the death of Christ, and a joyful resurrection.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections, we may be buried with him; and that through the grave and gate of death we may pass to our joyful resurrection, for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

Easter.

"At the second coming of our Lord Jesus Christ in glorious majesty to judge the world, the earth and the sea shall give up their dead; and the corruptible bodies of those who sleep in him shall be changed, and made like unto his own glorious body; according to the mighty working whereby he is able to subdue all things unto himself."

Common Prayer.

Easter Day.

Morning.

Anthem.

¶ The resurrection of Christ.

Christ our passover is sacrificed for us; therefore let us keep the feast;

Not with the old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth.

Christ being raised from the dead, dieth no more; death hath no more dominion over him.

For in that he died, he died unto sin once; but in that he liveth, he liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin; but alive unto God through Jesus Christ our Lord.

Christ is risen from the dead, and become the first-fruits of them that slept.

For since by man came death, by man came also the resurrection of the dead.

For as in Adam all die, even so in Christ shall all be made alive.

Glory be to the Father, &c.

Collect.

¶ For perseverance.

Almighty God, who through thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life; we humbly beseech thee, that as, by thy special grace preventing us, thou dost put into our minds good desires; so by thy continual help we may bring the same to good effect, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

Thanksgiving.

It is very meet, right, and our bounden duty, that we should, at all times and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God; but chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord: for he is the very paschal Lamb, which was offered for us, and hath taken away the sin of the world; who by his death hath destroyed death, and, by his rising to life again, hath restored to us everlasting life: There-

fore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

Evening.

Anthem.

¶ The general resurrection.

The Lord is risen indeed: Christ the first-fruits; afterward they that are Christ's at his coming.

God hath both raised up the Lord, and will also raise up us also by his power.

The hour is coming in the which all that are in their graves shall hear the voice of the Son of man, and shall come forth:

They that have done good unto the resurrection of life; and they that have done evil unto the resurrection of damnation.

If the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

When this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory?

The sting of death is sin, and the strength of sin is the law; but thanks be to God, which giveth us the victory, through our Lord Jesus Christ.

Glory be to the Father, &c.

Collect.

¶ For participation in the resurrection of the just.

ALMIGHTY God, who, by the resurrection of thine only begotten Son, hast brought life and immortality to light, and given us the victory over sin and death; send, we beseech thee, thy Spirit to dwell ever in our hearts; that we may know Christ and the power of his resurrection; and, when he who is our life shall appear, may have part in the resurrection of the just, and appear with him in glory. Grant this, merciful Father, for the sake of Him, who was delivered for our offences, and raised again for our justification; to whom, with thee and the Holy Ghost, be honor and praise everlasting. *Amen.*

St. Mark's Day.

April 25.

Collect.

¶ For establishment in the truth.

O ALMIGHTY God, who hast instructed thy holy church with the heavenly doctrine of thy evangelist Saint Mark; give us grace, that being not like children carried away with every blast of vain

doctrine, we may be established in the truth of thy holy gospel, through Jesus Christ our Lord. *Amen.*

First Sunday after Easter.

Anthem.

¶ The dominion of Christ, the consequence of his resurrection.

WHY do the heathen so furiously rage together? and why do the people imagine a vain thing?

The kings of the earth stand up, and the rulers take counsel together against the Lord, and against his Anointed.

Let us break their bonds asunder, and cast away their cords from us.

He that dwelleth in heaven shall laugh them to scorn: the Lord shall have them in derision.

Then shall he speak unto them in his wrath, and vex them in his sore displeasure.

Yet have I set my King upon my holy hill of Zion.

I will preach the law, whereof the Lord hath said unto me, Thou art my Son, this day have I begotten thee.

Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

Thou shalt bruise them with a rod of iron, and break them in pieces like a potter's vessel.

Be wise now, therefore, O ye kings; be learned, ye that are judges of the earth.

Serve the Lord in fear, and rejoice unto him with reverence.

Kiss the Son, lest he be angry, and so ye perish from the right way, if his wrath be kindled, yea but a little: blessed are all they that put their trust in him.

Glory be to the Father, &c.

Collect.

¶ For purity of faith and life.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth, through the merits of the same, thy Son Jesus Christ our Lord. *Amen.*

St. Philip and St. James's Day.

May 1.

Collect.

¶ For steadfast faith and obedience.

O ALMIGHTY God, whom truly to know is everlasting life; grant us perfectly to know thy Son Jesus Christ to be the way, the truth, and the life; that following the steps of thy holy apostles, Saint Philip and Saint James, we may steadfastly walk in the way that leadeth to eternal life, through the same, thy Son Jesus Christ our Lord. *Amen.*

Second Sunday after Easter.

Anthem.

¶ The resurrection of Christ foretold.

PRESERVE me, O God; for in thee have I put my trust.

The Lord himself is the portion of mine inheritance, and of my cup; thou shalt maintain my lot.

I have set God always before me; for he is on my right hand, therefore I shall not fall.

Wherefore my heart was glad, and my glory rejoiced; my flesh also shall rest in hope.

For why? thou shalt not leave my soul in hell; neither shalt thou suffer thy Holy One to see corruption.

Thou shalt show me the path of life; in thy presence is the fulness of joy, and at thy right hand there is pleasure for evermore.

Glory be to the Father, &c.

Collect.

¶ For faith in the sacrifice of Christ, and for grace to follow him.

ALMIGHTY God, who hast given thine only Son to be unto us both a sacrifice for sin, and also an ensample of godly life; give us grace that we may always most thankfully receive that, his inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of his most holy life, through the same Jesus Christ our Lord. *Amen.*

Third Sunday after Easter.

Anthem.

¶ Baptism.

Jesus came and spake unto his disciples, saying, All power is given unto me in heaven and in earth:

Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

As many of you as have been baptized into Christ, have put on Christ.

Baptism doth save us, (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ.

By one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

In Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which worketh by love.

Know ye not that so many of us as were baptized into Jesus Christ, were baptized into his death?

Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

Reckon yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

If we be dead with Christ, we believe that we shall also live with him.

Whosoever shall confess me before men, him will I confess also before my Father which is in heaven; but whosoever shall deny me before men, him will I also deny before my Father which is in heaven.

With the heart, man believeth unto righteousness; and with the mouth, confession is made unto salvation.

Glory be to the Father, &c.

Collects.

¶ For baptized children.

ALMIGHTY God, the Father of our spirits, and the giver of light and life to our souls, who hast promised to pour thy Spirit upon the seed, and thy blessing upon the offering of thy covenant people; hear our prayers, we beseech thee, in behalf of the young, who have been baptized into Christ. Out of their mouth perfect thy praise. Shed abroad in their hearts by the Holy Ghost, the love of God, and give them that faith in the blood of thy Son, which works by love, purifies the heart, and overcomes the world; that, renewed in the spirit of their mind, they may perform their vows, confess him before men, daily deny themselves, take up their cross and follow his footsteps, and so walk worthy of the vocation wherewith they are called, endure unto the end, and with all the faithful unto death, inherit crowns of eternal life; through Jesus Christ, our only Lord and Saviour. *Amen.*

¶ For abstinence from sin, and for universal obedience.

ALMIGHTY God, who showest to them that are in error the light of thy truth, to the intent that they may return into the way of righteousness; grant unto all those who are admitted into the fellowship of Christ's religion, that they may avoid those things that are contrary to their profession, and follow all such things as are agreeable to the same, through our Lord Jesus Christ. *Amen.*

Fourth Sunday after Easter.

Anthem.

¶ Love for God.

TRULY God is loving unto Israel; even unto such as are of a clean heart.

I am alway by thee; for thou hast holden me by my right hand.

Thou shalt guide me with thy counsel, and after that receive me with glory.

Whom have I in heaven but thee? and there is none upon earth that I desire in comparison of thee.

My flesh and my heart faileth; but God is the strength of my heart, and my portion for ever.

As for me I shall behold thy presence in righteousness; and when I awake up after thy likeness, I shall be satisfied with it.

Glory be to the Father, &c.

Collect.

¶ For a heavenly mind.

O Almighty God, who alone canst order the unruly wills and affections of sinful men; grant unto thy people, that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed, where true joys are to be found, through Jesus Christ our Lord. *Amen.*

Fifth Sunday after Easter.

Anthem.

¶ Thanksgiving for the mercies of God.

The Lord is my strength and my song; and is become my salvation.

The right hand of the Lord hath the pre-eminence; the right hand of the Lord bringeth mighty things to pass.

Open me the gates of righteousness, that I may go into them, and give thanks unto the Lord.

I will thank thee; for thou hast heard me, and art become my salvation.

The same stone which the builders refused, is become the head-stone in the corner.

This is the Lord's doing, and it is marvellous in our eyes.

This is the day which the Lord hath made; we will rejoice and be glad in it.

Help me now, O Lord; O Lord, send us now prosperity.

Blessed be he that cometh in the name of the Lord: we have wished you good luck, ye that are of the house of the Lord.

God is the Lord who hath showed us light: bind the sacrifice with cords, yea, even unto the horns of the altar.

Thou art my God, and I will thank thee: thou art my God, and I will praise thee.

O give thanks unto the Lord; for he is gracious, and his mercy endureth for ever.

Glory be to the Father, &c.

Collect.

¶ For good thoughts, and grace to perform them.

O Lord, from whom all good things do come; grant to us thy humble servants, that by thy holy inspiration we may think those things that are good, and by thy merciful guiding may perform the same, through our Lord Jesus Christ. *Amen.*

Rogation Days.*

Anthem.

¶ Preservation from national judgments.

The Lord hath a controversy with the nations, he will plead with all flesh: he will give them that are wicked to the sword.

* The Monday, Tuesday, and Wednesday before Holy Thursday, or the Ascension of our Lord.

Righteousness exalteth a nation; but sin is a reproach to any people.

If thou wilt not hearken unto the voice of the Lord thy God, to observe to do all his commandments and his statutes, the Lord shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly.

But with many of them God was not pleased: for they were overthrown in the wilderness.

Now these things were our examples; they are written for our admonition, to the intent we should not lust after evil things as they also lusted.

Our transgressions are multiplied before thee, and our sins testify against us.

Judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter.

A wonderful and horrible thing is committed in the land; the prophets prophesy falsely, and the priests bear rule by their means; and my people love to have it so.

Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.

Shall I not visit for these things? saith the Lord: shall not my soul be avenged on such a nation as this?

Return unto me, and I will return unto you, saith the Lord of hosts.

The Lord our God be with us, as he was with our fathers: let him not leave us, nor forsake us.

Happy art thou, O Israel: who is like unto thee, O people saved by the Lord, the shield of thy help, and who is the sword of thy excellency.

The eternal God is thy refuge, and underneath are the everlasting arms.

Glory be to the Father, &c.

Collect.

¶ For the favor of God upon our country.

O Lord, merciful and gracious, long-suffering and abundant in goodness and truth, delighting in mercy, and forgiving iniquity and transgression; we acknowledge, that we are indeed a sinful nation, a people laden with iniquity. We have sinned and have done wickedly; we have rebelled and departed from thy precepts; we have forsaken the Lord, and lightly esteemed the Rock of our salvation.

But deal not with us after our sins, nor reward us according to our iniquities: do not leave us, nor forsake us: punish us not with the sword, with famine, or with pestilence, but turn thy sore judgments and thine anger from us, and bless us with lasting health, prosperity, and peace. Have compassion on us, and pardon our transgressions; heal our backslidings, subdue our iniquities, and incline our hearts to walk in all thy ways, and to keep all thy commandments, that we may be a nation fearing thee, working righteousness, and bringing forth the fruits of the kingdom of God.

To our rulers give thy good Spirit to instruct them, that they may rule in thy fear, keep thy law, and execute judgment and justice. Teach the people to submit themselves to every ordinance of man for the Lord's sake, that violence may no more be heard in our land, wasting nor destruction within our borders, and that we may all lead quiet and peaceable lives in all godliness and honesty.

Establish the kingdom of thy dear Son to the most distant border of our country, and pour out thy Spirit from on high, that all, from the least to the greatest, may know him, submit to his righteousness, honor his great name, be changed into his image, and enter into his presence in glory.

Hear the prayer of thy servants, O our God, for we do not present our supplications before thee for our righteousness, but for thy great mercies in thy beloved Son, Jesus Christ, our only Mediator and Advocate. *Amen.*

Anthem.

¶ The universal prevalence of the kingdom of peace.

In the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

And many nations shall come and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us of

his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into ploughshares, and their spears into pruning-hooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

But they shall sit every man under his vine and under his fig-tree, and none shall make them afraid: for the mouth of the Lord of hosts hath spoken it.

Unto us a child is born, unto us a son is given: and the government shall be on his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and fatling together; and a little child shall lead them.

And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.

And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice's den.

They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Glory be to the Father, &c.

Collects.

¶ For the universal prevalence of the kingdom of peace.

O Thou Prince of Peace, who came into the world, not to destroy men's lives, but to save them, teaching us not to avenge ourselves, but to forgive and love our enemies, and promising that of the increase of thy government and peace there shall be no end; hasten, we pray thee, the joyful day, when everywhere throughout this distracted and suffering world, hatred and revenge, strife and contention, wars and fightings, violence and bloodshed shall for ever cease; when nation shall not lift up a sword against nation, nor learn war any more; when every man shall love his neighbor as himself, and thee, our only Saviour and King, with all his heart; who, with the Father and the Holy Ghost, art worthy to receive all power, majesty, dominion, and glory, both now and for ever. *Amen.*

¶ For Congress.

Most gracious God, we humbly beseech thee, as for the people of these United States in general, so especially for their Senate and Representatives in Congress assembled; [the members of this legislature, the members of this court;] that thou wouldest be pleased to direct and prosper all their

consultations, to the advancement of thy glory, the good of thy church, the safety, honor, and welfare of thy people; that all things may be so ordered and settled by their endeavors, upon the best and surest foundations, that peace and happiness, truth and justice, religion and piety, may be established among us for all generations. These and all other necessaries for them, for us, and thy whole church, we humbly beg in the name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

¶ For the President of the United States, and all in civil authority.

O Lord, our heavenly Father, the high and mighty ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee, with thy favor to behold and bless thy servant, the President of the United States, [the Governor of this State, thy servants the members of this legislature, the members of this court,] and all others in authority; and so replenish them with the grace of thy Holy Spirit, that they may always incline to thy will, and walk in thy way: endue them plenteously with heavenly gifts; grant them in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

¶ For deliverance from famine.

O God, heavenly Father, whose gift it is that the rain doth fall, and the earth bring forth her

increase; behold, we beseech thee, the afflictions of thy people; increase the fruits of the earth by thy heavenly benediction; and grant that the scarcity and dearth which we now most justly suffer for our sins, may, through thy goodness, be mercifully turned into plenty, for the love of Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honor and glory, now and for ever. *Amen.*

¶ For deliverance from sickness and mortality.

O Almighty God, the Lord of life and death, of sickness and health; regard our supplications, we humbly beseech thee; and, as thou hast thought fit to visit us for our sins with great sickness and mortality, in the midst of thy judgment, O Lord, remember mercy. Have pity upon us miserable sinners, and withdraw from us the grievous sickness with which we are afflicted. May this thy fatherly correction have its due influence upon us, by leading us to consider how frail and uncertain our life is; that we may apply our hearts unto that heavenly wisdom, which in the end will bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

¶ For deliverance from war and tumults.

O Almighty God, the supreme Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to those who truly repent; save and deliver us, we humbly beseech thee, from the

hands of our enemies; that we, being armed with thy defence, may be preserved evermore from all perils, to glorify thee, who art the only giver of all victory, through the merits of thy Son, Jesus Christ our Lord. *Amen.*

¶ For rain.

O God, heavenly Father, who by thy Son Jesus Christ, hast promised to all those who seek thy kingdom, and the righteousness thereof, all things necessary to their bodily sustenance; send us, we beseech thee, in this our necessity, such moderate rain and showers, that we may receive the fruits of the earth to our comfort, and to thy honor, through Jesus Christ our Lord. *Amen.*

¶ For fair weather.

Almighty and most merciful Father, we humbly beseech thee, of thy great goodness, to restrain those immoderate rains, wherewith, for our sins, thou hast afflicted us; and, we pray thee to send us such seasonable weather, that the earth may, in due time, yield her increase, for our use and benefit; and give us grace, that we may learn by thy punishments to amend our lives, and for thy clemency to give thee thanks and praise, through Jesus Christ our Lord. *Amen.*

Ascension.

"THE MOST DEARLY BELOVED SON OF THE FATHER, JESUS CHRIST OUR LORD, AFTER HIS MOST GLORIOUS RESURRECTION, MANIFESTLY APPEARED TO ALL HIS APOSTLES, AND IN THEIR SIGHT ASCENDED UP INTO HEAVEN, TO PREPARE A PLACE FOR US; THAT WHERE HE IS, THITHER WE MIGHT ALSO ASCEND, AND REIGN WITH HIM IN GLORY."

Common Prayer.

Ascension Day.

MORNING.

Anthem.

¶ The ascension of our Lord.

JESUS Christ has gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

This man, after he had offered one sacrifice for sins, for ever sat down on the right hand of God; from henceforth expecting till his enemies be made his footstool.

We have not an high priest which cannot be touched with the feeling of our infirmities: for in that he hath himself suffered, being tempted, he is able to succor them that are tempted.

He is able to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.

If any man sin, we have an advocate with the

Father, Jesus Christ the righteous: and he is the propitiation for our sins: and not for ours only, but for the sins of the whole world.

Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

I go to prepare a place for you; I will come again and receive you unto myself; that where I am ye may be also.

Salvation to our God, which sitteth upon the throne, and unto the Lamb: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, be unto our God for ever and ever.

Glory be to the Father, &c.

Collect.

¶ For the benefits of Christ's intercession.

O Thou glorified Son of God, our everliving Advocate with the Father, who hast overcome sin and death and sat down with him in his throne, who art the King of saints, the King of kings and Lord of lords, and who hast gone into heaven to prepare a place for all who love thee and keep thy commandments; we pray thee, intercede for us with the Majesty on high, succor us in every temptation, and give us in this life true repentance and forgiveness of sins, grace to help in time of need, and affections set on things above, and when thou shalt come again, a seat at thy right hand in thy heavenly kingdom. We ask this for thine

own sake, thou compassionate High Priest, who art touched with the feeling of our infirmities, who art with the Father, and the Holy Ghost, ever one God, world without end. *Amen.*

Evening.

Anthem.

¶ The ascension of our Lord.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors, and the King of glory shall come in.

Who is the King of glory? The Lord strong and mighty: even the Lord mighty in battle.

Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors, and the King of glory shall come in.

Who is the King of glory? Even the Lord of hosts, he is the King of glory.

O clap your hands together, all ye people; shout unto God with the voice of triumph.

For the Lord most high is terrible: he is a great King over all the earth.

God is gone up with a shout; the Lord with the sound of a trumpet.

Sing praises to God; sing praises, sing praises unto our King; sing praises.

God reigneth over the heathen; God sitteth upon the throne of his holiness.

The princes of the people are gathered together,

even the people of the God of Abraham; for the shields of the earth belong unto God: He is greatly exalted.

Glory be to the Father, &c.

Collect.

¶ For heavenly thoughts and desires.

Grant, we beseech thee, Almighty God, that like as we do believe thy only begotten Son our Lord Jesus Christ to have ascended into the heavens; so we may also in heart and mind thither ascend, and with him continually dwell, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Thanksgiving.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, everlasting God: through thy most dearly beloved Son Jesus Christ our Lord; who, after his most glorious resurrection, manifestly appeared to all his apostles, and in their sight ascended up into heaven, to prepare a place for us; that where he is, thither we might also ascend, and reign with him in glory: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

Sunday after Ascension.

Anthem.

¶ The mercies of God.

PRAISE the Lord, O my soul; and all that is within me, praise his holy name.

Praise the Lord, O my soul, and forget not all his benefits;

Who forgiveth all thy sin, and healeth all thine infirmities;

Who saveth thy life from destruction, and crowneth thee with mercy and loving-kindness.

O praise the Lord, ye angels of his, ye that excel in strength; ye that fulfil his commandment, and hearken unto the voice of his word.

O praise the Lord, all ye his hosts; ye servants of his that do his pleasure.

O speak good of the Lord, all ye works of his, in all places of his dominion.

Praise thou the Lord, O my soul.

Glory be to the Father, &c.

Collect.

¶ For the comfort of the Holy Ghost, and exaltation with Christ.

O GOD, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; we beseech thee leave us not comfortless; but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

St. Barnabas's Day.

June 11.

Collect.

¶ For spiritual gifts, and grace to use them to the glory of God.

O Lord God Almighty, who didst endue thy holy apostle Barnabas with singular gifts of the Holy Ghost; leave us not, we beseech thee, destitute of thy manifold gifts, nor yet of grace to use them alway to thy honor and glory, through Jesus Christ our Lord. *Amen.*

Whitsuntide.

"According to the most true promise of Jesus Christ our Lord, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the gospel unto all nations; whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, Holy Father, and of thy Son Jesus Christ."

Common Prayer.

Whitsunday.

Morning.

Anthem.

¶ The offices of the Holy Spirit.

I will not leave you comfortless; I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever. When the Spirit of truth is come, he will guide you into all truth.

When he ascended up on high, he led captivity captive, and gave gifts unto men.

As many as are led by the Spirit of God, they are the sons of God; for ye have not received the spirit of bondage again to fear; but ye have received the spirit of adoption, whereby we cry Abba, Father.

The Spirit itself beareth witness with our spirit, that we are the children of God; and if children, then heirs: heirs of God, and joint heirs with Christ.

Walk in the Spirit, and ye shall not fulfil the lusts of the flesh; he that soweth to the Spirit shall of the Spirit reap life everlasting.

The Spirit also helpeth our infirmities: the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.

Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ.

Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us, unto him be glory in the church by Christ Jesus, throughout all ages, world without end.

Glory be to the Father, &c.

Collect.

¶ For the influences of the Holy Spirit.

O Holy Ghost, the unction from the Holy One, the promise of the Father, the messenger of the Son, the sanctifier and comforter of his believing people; we beseech thee, convince us of sin, guide us into all truth, enrich us with thy precious fruits, make our hearts thy temple, and abide with us for ever; that, transformed by thy renewing power into the image of Jesus, we may be found worthy to stand before him, when he shall appear to receive to himself the quick and dead, who have

coveted and cherished thy gifts of grace. Hear us, we pray thee, thou Spirit of truth and holiness, of peace and joy; whom, with the Father and the Son, we love, worship, and praise, world without end. *Amen.*

Evening.

Anthem.

¶ The inheritance of Christ.

I will declare the decree; the Lord hath said unto me, Thou art my Son, this day have I begotten thee.

Desire of me, and I shall give thee the heathen for thine inheritance, and the utmost parts of the earth for thy possession.

Be wise now, therefore, O ye kings: be instructed, ye judges of the earth.

Serve the Lord with fear, and rejoice with trembling.

Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name Jah, and rejoice before him.

Thou, O God, sentest a gracious rain upon thine inheritance, and refreshedst it when it was weary.

The Lord gave the word: great was the company of those that published it.

Though we have lain among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold.

Thou hast ascended on high; thou hast led captivity captive; thou hast received gifts for men;

yea, for the rebellious also, that the Lord might dwell among them.

Blessed be the Lord, who daily loadeth us with benefits; even the God of our salvation.

Sing unto God, ye kingdoms of the earth: O sing praises unto the Lord;

To him that rideth upon the heaven of heavens, which were of old: Lo, he doth send out his voice, and that a mighty voice.

Ascribe the strength unto God; his excellency is over Israel, and his strength is in the clouds.

O God, thou art terrible out of thy holy places; the God of Israel is he that giveth strength and power unto his people: blessed be God.

Glory be to the Father, &c.

Collect.

¶ For a right judgment, and for spiritual joy.

O God, who as at this time didst teach the hearts of thy faithful people, by sending to them the light of thy Holy Spirit; grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort, through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, world without end. *Amen.*

Thanksgiving.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give

thanks unto thee, O Lord, Holy Father, Almighty, everlasting God: through Jesus Christ our Lord; according to whose most true promise, the Holy Ghost came down as at this time from heaven, with a sudden great sound, as it had been a mighty wind, in the likeness of fiery tongues, lighting upon the apostles, to teach them, and to lead them to all truth; giving them both the gift of divers languages, and also boldness with fervent zeal, constantly to preach the gospel unto all nations; whereby we have been brought out of darkness and error, into the clear light and true knowledge of thee, and of thy Son Jesus Christ: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

Ember Days, after Pentecost.

Anthem.

¶ The ministry.

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord.

Go out quickly into the streets and lanes of the

city, and into the highways and hedges, and compel them to come in, that my house may be filled.

We preach Christ in you the hope of glory, warning every man, and teaching every man in all wisdom, that we may present every man perfect in Christ Jesus.

If thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he shall die in his iniquity; but thou hast delivered thy soul.

Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth.

Give thyself wholly to these things: no man that warreth, entangleth himself with the affairs of this life, that he may please him, who hath chosen him to be a soldier.

It is required in stewards, that a man be found faithful. Preach the word; be instant in season, out of season; reprove, rebuke, exhort, with all long-suffering and doctrine: condescend to men of low estate.

Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me.

Glory be to the Father, &c.

Collects.

¶ For the ministry at home.

Almighty God, who hast been very gracious to this land in planting and increasing therein the glorious gospel of thy beloved Son; cease not, we beseech thee, to preserve and bless thy servants, the bishops and other pastors, to whom thou hast

committed the care of thy church. Called of thee to this honorable and holy work, may they give themselves continually to prayer, and to the ministry of the word, and greatly enlarge thy kingdom, and widely spread thy glory. Not seeking honor and reward from men, but the honor and recompense which come from thee only; and showing in their doctrine, uncorruptness, gravity, sincerity, and sound speech that cannot be condemned; in their spirit, boldness, humility, patience, fervor, and charity; and in their life, purity, peace, temperance, and diligence, may they, like the apostles, and other faithful soldiers of the cross, who have gone before, fight a good fight, keep the faith, and not watch and strive in vain, but save both themselves and those who hear them, through thy mercy in Christ Jesus, the Captain of our salvation; to whom, with thee and the Holy Ghost, we render might, majesty, and thanksgiving, world without end. *Amen.*

¶ For the West.

O Lord Jesus Christ, who hast ascended on high, led captivity captive, and received gifts for men, even for the rebellious, that the Lord God may dwell among them; pour down thy gifts abundantly upon the church in this land, that great may be the company of the preachers, who shall publish the gospel in the wide valley of our western mountains. Of thy goodness provide for the neglected and destitute multitudes, who are perishing for lack of knowing the way of salvation, and gather into thy fold the scattered and wandering

sheep. Go with them in all their dispersions, and be ever among them with the voice of thy word and Holy Spirit, to convince them of sin and to turn them to the Lord Jesus; to rebuke the spirit of error; to restrain the spirit of worldliness; to show the servants of mammon that life consists not in abundance of possessions, and to incline the hearts of both rich and poor to seek thy kingdom and righteousness, that they may be rich in faith, and heirs of the glory thou hast promised to them that love thee. Grant this, merciful Saviour, thou Bishop and Shepherd of our souls, who art with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

¶ For our clergy and people.

Almighty and everlasting God, from whom cometh every good and perfect gift, send down upon our bishops and other clergy, and upon the congregations committed to their charge, the healthful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of thy blessing: Grant this, O Lord, for the honor of our Advocate and Mediator Jesus Christ. *Amen.*

¶ For defence against the enemies of the church.

O God, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us, thy humble servants, in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. *Amen.*

Ministers' Prayers.

"HAVE IN REMEMBRANCE, INTO HOW HIGH A DIGNITY, AND TO HOW WEIGHTY AN OFFICE AND CHARGE, YE ARE CALLED; THAT IS TO SAY, TO BE MESSENGERS, WATCHMEN, AND STEWARDS OF THE LORD; TO TEACH, AND TO PREMONISH, TO FEED AND PROVIDE FOR THE LORD'S FAMILY; TO SEEK FOR CHRIST'S SHEEP THAT ARE DISPERSED ABROAD, AND FOR HIS CHILDREN WHO ARE IN THE MIDST OF THIS NAUGHTY WORLD, THAT THEY MAY BE SAVED THROUGH CHRIST FOR EVER. HOWBEIT, YE CANNOT HAVE A MIND AND WILL THERETO OF YOURSELVES; FOR THAT WILL AND ABILITY IS GIVEN OF GOD ALONE; THEREFORE YE OUGHT, AND HAVE NEED TO PRAY EARNESTLY FOR HIS HOLY SPIRIT."

Common Prayer.

The Deacon's prayer.

ALMIGHTY God, giver of all good things, who of thy great goodness hast vouchsafed to accept and take thy servant into the office of a deacon in thy church; make me, I beseech thee, O Lord, to be modest, humble, and constant in my ministration, to have a ready will to observe all spiritual discipline; that having always the testimony of a good conscience, and continuing ever stable and strong in thy Son Christ, I may so well behave myself in this inferior office, that I may be found worthy to be called unto the higher ministries in thy church, through the same thy Son our Saviour Jesus Christ; to whom be glory and honor, world without end. *Amen.*

The Priest's prayer.

Almighty God, giver of all good things, who by thy Holy Spirit hast called me to the office of priesthood in thy church, send upon me thy heavenly blessing, that I may be clothed with righteousness, and that thy word spoken by my mouth may have such success that it may never be spoken in vain.

O my God, ever persuade me by thy grace that the holy scriptures contain all doctrine required as necessary for eternal salvation through faith in Jesus Christ, and ever determine me to instruct out of these scriptures the people committed to my charge, and to teach nothing, as necessary to eternal salvation, but that which I shall be persuaded may be concluded and proved by the scriptures.

Help me, O Lord, to give my faithful diligence, always so to minister the doctrine and sacraments, and the discipline of Christ as he hath commanded, and as this church hath received the same, according to thy commandments; so that I may teach the people committed to my cure and charge, with all diligence to keep and observe the same.

Help me, O Lord, to be ready with all faithful diligence to banish and drive away from the church all erroneous and strange doctrines contrary to thy word; and to use both public and private monitions and exhortations, as well to the sick as the whole within my cure, as need shall require, and occasion shall be given.

Help me, O Lord, to be diligent in prayers, and in reading the holy scriptures, and in such studies

as help to the knowledge of the same, laying aside the study of the world, and the flesh.

Help me, O Lord, to be diligent to frame and fashion mine own self, and my family, according to the doctrine of Christ; and to make both myself and them, as much as in me lieth, wholesome examples and patterns to the flock of Christ.

Help me, O Lord, to maintain and set forward as much as lieth in me, quietness, peace, and love among all Christian people, and especially among them that are committed to my charge.

Help me, O Lord, to reverently obey my bishop and other chief ministers, who, according to the canons of the church, have the charge and government over me; following with glad mind and will their godly admonitions, and submitting myself to their godly judgments.

Almighty God, who hast given me this will to do all these things, grant also unto me strength and power to perform the same; that thou mayest accomplish thy work which thou hast begun in me, through Jesus Christ our Lord. *Amen.*

The People's prayer for their minister.

Most merciful Father, we beseech thee to send thy heavenly blessing upon thy servant, to whose cure and charge we are committed; that he may be clothed with righteousness, and that thy word spoken by his mouth may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what he

shall deliver out of thy most holy word, or agreeably to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom, through Jesus Christ our Lord. *Amen.*

Ministers' prayer for themselves.

O Lord our God, we are not worthy that thou shouldest come under our roof; yet thou hast honored thy servants with appointing them to stand in thy house, and to serve at thy holy altar. Print in our remembrance unto how high a dignity and to how weighty an office and charge we are called: to be messengers, watchmen, and stewards of the Lord; to teach and to premonish, to feed and provide for the Lord's family; to seek for his sheep that are dispersed abroad, and for his children who are in the midst of this naughty world, that they may be saved through Christ for ever. To thee and to thy service we devote ourselves, soul, body, and spirit, with all their powers and faculties. Fill our memories with the words of thy law; enlighten our understandings with the illumination of the Holy Ghost; and may all the wishes and desires of our wills centre in what thou hast commanded. And, to make us instrumental in promoting the salvation of the people committed to our charge, grant that we may faithfully administer thy holy sacraments, and by our life and doctrine set forth thy true and lively word. Be ever with us in the performance of all the duties of our ministry; in prayer, to

quicken our devotion; in praises, to heighten our love and gratitude; and in preaching, to give a readiness of thought and expression suitable to the clearness and excellency of thy holy word; and may we never cease our labor, our care and diligence, until we have done all that lieth in us, according to our bounden duty, to bring all such as are committed to our charge, unto that agreement in the faith and knowledge of God, and that ripeness and perfectness of age in Christ, that there be no place left among us, either for error in religion, or for viciousness of life. Grant this for the sake of Jesus Christ thy Son our Saviour. *Amen.*

Ministers' prayer for their people.

O Almighty God, who hast built thy church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner-stone; grant that, by the operation of the Holy Ghost, all Christians may be so joined together in unity of spirit, and in the bond of peace, that they may be an holy temple acceptable unto thee. And especially to our congregations give the abundance of thy grace; that with one heart, they may desire the prosperity of thy holy apostolic church, and with one mouth, may profess the faith once delivered to the saints. Defend them from the sins of heresy and schism; let not the foot of pride come nigh to hurt them, nor the hand of the ungodly to cast them down. And grant that the course of this world may be so peaceably ordered by thy govern-

ance, that thy church may joyfully serve thee in all godly quietness; that so they may walk in the ways of truth and peace, and at last be numbered with thy saints in glory everlasting, through thy merits, O blessed Jesus, thou gracious Bishop and Shepherd of our souls, who art, with the Father and the Holy Ghost, one God, world without end. *Amen.*

Ministers' prayer for baptized children.

O Lord Jesus Christ, who didst command children to be brought unto thee, and declare thy good will towards them, by embracing them in thine arms, laying thine hands upon them, and blessing them; we earnestly believe, that thou wilt favorably receive the children of our congregations, who have been dedicated to thee in holy baptism: Wherefore, we pray thee, receive them to thy favor, release them from sin, sanctify them with the Holy Ghost, and give them the kingdom of heaven and everlasting life. Grant that all sinful affections may die in them, and that all things belonging to the Spirit may live and grow in them. Grant that they may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. Grant them the fulness of thy grace, that they may be steadfast in faith, joyful through hope, and rooted in charity; and may so pass the waves of this troublesome world, as finally to come to the land of everlasting life, there to reign with thee, world without end. *Amen.*

Ministers and people's prayer for their Bishop.

Most merciful Father, we beseech thee to send down thy heavenly blessing upon thy servant, the Bishop, to whose charge we are committed, and so endue him with the grace of thy Holy Spirit, that he may be ever ready to spread thy gospel, the glad tidings of reconciliation with thee, and may in preaching thy word, not only give to thy family their portion in due season, and be earnest to reprove, beseech, and rebuke with all patience and doctrine, holding up the weak, binding up the broken, bringing again the outcasts, and seeking the lost; but also, may be, to such as believe, a wholesome example in word, in conversation, in love, in faith, in chastity, and in purity; that faithfully fulfilling his course, he may at the latter day receive the crown of righteousness, laid up by the Lord the righteous Judge, who liveth and reigneth one God, with the Father and the Holy Ghost, world without end. *Amen.*

Ministers and people's prayer for all bishops.

Almighty God, who by thy Son Jesus Christ didst give to thy holy apostles many excellent gifts, and didst charge them to feed thy flock; give grace, we beseech thee, to all bishops, the pastors of thy church, that they may diligently preach thy word, and duly administer the godly discipline thereof; and grant to the people, that they may obediently follow the same: that all may receive the crown of everlasting glory, through Jesus Christ our Lord. *Amen.*

The Bishop's prayer for himself.

O Lord my God! I am not worthy that thou shouldest come under my roof; yet thou hast honored thy servant by appointing him to stand in thy house, and to serve at thy holy altar; and by calling him to the work and ministry of a bishop in thy church. To thee and to thy service I devote myself, soul, body, and spirit, with all their powers and faculties.

O my God, give me thy grace ever to persuade me that the holy scriptures contain all doctrine required as necessary for eternal salvation, through faith in Jesus Christ; and ever to determine me to instruct, out of the same holy scriptures, the people committed to my charge; and to teach and maintain nothing, as necessary to eternal salvation, but that which I shall be persuaded may be concluded and proved by the same.

Help me, O my God, faithfully to exercise myself in the holy scriptures, and to call upon thee by prayer for the true understanding of the same; so that I may be able, by them, to teach and exhort with wholesome doctrine, and to withstand and convince the gainsayers.

Help me, O Lord, to be ready, with all faithful diligence, to banish and drive away from the church all erroneous and strange doctrine contrary to thy word; and both privately and openly to call upon and encourage others to the same.

Help me, O Lord, to deny all ungodliness and worldly lusts, and live soberly, righteously, and

godly, in this present world; that I may show myself in all things an example of good works unto others, that the adversary may be ashamed, having nothing to say against me.

Help me, O my God, to maintain and set forward, as much as shall lie in me, quietness, love, and peace, among all men; and to diligently exercise such discipline, as by the authority of thy word, and by the order of this church is committed to me.

Help me, O my God, to be faithful in ordaining, sending, or laying hands upon others.

Help me, O my God, to show myself gentle, and to be merciful, for Christ's sake, to poor and needy people, and to all strangers destitute of help.

Help me, O my God, continually to bear in mind, that I am faithfully to feed the flock of Christ intrusted to me, not as a man-pleaser, but as one accountable to Him, the chief Bishop and Sovereign Judge of all.

Almighty God, my heavenly Father, who hast given me a good will to do all these things, grant also unto me strength and power to perform the same; that thou accomplishing in me the good work which thou hast begun, I may be found perfect and irreprehensible at the latter day, through Jesus Christ our Lord. *Amen.*

The Bishop's prayer for his brethren.

Almighty God, and most merciful Father, who of thine infinite goodness hast given thine only and

dearly beloved Son, Jesus Christ, to be our Redeemer, and the Author of everlasting life; who, after that he had made perfect our redemption by his death, and was ascended into heaven, poured down his gifts abundantly upon men, making some apostles, some prophets, some evangelists, some pastors and doctors, to the edifying and making perfect his church; grant, I beseech thee, to thy servants, my brethren, who are called to the like work and ministry with myself, such grace, that they may evermore be ready to spread abroad thy gospel, the glad tidings of reconciliation with thee; and use the authority given them, not to destruction, but to salvation; not to hurt, but to help; so that as wise and faithful servants, giving to thy family their portion in due season, they may at last be received into everlasting joy, through Jesus Christ our Lord; who, with thee and the Holy Ghost, liveth and reigneth, one God, world without end. *Amen.*

The Bishop's prayer for the ministers committed to his charge.

Most gracious God, the giver of all good and perfect gifts, who of thy wise providence hast appointed divers orders in thy church; give thy grace, I beseech thee, to thy servants, to whom the congregations of my charge are committed; and so replenish them with the truth of thy doctrine, and endue them with innocency of life, that they may faithfully serve before thee, to the glory of thy great name, and the benefit of thy holy church,

through Jesus Christ, our only Mediator and Redeemer. *Amen.*

The Bishop's prayer for those whom he has confirmed.

ALMIGHTY and everlasting God, who makest us both to will and to do those things which are good, and acceptable unto thy Divine Majesty; I make my humble supplication unto thee for all thy servants, upon whom, after the example of thy holy apostles, I have laid my hands; to certify them, by this sign, of thy favor and gracious goodness towards them. Let thy Fatherly hand, I beseech thee, ever be over them: let thy Holy Spirit ever be with them: and so lead them in the knowledge and obedience of thy word, that in the end they may obtain everlasting life, through our Lord Jesus Christ; who, with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

The Bishop's prayer for the congregations under his charge.

O GOD Holy Ghost, Sanctifier of the faithful, I pray thee, visit with thy love and favor the congregations committed to my charge; enlighten their minds more and more with the light of the everlasting gospel; graft in their hearts a love of the truth; increase in them true religion; nourish them with all goodness; and of thy great mercy keep them in the same, O blessed Spirit; whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

A prayer to be used during meetings of convention.

ALMIGHTY and everlasting God, who by thy Holy Spirit didst preside in the councils of the blessed apostles, and hast promised, through thy Son Jesus Christ, to be with thy church to the end of the world; we beseech thee to be present with the council of thy church now assembled in thy name and presence. Save them from all error, ignorance, pride, and prejudice; and of thy great mercy vouchsafe, we beseech thee, so to direct, sanctify, and govern them in their present work, by the mighty power of the Holy Ghost, that the comfortable gospel of Christ may be truly preached, truly received, and truly followed, in all places, to the breaking down the kingdom of sin, Satan, and death; till at length the whole of thy dispersed sheep, being gathered into one fold, shall become partakers of everlasting life, through the merits and death of Jesus Christ our Saviour. *Amen.*

Trinity.

"In the unity of the Godhead there be three Persons, of one substance, power, and eternity; the Father, the Son, and the Holy Ghost. I believe in God the Father, who hath made me, and all the world; in God the Son, who hath redeemed me, and all mankind; in God the Holy Ghost, who sanctifieth me, and all the people of God."

Common Prayer.

Trinity Sunday.

Anthem.

¶ The Holy Trinity.

Without controversy, great is the mystery of godliness; God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

In the beginning was the Word, and the Word was with God, and the Word was God.

He is the image of the invisible God; he is before all things: all things that are in heaven and that are in earth, were created by him, and for him; and by him all things consist.

Saith the Lord Jesus Christ, I am the first and the last, the beginning and the ending, which is, and which was, and which is to come, the Almighty; and I have the keys of hell and of death.

All men should honor the Son, even as they honor the Father.

Blessing, and honor, and glory, and power, be unto him that sitteth on the throne, and unto the Lamb, for ever and ever.

Glory be to the Father, &c.

Collects.

¶ For meetness to behold the glory of Christ.

O Thou, only begotten of the Father, who hast taught us to honor thee as we honor him, we acknowledge and worship thee as Lord of all, as from the beginning with God, as equal with God, and as God: beseeching thee to change us by thy blood and Spirit into thine own image, that we may be meet to behold thy glory, which thou hadst with the Father before the world was: Grant this, Jesus Christ the righteous, our only Advocate with the Father, to whom, with thee and the Holy Ghost, be all honor and thanksgiving, throughout all ages. *Amen.*

¶ For steadfast faith in the doctrine of the Trinity.

Almighty and everlasting God, who hast given unto us, thy servants, grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the divine Majesty to worship the Unity; we beseech thee that thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, who livest and reignest, one God, world without end. *Amen.*

Thanksgiving.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Almighty, everlasting God; who art one God, one Lord; not one only person, but three persons in one substance: For that which we believe of the glory of the Father, the same we believe of the Son, and of the Holy Ghost, without any difference or inequality: Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name; evermore praising thee, and saying, Holy, holy, holy, Lord God of Hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. *Amen.*

St. John Baptist's Day.

June 24.

Collect.

¶ For grace to follow his doctrine and example.

Almighty God, by whose providence thy servant John Baptist was wonderfully born, and sent to prepare the way of thy Son our Saviour, by preaching repentance; make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake, through Jesus Christ our Lord. *Amen.*

First Sunday after Trinity.

Anthem.

¶ The Trinity worshipped by the church universal.

We praise thee, O God;

We acknowledge thee to be the Lord.

All the earth doth worship thee, the Father everlasting.

To thee all angels cry aloud; the heavens, and all the powers therein.

To thee, cherubim and seraphim continually do cry,

Holy, holy, holy, Lord God of sabaoth.

Heaven and earth are full of the majesty of thy glory.

The glorious company of the apostles praise thee.

The goodly fellowship of the prophets praise thee.

The noble army of martyrs praise thee.

The holy church throughout all the world, doth acknowledge thee,

The Father, of an infinite majesty;

Thine adorable, true, and only Son;

Also the Holy Ghost, the Comforter.

Collect.

¶ For grace to please God.

O God, the strength of all those who put their trust in thee, mercifully accept our prayers; and because, through the weakness of our mortal nature, we can do no good thing without thee,

grant us the help of thy grace, that in keeping thy commandments we may please thee, both in will and deed, through Jesus Christ our Lord. *Amen.*

St. Peter's Day.

June 29.

Collect.

¶ For faithful pastors, and people obedient to God's word.

ALMIGHTY God, who, by thy Son Jesus Christ, didst give to thy apostle Saint Peter, many excellent gifts, and commandedst him earnestly to feed thy flock: make, we beseech thee, all bishops and pastors diligently to preach thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory, through Jesus Christ our Lord. *Amen.*

Second Sunday after Trinity.

Anthem.

¶ Profession of faith in the Son of God, and prayer to him.

THOU art the King of Glory, O Christ.

Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our Judge.

We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints in glory everlasting.

O Lord, save thy people, and bless thine heritage.

Govern them, and lift them up for ever.

Day by day we magnify thee;

And we worship thy name ever, world without end.

Vouchsafe, O Lord, to keep us this day without sin.

O Lord have mercy upon us, have mercy upon us.

O Lord, let thy mercy be upon us, as our trust is in thee.

O Lord, in thee have I trusted; let me never be confounded.

Collect.

¶ For providential protection, and constant fear and love of God.

O Lord, who never failest to help and govern those whom thou dost bring up in thy steadfast fear and love; keep us, we beseech thee, under the protection of thy good providence, and make us to have a perpetual fear and love of thy holy name, through Jesus Christ our Lord. *Amen.*

Fourth day of July.

Anthem.

¶ The blessings of civil and religious liberty.

My song shall be alway of the loving-kindness of the Lord; with my mouth will I ever be showing his truth from one generation to another.

The merciful and gracious Lord hath so done his marvellous works, that they ought to be had in remembrance.

Who can express the noble acts of the Lord, or show forth all his praise?

The works of the Lord are great, sought out of all them that have pleasure therein.

For he will not alway be chiding; neither keepeth he his anger for ever.

He hath not dealt with us after our sins; nor rewarded us according to our wickedness.

For look how high the heaven is in comparison of the earth; so great is his mercy toward them that fear him.

Yea, like as a father pitieth his own children, even so is the Lord merciful unto them that fear him.

Thou, O God, hast proved us; thou also hast tried us, like as silver is tried.

Thou didst remember us in our low estate, and redeem us from our enemies; for thy mercy endureth for ever.

Glory be to the Father, &c.

Collects.

¶ For the spirit of love, gratitude, submission, and zeal for God.

O God, whose name is excellent in all the earth, and thy glory above the heavens; who, on this day, didst inspire and direct the hearts of our delegates in Congress, to lay the perpetual foundations of peace, liberty, and safety; we bless and adore thy glorious Majesty, for this thy loving-kindness and providence: And we humbly pray, that the devout sense of this signal mercy may renew and increase in us a spirit of love and thankfulness to thee its only author, a spirit of peaceable submission to the laws and government of our country,* and a spirit of fervent zeal for our holy religion, which thou hast preserved and secured to us and our posterity. May we improve these inestimable blessings for the advancement of religion, liberty, and science, throughout this land; till the wilderness and solitary place be glad through us, and the desert rejoice and blossom as the rose: this we beg through the merits of Jesus Christ our Saviour. *Amen.*

¶ Thanksgiving for civil and religious liberty.

Almighty God, who hast in all ages showed forth thy power and mercy in the wonderful preservation of thy church, and in the protection of every nation and people professing thy holy and eternal truth, and putting their sure trust in thee; we yield

* We hold it to be the duty of all men, who are professors of the gospel, to pay respectful obedience to the civil authority, regularly and legitimately constituted. — *Article* xxxvii.

thee our unfeigned thanks and praise for all thy public mercies, and more especially for that signal and wonderful manifestation of thy providence which we commemorate this day; wherefore, not unto us, O Lord, not unto us, but unto thy name, be ascribed all honor, and glory, in all churches of the saints, from generation to generation, through Jesus Christ our Lord. *Amen.*

Third Sunday after Trinity.

Anthem.

¶ God our defender.

Lord, how are they increased that trouble me? many are they that rise against me.

Many one there be that say of my soul, There is no help for him in his God.

But thou, O Lord, art my defender; thou art my worship, and the lifter up of my head.

I did call upon the Lord with my voice, and he heard me out of his holy hill.

I laid me down and slept, and rose up again, for the Lord sustained me.

I will not be afraid for ten thousands of the people, that have set themselves against me round about.

Up, Lord, and help me, O my God; for thou smitest all mine enemies upon the cheek bone: thou hast broken the teeth of the ungodly.

Salvation belongeth unto the Lord; and thy blessing is upon thy people.

Glory be to the Father, &c.

Collect.

¶ For defence and comfort.

O Lord, we beseech thee mercifully to hear us; and grant that we, to whom thou hast given an hearty desire to pray, may, by thy mighty aid, be defended and comforted in all dangers and adversities, through Jesus Christ our Lord. *Amen.*

Fourth Sunday after Trinity.

Anthem.

¶ The Lord our shepherd.

The Lord is my shepherd; therefore can I lack nothing.

He shall feed me in a green pasture, and lead me forth beside the waters of comfort.

He shall convert my soul, and bring me forth in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me, thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me; thou hast anointed my head with oil, and my cup shall be full.

But thy loving-kindness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord for ever.

Glory be to the Father, &c.

Collect.

¶ For grace to win the crown of life.

O God, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon us thy mercy; that thou being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

Fifth Sunday after Trinity.

Anthem.

¶ God the author of peace.

God is our hope and strength, a very present help in trouble.

Therefore will we not fear, though the earth be moved, and though the hills be carried into the midst of the sea.

Though the waters thereof rage and swell, and though the mountains shake at the tempest of the same.

The rivers of the flood thereof shall make glad the city of God; the holy place of the tabernacle of the Most Highest.

God is in the midst of her, therefore shall she not be removed; God shall help her, and that right early.

The heathen make much ado, and the kingdoms are moved; but God hath showed his voice, and the earth shall melt away.

The Lord of hosts is with us; the God of Jacob is our refuge.

O come hither, and behold the works of the Lord, what destruction he hath brought upon the earth.

He maketh wars to cease in all the world; he breaketh the bow and knappeth the spear in sunder, and burneth the chariots in the fire.

Be still, then, and know that I am God;

I will be exalted among the heathen, and I will be exalted in the earth.

The Lord of hosts is with us; the God of Jacob is our refuge.

Glory be to the Father, &c.

Collect.

¶ For peace in the world, and godliness, quiet, and joy in the church.

GRANT, O Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy governance, that thy church may joyfully serve thee in all godly quietness, through Jesus Christ our Lord. *Amen.*

St. James's Day,

July 25.

Collect.

¶ For grace to forsake sin, and to keep the commandments.

GRANT, O merciful God, that as thine holy apostle Saint James, leaving his father and all that he had, without delay was obedient unto the calling of thy Son Jesus Christ, and followed him; so we,

forsaking all worldly and carnal affections, may be evermore ready to follow thy holy commandments, through Jesus Christ our Lord. *Amen.*

Sixth Sunday after Trinity.

Anthem.

¶ Love for God.

TRULY God is loving unto Israel; even unto such as are of a clean heart.

I am alway by thee; for thou hast holden me by my right hand.

Thou shalt guide me with thy counsel, and after that receive me with glory.

Whom have I in heaven but thee? and there is none upon earth that I desire in comparison of thee.

My flesh and my heart faileth; but God is the strength of my heart, and my portion for ever.

It is good for me to hold me fast by God, to put my trust in the Lord God, and to speak of all thy works in the gates of the daughter of Zion.

Glory be to the Father, &c.

Collect.

¶ For love towards God.

O GOD, who hast prepared for those who love thee, such good things as pass man's understanding; pour into our hearts such love towards thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire, through Jesus Christ our Lord. *Amen.*

Seventh Sunday after Trinity.

Anthem.

¶ The faithfulness of God.

Put thou thy trust in the Lord, and be doing good; dwell in the land, and verily thou shalt be fed.

Delight thou in the Lord, and he shall give thee thy heart's desire.

Commit thy way unto the Lord, and put thy trust in him, and he shall bring it to pass.

He shall make thy righteousness as clear as the light, and thy just dealing as the noonday.

The Lord ordereth a good man's going, and maketh his way acceptable to himself.

Though he fall, he shall not be cast away; for the Lord upholdeth him with his hand.

The Lord loveth the thing that is right; he forsaketh not his that be godly, but they are preserved for ever.

The mouth of the righteous is exercised in wisdom, and his tongue will be talking of judgment.

The law of his God is in his heart, and his goings shall not slide.

Keep innocency, and take heed unto the thing that is right; for that shall bring a man peace at the last.

The salvation of the righteous cometh of the Lord, who is also their strength in the time of trouble.

And the Lord shall stand by them, and save them;

he shall deliver them from the ungodly, and shall save them, because they put their trust in him.

Glory be to the Father, &c.

Collect.

¶ For the gift, increase, and perfection of love for God.

Lord of all power and might, who art the author and giver of all good things; graft in our hearts the love of thy name, increase in us true religion, nourish us with all goodness, and of thy great mercy keep us in the same, through Jesus Christ our Lord. *Amen.*

Eighth Sunday after Trinity.

Anthem.

¶ God our defence and salvation.

My soul truly waiteth still upon God; for of him cometh my salvation.

He verily is my strength and my salvation; he is my defence, so that I shall not greatly fall.

My soul, wait thou still upon God; for my hope is in him.

He truly is my strength, and my salvation; he is my defence, so that I shall not fall.

In God is my health and my glory, the rock of my might; and in God is my trust.

O put your trust in him alway, ye people; pour out your hearts before him; for God is our hope.

God spake once, and twice I have also heard the same, that power belongeth unto God;

And that thou, Lord, art merciful; for thou rewardest every man according to his work.

Glory be to the Father, &c.

Collect.

¶ For the protection and blessing of God.

O God, whose never-failing providence ordereth all things both in heaven and earth; we humbly beseech thee to put away from us all hurtful things, and to give us those things which are profitable for us, through Jesus Christ our Lord. *Amen.*

St. Bartholomew's Day.

August 24.

Collect.

¶ For grace to believe, love, and publish the word of God.

O Almighty and everlasting God, who didst give to thine apostle Bartholomew grace truly to believe and to preach thy word; grant, we beseech thee, unto thy church, to love that word which he believed; and both to preach and receive the same, through Jesus Christ our Lord. *Amen.*

Ninth Sunday after Trinity.

Anthem.

¶ Wisdom and strength from God.

Teach me, O, Lord, the way of thy statutes, and I shall keep it unto the end.

Give me understanding, and I shall keep thy law; yea, I shall keep it with my whole heart.

Make me to go in the path of thy commandments; for therein is my desire.

Incline mine heart unto thy testimonies, and not to covetousness.

O turn away mine eyes, lest they behold vanity; and quicken thou me in thy way.

O stablish thy word in thy servant, that I may fear thee.

Take away the rebuke that I am afraid of; for thy judgments are good.

Behold my delight is thy commandments; O quicken me in thy righteousness.

Glory be to the Father, &c.

Collect.

¶ For spiritual help.

GRANT to us, Lord, we beseech thee, the spirit to think and do always such things as are right; that we, who cannot do any thing that is good without thee, may by thee be enabled to live according to thy will, through Jesus Christ our Lord. *Amen.*

Tenth Sunday after Trinity.

Anthem.

¶ Prayer for mercy and guidance.

HEAR my prayer, O Lord, and consider my desire;

Hearken unto me for thy truth and righteousness' sake.

And enter not into judgment with thy servant;

For in thy sight shall no man living be justified.

O let me hear thy loving-kindness betimes in the morning; for in thee is my trust;

Show thou me the way that I should walk in; for I lift up my soul unto thee.

Teach me to do the thing that pleaseth thee; for thou art my God.

Let thy loving Spirit lead me forth into the land of righteousness.

Quicken me, O Lord, for thy name's sake;

And for thy righteousness' sake bring my soul out of trouble.

Glory be to the Father, &c.

Collect.

¶ For acceptable prayers.

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions, make them to ask such things as shall please thee through Jesus Christ our Lord. *Amen.*

Eleventh Sunday after Trinity.

Anthem.

¶ The way of God's commandments.

My soul cleaveth to the dust; O quicken thou me, according to thy word.

I have acknowledged my ways, and thou heardest me; O teach me thy statutes.

Make me to understand the way of thy commandments; and so shall I talk of thy wondrous works.

My soul melteth away for very heaviness; comfort thou me according unto thy word.

Take from me the way of lying, and cause thou me to make much of thy law.

I have chosen the way of truth, and thy judgments have I laid before me.

I have stuck unto thy testimonies; O Lord, confound me not.

I will run the way of thy commandments, when thou hast set my heart at liberty.

Glory be to the Father, &c.

Collect.

¶ For grace to gain the heavenly inheritance.

O God, who declarest thy Almighty power chiefly in showing mercy and pity; mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure, through Jesus Christ our Lord. *Amen.*

Ember Days in September.

Anthem.

¶ The ministry.

After that in the wisdom of God, the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

How shall they call on him, in whom they have not believed? and how shall they believe in him, of whom they have not heard? and how shall they hear without a preacher? and how shall they preach, except they be sent?

I am a debtor both to the Greeks and barbarians; both to the wise and the unwise.

How beautiful are the feet of them who preach the gospel of peace, and bring glad tidings of good things.

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

The liberal soul shall be made fat; and he that watereth shall be watered also himself.

Ye ought to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.

Hereby perceive we the love of God, because he laid down his life for us, and we ought to lay down our lives for the brethren.

Neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry which I have received of the Lord Jesus, to testify the gospel of the grace of God.

There is no man that hath left house, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake and the gospel's, but shall receive an hundred-fold now in this time, and in the world to come, eternal life.

Glory be to the Father, &c.

Collects.

¶ For the ministry abroad.

Most merciful Father, who hast given thine only Son to be the Saviour of all men, and hast commanded his disciples to preach his gospel to every creature; hear our prayer, we beseech thee, in behalf of thy servants the bishops and other ministers of thy word, who are the messengers of the churches in distant lands. Preserve them from sickness and pestilence, from the perils of the sea, from the hand of violence, from the devices and assaults of the adversary, and from every evil. Bless their labor of love; as their day is, so may their strength be: and may thy word in their mouth have free course, and be glorified. Among the people, to whom they have gone, may they shine as lights, holding forth the word of life. Whether sent to their Christian brethren, to the children of Abraham, to the followers of the false prophet, or to the heathen, may they go in the fulness of the blessing of the gospel of Christ, and see the work of the Lord prosper abundantly in their hands, that the faith once delivered to the saints may be quickly revived in every place where it is decayed, and established in all regions where it is not now known. Grant this, gracious Lord, for the sake of that good Shepherd who laid down his life, that the scattered sheep might be gathered into one fold; to whom, with thee and the Holy Ghost, we give majesty, dominion, love and praise, both now and for ever. *Amen.*

Almighty God and heavenly Father, who of thine infinite love hast given to us thy only and most dearly beloved Son Jesus Christ, to be our Redeemer, and the Author of everlasting life, and hast vouchsafed of thy eternal goodness to appoint evangelists and pastors for the salvation of mankind; for these so great benefits, we render unto thee most hearty thanks: and we humbly beseech thee to grant, that by the labor and ministry of thy servants, who have gone to preach thy gospel in countries afar off, a great flock may be gathered in all the parts of the world, which by the Holy Spirit shall daily increase and go forward in the knowledge and faith of thee and thy Son, so that thy holy name may be for ever glorified, and thy blessed kingdom enlarged, through the same thy Son Jesus Christ our Lord; who liveth and reigneth with thee, in the unity of the same Holy Spirit, world without end. *Amen.*

¶ For the church of England.

Almighty and everliving God, who in the early days of the gospel didst plant in the island of Britain the church of thy Beloved Son, and who hast preserved and increased it unto this time in the midst of many trials and great dangers; be still its guide and defence, its fortress and deliverer. Save it from the assaults of enemies, and from the treachery of professed friends; preserve it from all error, and from every evil. Suffer it not to be

moved from the faith sealed by the blood of its martyrs, nor to be hindered in its glorious work of sending to the nations sitting in darkness the knowledge of salvation. Enlarge its zeal for thee, and its compassion for the world lying in wickedness; and stay not thy mighty hand, nor restrain thy powerful grace, till the church which we honor, not only as the mother of martyrs and confessors, but as our mother, shall be a praise in all the earth, and till the precious Saviour, who is the only Head over all, shall be worshipped and served by every kindred, and tongue, and people. Grant this, heavenly Father, for the sake of Jesus Christ our Lord; whom, with thee and the Holy Ghost, we bless and magnify as one God, world without end. *Amen.*

¶ For the Oriental churches.

O most merciful Saviour, who dost not break the bruised reed, nor quench the smoking flax; look in compassion upon the countries where thy servants Paul and other apostles planted, where Apollos and other helpers watered, and where to thy gospel thou didst once give so abundant and glorious an increase. In the ancient churches, which have not been overwhelmed by the overflowing scourge of war and persecution, preserve, revive, and strengthen the things which remain, that are ready to die. Build again the fallen temples; place again the candlesticks that have been removed; kindle again the darkened and expiring lights, and restore purity of faith as at the first, and holiness of

life as at the beginning, that thy afflicted and suffering people, arising from the dust, may show forth thy glory, till Jews and Egyptians, Arabians and Persians, and all the children of the East shall hear of thy wonderful works, and be partakers of thy great salvation. Hear us, we entreat thee, O our Saviour; to whom, with the Father and the Holy Ghost, be blessing and honor, dominion and praise, for ever and ever. *Amen.*

¶ For mission churches.

Almighty Father, who art glorified by the faith and obedience of the disciples of thine only Son; we pray thee in behalf of our Christian brethren, wherever thou hast appointed their habitations, who have been gathered from the world by thy blessing upon the labors of the messengers of the churches. May they walk worthy of the vocation wherewith they are called, and shine as lights in the world, holding forth the word of life. Suffer them not to be corrupted from the simplicity that is in Christ, nor to have fellowship with the unfruitful works of darkness. Grant them, according to the riches of thy glory, to be strengthened with might by thy Spirit in the inner man; that Christ may dwell in their hearts by faith; that they, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height, and to know the love of Christ, which passeth knowledge, that they may be filled with all the fulness of God. Enrich

them with all knowledge; sanctify them by thy truth; comfort them in all their tribulations, and cause their afflictions to work for them an exceeding and eternal weight of glory; and confirm them unto the end, that they may be blameless in the day of our Lord Jesus Christ: in whose name, and for whose sake, we ask these mercies, and to whom, with thee and the Holy Ghost, we give all dominion and majesty, glory and power, throughout all ages. *Amen.*

¶ For the whole state of Christ's church militant.

ALMIGHTY and everliving God, who, by thy holy apostle, hast taught us to make prayers and supplications, and to give thanks for all men; we humbly beseech thee most mercifully [**to accept our alms and oblations, and*] to receive these our prayers, which we offer unto thy divine Majesty; beseeching thee to inspire continually the universal church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy name may agree in the truth of thy holy word, and live in unity and godly love. We beseech thee also, so to direct and dispose the hearts of all Christian rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion and virtue. Give grace, O heavenly Father, to all bishops and other minis-

* If there be no alms or oblations, then shall the words "to accept our alms and oblations, and" be left unsaid.

ters; that they may, both by their life and doctrine, set forth thy true and lively word, and rightly and duly administer thy holy sacraments. And to all thy people give thy heavenly grace; and especially to this congregation here present; that with meek heart, and due reverence, they may hear, and receive thy holy word; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy name, for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom; grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Twelfth Sunday after Trinity.

Anthem.

¶ God praised for his mercy and goodness.

Thou, O God, art praised in Zion; and unto thee shall the vow be performed in Jerusalem.

Thou that hearest the prayer, unto thee shall all flesh come.

My misdeeds prevail against me: O be thou merciful unto our sins.

Blessed is the man whom thou choosest, and receivest unto thee; he shall dwell in thy court, and

shall be satisfied with the pleasures of thy house, even of thy holy temple.

Thou shalt show us wonderful things in thy righteousness, O God of our salvation; thou that art the hope of all the ends of the earth, and of them that remain in the broad sea.

Who in his strength setteth fast the mountains, and is girded about with power.

Who stilleth the raging of the sea, and the noise of his waves, and the madness of the people.

They also that dwell in the uttermost parts of the earth shall be afraid at thy tokens, thou that makest the out-goings of the morning and evening to praise thee.

Glory be to the Father, &c.

Collect.

¶ For pardon and divine favors.

Almighty and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve; pour down upon us the abundance of thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

Thirteenth Sunday after Trinity.

Anthem.

¶ The goodness of God to them that fear him.

My hope hath been in thee, O Lord; I have said, Thou art my God.

My time is in thy hand; show thy servant the light of thy countenance, and save me for thy mercies' sake.

Let me not be confounded, O Lord, for I have called upon thee.

O how plentiful is thy goodness, which thou hast laid up for them that fear thee, and that thou hast prepared for them that put their trust in thee.

O love the Lord, all ye his saints; for the Lord preserveth them that are faithful.

Be strong, and he shall establish your heart, all ye that put your trust in the Lord.

Collect.

¶ For faithful obedience, and the possession of heaven.

Almighty and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service; grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises, through the merits of Jesus Christ our Lord. *Amen.*

St. Matthew's Day.

September 21.

Collect.

¶ For grace to renounce covetousness, and to follow Christ.

O Almighty God, who by thy blessed Son didst call Matthew from the receipt of custom, to be an apostle and evangelist; grant us grace to forsake all covetous desires, and inordinate love of riches; and to follow the same thy Son Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

Fourteenth Sunday after Trinity.

Anthem.

¶ The preciousness of the scriptures.

Lord, what love have I unto thy law! all the day long is my study in it.

Thou, through thy commandments, hast made me wiser than mine enemies; for they are ever with me.

I have more understanding than my teachers; for thy testimonies are my study.

I am wiser than the aged; because I keep thy commandments.

I have refrained my feet from every evil way, that I may keep thy word.

I have not shrunk from thy judgments; for thou teachest me.

O how sweet are thy words unto my throat; yea, sweeter than honey unto my mouth!

Through thy commandments I get understanding: therefore I hate all evil ways.

Glory be to the Father, &c.

Collect.

¶ For the increase of faith, hope, and charity, and for love of God's commandments.

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and that we may obtain that which thou dost promise, make us to love that which thou dost command, through Jesus Christ our Lord. *Amen.*

St. Michael and all Angels.

September 29.

Collect.

¶ For the succor and defence of angels.

O EVERLASTING God, who hast ordained and constituted the services of angels and men in a wonderful order; mercifully grant, that as thy holy angels always do thee service in heaven; so, by thy appointment, they may succor and defend us on earth, through Jesus Christ our Lord. *Amen.*

Fifteenth Sunday after Trinity.

Anthem.

¶ God our helper and preserver.

I WILL lift up mine eyes unto the hills, from whence cometh my help.

My help cometh even from the Lord, who hath made heaven and earth.

He will not suffer thy foot to be moved; and he that keepeth thee will not sleep.

Behold, he that keepeth Israel shall neither slumber nor sleep.

The Lord himself is thy keeper; the Lord is thy defence upon thy right hand.

So that the sun shall not burn thee by day, neither the moon by night.

The Lord shall preserve thee from all evil; yea, it is even he that shall keep thy soul.

The Lord shall preserve thy going out and thy coming in, from this time forth for evermore.

Glory be to the Father, &c.

Collect.

¶ For the preservation of the church.

KEEP, we beseech thee, O Lord, thy church with thy perpetual mercy: and because the frailty of man without thee cannot but fall, keep us ever by thy help from all things hurtful, and lead us to all things profitable to our salvation, through Jesus Christ our Lord. *Amen.*

Sixteenth Sunday after Trinity.

Anthem.

¶ The peace and prosperity of the church.

I WAS glad when they said unto me, We will go into the house of the Lord.

Our feet shall stand in thy gates, O Jerusalem.

Jerusalem is built as a city that is at unity in itself.

For thither the tribes go up, even the tribes of the Lord;

To testify unto Israel, to give thanks unto the name of the Lord.

For there is the seat of judgment, even the seat of the house of David.

O pray for the peace of Jerusalem; they shall prosper that love thee.

Peace be within thy walls, and plenteousness within thy palaces.

For my brethren and companions' sakes, I will wish thee prosperity.

Yea, because of the house of the Lord our God, I will seek to do thee good.

Glory be to the Father, &c.

Collect.

¶ For the purity and safety of the church.

O Lord, we beseech thee, let thy continual pity cleanse and defend thy church; and because it cannot continue in safety without thy succor, preserve it evermore by thy help and goodness, through Jesus Christ our Lord. *Amen.*

Seventeenth Sunday after Trinity.

Anthem.

¶ The blessedness of obedience.

BLESSED are those that are undefiled in the way, and walk in the law of the Lord.

Blessed are they that keep his testimonies, and seek him with their whole heart.

For they who do no wickedness walk in his ways.

Thou hast charged, that we shall diligently keep thy commandments.

O that my ways were made so direct, that I might keep thy statutes.

So shall I not be confounded, while I have respect unto thy commandments.

I will thank thee with an unfeigned heart, when I shall have learned the judgments of thy righteousness.

I will keep thy ceremonies; O forsake me not utterly.

Glory be to the Father, &c.

Collect.

¶ For grace to perform good works.

LORD, we pray thee, that thy grace may always prevent and follow us; and make us continually to be given to all good works, through Jesus Christ our Lord. *Amen.*

St. Luke's Day.

October 18.

Collect.

¶ For spiritual health.

ALMIGHTY God, who calledst Luke the physician, whose praise is in the gospel, to be an evangelist and physician of the soul; may it please thee, that by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed, through the merits of thy Son Jesus Christ our Lord. *Amen.*

Eighteenth Sunday after Trinity.

Anthem.

¶ God's care of the righteous.

THE eyes of the Lord are over the righteous, and his ears are open unto their prayers.

The countenance of the Lord is against them that do evil, to root out the remembrance of them from the earth.

The righteous cry, and the Lord heareth them, and delivereth them out of all their troubles.

The Lord is nigh unto them that are of a contrite heart, and will save such as be of an humble spirit.

Great are the troubles of the righteous; but the Lord delivereth him out of all.

He keepeth all his bones, so that not one of them is broken.

But misfortune shall slay the ungodly; and they that hate the righteous shall be desolate.

The Lord delivereth the souls of his servants; and all they that put their trust in him shall not be destitute.

Glory be to the Father, &c.

Collect.

¶ For grace to resist temptation, and to obey God.

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil; and with pure hearts and minds to follow thee, the only God, through Jesus Christ our Lord. *Amen.*

St. Simon and St. Jude.

October 28.

Collect.

¶ For unity of spirit, and acceptance with God.

O ALMIGHTY God, who hast built thy church upon the foundation of the apostles and prophets, Jesus Christ himself being the head corner-stone; grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee, through Jesus Christ our Lord. *Amen.*

Nineteenth Sunday after Trinity.

Anthem.

¶ Confidence in God.

UNTO thee, O Lord, will I lift up my soul; my

God, I have put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed; but such as transgress without a cause, shall be put to confusion.

Show me thy ways, O Lord, and teach me thy paths.

Lead me forth in thy truth, and learn me; for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth; but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord; therefore will he teach sinners in the way.

Them that are meek shall he guide in judgment; and such as are gentle, them shall he learn his way.

Glory be to the Father, &c.

Collect.

¶ For directing and ruling grace.

O God, forasmuch as without thee we are not able to please thee; mercifully grant that thy Holy Spirit may in all things direct and rule our hearts, through Jesus Christ our Lord. *Amen.*

All Saints' Day.

November 1.

Collect.

¶ For grace to follow godly example, and for admission to the joys of heaven.

O Almighty God, who hast knit together thine elect in one communion and fellowship, in the mystical body of thy Son Christ our Lord; grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those unspeakable joys, which thou hast prepared for those who unfeignedly love thee, through Jesus Christ our Lord. *Amen.*

Twentieth Sunday after Trinity.

Anthem.

¶ Obedience to the law of God.

Thou art my portion, O Lord; I have promised to keep thy law.

I made my humble petition in thy presence with my whole heart; O be merciful unto me, according to thy word.

I called mine own ways to remembrance, and turned my feet unto thy testimonies.

I made haste, and prolonged not the time, to keep thy commandments.

The congregations of the ungodly have robbed me; but I have not forgotten thy law.

At midnight I will rise to give thanks unto thee; because of thy righteous judgments.

I am a companion of all them that fear thee, and keep thy commandments.

The earth, O Lord, is full of thy mercy; O teach me thy statutes.

Glory be to the Father, &c.

Collect.

¶ For ready and cheerful obedience.

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things which thou commandest, through Jesus Christ our Lord. *Amen.*

Twenty-first Sunday after Trinity.

Anthem.

¶ Prayer for pardon and spiritual joy.

HAVE mercy upon me, O God, after thy great goodness; according to the multitude of thy mercies do away mine offences.

Wash me thoroughly from my wickedness, and cleanse me from my sin.

For I acknowledge my faults, and my sin is ever before me.

Against thee only have I sinned, and done this evil in thy sight, that thou mightest be justified in thy saying, and clear when thou art judged.

Turn thy face from my sins, and put out all my misdeeds.

Make me a clean heart, O God, and renew a right spirit within me.

Cast me not away from thy presence, and take not thy Holy Spirit from me.

O give me the comfort of thy help again, and stablish me with thy free Spirit.

Glory be to the Father, &c.

Collect.

¶ For pardon and peace.

GRANT, we beseech thee, merciful Lord, to thy faithful people, pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind, through Jesus Christ our Lord. *Amen.*

Twenty-second Sunday after Trinity.

Anthem.

¶ The Lord the light and defence of the godly.

BLESSED is the man whose strength is in thee; in whose heart are thy ways.

Who, going through the vale of misery, use it for a well; and the pools are filled with water.

They will go from strength to strength, and unto the God of gods appeareth every one of them in Zion.

O Lord God of hosts, hear my prayer, hearken, O God of Jacob:

Behold, O God, our defender, and look upon the face of thine Anointed.

I had rather be a doorkeeper in the house of my God, than to dwell in the tents of ungodliness.

For the Lord God is a light and defence; the Lord will give grace and worship; and no good thing shall he withhold from them that live a godly life.

O Lord God of hosts, blessed is the man that putteth his trust in thee.

Glory be to the Father, &c.

Collect.

¶ For the protection and godliness of the church.

Lord, we beseech thee to keep thy household the church in continual godliness; that, through thy protection, it may be free from all adversities, and devoutly given to serve thee in good works, to the glory of thy name, through Jesus Christ our Lord. *Amen.*

Twenty-third Sunday after Trinity.

Anthem.

¶ Enduring prayer answered.

I waited patiently for the Lord, and he inclined unto me, and heard my calling.

He brought me also out of the horrible pit, out of the mire and clay, and set my feet upon the rock, and ordered my goings.

And he hath put a new song in my mouth, even a thanksgiving unto our God.

Many shall see it, and fear, and shall put their trust in the Lord.

Blessed is the man that hath set his hope in the Lord, and turned not unto the proud, and to such as go about with lies.

O Lord, my God, great are the wondrous works which thou hast done; like as be also thy thoughts which are to us-ward; and yet there is no man that ordereth them unto thee.

I have not hid thy righteousness within my heart; my talk hath been of thy truth, and of thy salvation.

Withdraw not thou thy mercy from me, O Lord; let thy loving-kindness and thy truth alway preserve me.

Glory be to the Father, &c.

Collect.

¶ For effectual answers to prayer.

O God, our refuge and strength, who art the author of all godliness; be ready, we beseech thee, to hear the devout prayers of thy church; and grant that those things which we ask faithfully, we may obtain effectually, through Jesus Christ our Lord. *Amen.*

St. Andrew's Day.

November 30.

Collect.

¶ For obedience to God's will.

Almighty God, who didst give such grace unto thy holy apostle St. Andrew, that he readily obeyed

the calling of thy Son Jesus Christ, and followed him without delay; grant unto us all, that we, being called by thy holy word, may forthwith give up ourselves obediently to fulfil thy holy commandments, through the same Jesus Christ our Lord. *Amen.*

Twenty-fourth Sunday after Trinity.

Anthem.

¶ The mercy and faithfulness of God.

All the paths of the Lord are mercy and truth, unto such as keep his covenant and his testimonies.

For thy name's sake, O Lord, be merciful unto my sin; for it is great.

What man is he that feareth the Lord? him shall he teach in the way that he shall choose.

His soul shall dwell at ease, and his seed shall inherit the land.

The secret of the Lord is among them that fear him, and he will show them his covenant.

Mine eyes are ever looking unto the Lord; for he shall pluck my feet out of the net.

O keep my soul, and deliver me: let me not be confounded, for I have put my trust in thee.

Let perfectness and righteous dealing wait upon me; for my hope hath been in thee.

Glory be to the Father, &c.

Collect.

¶ For pardon and freedom from sin.

O Lord, we beseech thee, absolve thy people from their offences; that, through thy bountiful goodness, we may all be delivered from the bands of those sins which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

Twenty-fifth Sunday after Trinity.

Anthem.

¶ Desires after the presence of God.

Like as the hart desireth the water-brooks, so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God: When shall I come to appear before the presence of God?

O send out thy light and thy truth, that they may lead me, and bring me unto thy holy hill, and to thy dwelling.

Walk about Zion, and go round about her; and tell the towers thereof.

Mark well her bulwarks, set up her houses, that ye may tell them that come after.

For this God is our God for ever and ever; he shall be our guide unto death.

Glory be to the Father, &c.

Collect.

¶ For a will to labor for the recompense of the reward.

STIR up, we beseech thee, O Lord, the wills of thy faithful people; that they plenteously bringing forth the fruit of good works, may by thee be plenteously rewarded, through Jesus Christ our Lord. *Amen.*

Thanksgiving for the Fruits of the Earth.*

Anthem.

¶ The goodness of God.

PRAISE ye the Lord; for it is good to sing praises unto our God; for it is pleasant, and praise is comely.

The Lord doth build up Jerusalem: he gathereth together the outcasts of Israel.

He healeth those that are broken in heart, and bindeth up their wounds.

He covereth the heaven with clouds, and prepareth rain for the earth; he maketh the grass to grow upon the mountains.

He giveth to the beast his food; and to the young ravens which cry.

Praise the Lord, O Jerusalem: praise thy God, O Zion.

For he hath strengthened the bars of thy gates; he hath blessed thy children within thee.

* The first Thursday in November, or such other day as shall be appointed by the civil authority.

He maketh peace in thy borders, and filleth thee with the finest of the wheat.

Glory be to the Father, &c.

Collects.

¶ For a just sense of God's mercy.

Most gracious God, by whose knowledge the depths are broken up, and the clouds drop down the dew; we yield thee unfeigned thanks and praise, as for all thy mercies, so especially for the returns of seed-time and harvest, and for crowning the year with thy goodness, in the increase of the ground, and the gathering in of the fruits thereof. And, we beseech thee, give us a just sense of this great mercy: such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all glory and honor, world without end. *Amen.*

¶ For the continuance of God's loving-kindness.

O most merciful Father, who hast blessed the labors of the husbandman in the returns of the fruits of the earth; we give thee humble and hearty thanks for this thy bounty; beseeching thee to continue thy loving-kindness to us; that our land may still yield her increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

Thanksgiving for any Mercy.

Anthem.

¶ The providence of God.

Blessed be thou, Lord God of Israel our father, for ever and ever.

Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty:

For all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.

Both riches and honor come of thee, and thou reignest over all;

And in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

Now, therefore, our God we thank thee, and praise thy glorious name.

The Lord is my strength and song, and he is become my salvation; he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

Who is like unto thee, O Lord, glorious in holiness, fearful in praises, doing wonders?

Praise our God, all ye his servants, and ye that fear him, both small and great; for the Lord God omnipotent reigneth.

Let us be glad and rejoice, and give honor to him: Salvation, and glory, and honor, and power, unto the Lord our God.

Glory be to the Father, &c.

Thanksgivings.

¶ For all the mercies of God.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us, and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but, above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise, not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

¶ For the mercies of redemption.

ALL glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; who lay in darkness and the shadow of death, that he might make us the children of God, and exalt us to everlasting life: for the innumera-

ble benefits procured unto us by his blessed passion and precious death, his mighty resurrection and glorious ascension, we render unto thee most hearty thanks; and offer and present ourselves, our souls, and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

¶ For deliverance from great sickness and mortality.

O Lord God, who hast wounded us for our sins, and consumed us for our transgressions, by thy late heavy and dreadful visitation; and now, in the midst of judgment remembering mercy, hast redeemed our souls from the jaws of death; we offer unto thy fatherly goodness ourselves, our souls and bodies, which thou hast delivered, to be a living sacrifice unto thee; always praising and magnifying thy mercies in the midst of thy church, through Jesus Christ our Lord. *Amen.*

¶ For peace, and deliverance from enemies.

O Almighty God, who art a strong tower of defence unto thy servants against the face of their enemies; we yield thee praise and thanksgiving, for our deliverance from those great and apparent

dangers wherewith we were compassed; we acknowledge it thy goodness that we were not delivered over as a prey unto them, beseeching thee still to continue such thy mercies towards us, that all the world may know that thou art our Saviour and mighty deliverer, through Jesus Christ our Lord. *Amen.*

¶ For restoring public peace at home.

O ETERNAL God, our heavenly Father, who alone makest men to be of one mind in a house, and stillest the outrage of a violent and unruly people; we bless thy holy name, that it hath pleased thee to appease the seditious tumults which have been lately raised up amongst us; most humbly beseeching thee to grant to all of us grace, that we may henceforth obediently walk in thy holy commandments; and, leading a quiet and peaceable life in all godliness and honesty, may continually offer unto thee our sacrifice of praise and thanksgiving for those thy mercies towards us, through Jesus Christ our Lord. *Amen.*

¶ For rain.

O GOD, our heavenly Father, who by thy gracious providence dost cause the former and the latter rain to descend upon the earth, that it may bring forth fruit for the use of man: we give thee humble thanks that it hath pleased thee, in our great necessity, to send us at the last a joyful rain upon thine inheritance, and to refresh it when it was dry, to the great comfort of us thy unworthy servants, and

to the glory of thy holy name, through thy mercies in Jesus Christ our Lord. *Amen.*

¶ For fair weather.

O Lord God, who hast justly humbled us by thy late visitation of us with immoderate rain and waters, and in thy mercy hast relieved and comforted our souls by this seasonable and blessed change of weather; we praise and glorify thy holy name for this thy mercy, and will always declare thy loving-kindness from generation to generation, through Jesus Christ our Lord. *Amen.*

¶ For plenty.

O most merciful Father, who of thy gracious goodness hast heard the devout prayers of thy church, and turned our dearth and scarcity into plenty; we give thee humble thanks for this thy special bounty; beseeching thee to continue thy loving-kindness unto us, that our land may yield us her fruits of increase, to thy glory and our comfort, through Jesus Christ our Lord. *Amen.*

The Christian Life.

Baptism.

"My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God, and to serve him, without his special grace, which thou must learn at all times to call for by diligent prayer."

Common Prayer.

Our Duty.

¶ Duty towards God.

My duty towards God is, to believe in him; to fear him; and to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him; to give him thanks; to put my whole trust in him; to call upon him; to honor his holy name and his word; and to serve him truly all the days of my life.

¶ Duty towards man.

My duty towards my neighbor is, to love him as myself, and to do to all men as I would they should do unto me; to love, honor, and succor my father and mother; to honor and obey the civil authority; to submit myself to all my governors, teachers, spiritual pastors, and masters; to order myself lowly and reverently to all my betters; to hurt nobody, by word or deed; to be true and just in all my dealings; to bear no malice or hatred in my heart; to keep my hands from picking and

stealing, and my tongue from evil-speaking, lying, and slandering; to keep my body in temperance, soberness, and chastity; not to covet nor desire other men's goods; but to learn and labor truly to get mine own living, and to do my duty in that state of life unto which it shall please God to call me.

The baptized child's prayers.

¶ For the divine favor.

O Lord Jesus Christ, who dost suffer little children to come unto thee, favorably receive me, who have been dedicated to thee in holy baptism. Grant that all sinful affections may die in me, and that all things belonging to the Spirit may live and grow in me. Grant that I may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. Grant me the fulness of thy grace, that I may not be ashamed to confess the faith of Christ crucified, and that I may constantly believe thy holy word, and obediently keep thy commandments. Embrace me in the arms of thy mercy, give me the blessing of eternal life, and make me, O my Saviour, a partaker of thy heavenly kingdom. *Amen.*

¶ For grace to fulfil the baptismal vow.

O God, my heavenly Father, I heartily thank thee, that in baptism I was made a member of Christ, the child of God, and an inheritor of the kingdom of heaven; and I pray thee to give me

thy grace, that I may continue in this state of salvation unto my life's end; that I may renounce the devil and all his works, the pomps and vanity of this wicked world, and all the sinful lusts of the flesh; that I may believe in God the Father, who hath made me, and all the world; in God the Son, who hath redeemed me, and all mankind; and in God the Holy Ghost, who sanctifieth me, and all the people of God; and that I may keep thy holy will and commandments, and walk in the same all the days of my life; through Jesus Christ my only Lord and Saviour. *Amen.*

¶ For grace to perform our duty to God.

O Lord my God, help me to believe in thee, to fear thee, and to love thee, with all my heart and soul, with all my mind and strength. Give me grace to worship thee, to give thee thanks, to put my whole trust in thee, to call upon thee, to honor thy holy name and thy word, and to serve thee truly all the days of my life. Direct, sanctify, and govern both my heart and body in the ways of thy laws, and in the works of thy commandments, that through thy most mighty protection, both here and ever, I may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

¶ For grace to perform our duty to man.

O Lord God, my heavenly Father, enable me, by thy Holy Spirit, to love my neighbor as myself, and to do unto all men as I would they should do

unto me. Help me to love, honor, and succor my father and mother; to honor and obey the civil authority; to submit myself to all my governors, teachers, spiritual pastors, and masters; and to order myself lowly and reverently to all my betters. Keep me from hurting any one by word or deed. Make me true and honest in all my dealings. Suffer me not to bear either malice or hatred in my heart. Keep my hands from picking and stealing, my tongue from evil speaking, lying, and slandering, and my body in temperance, soberness, and chastity. Incline my heart not to covet nor desire other men's goods; but may I learn and labor truly to get my own living, and to do my duty in that state of life unto which it shall please thee to call me. Have mercy upon me, O Lord, and write all these thy laws in my heart, I beseech thee, for the sake of thy dear Son, our blessed Saviour and Redeemer. *Amen.*

¶ For divine grace and mercy.

O Lord God, my heavenly Father, the giver of all goodness; I know, that I am not able to walk in thy commandments, and to serve thee, without thy special grace; send to me, therefore, thy grace, that I may worship thee, serve thee, and obey thee, as I ought to do; and send me, I pray thee, all things that are needful both for my soul and body; be merciful unto me, and forgive my sins; save and defend me in all dangers, both of soul and body; and keep me from all sin and wickedness, and

from my spiritual enemy, and from everlasting death; and this I trust thou wilt do of thy mercy and goodness, through our Lord Jesus Christ. *Amen.*

¶ For renewing grace.

LORD of all power and might, who art the author and giver of all good things; graft in my heart the love of thy name, increase in me true religion, nourish me with all goodness, and of thy great mercy keep me in the same, through Jesus Christ our Lord. *Amen.*

¶ For preservation unto eternal life.

O GOD, the protector of all that trust in thee, without whom nothing is strong, nothing is holy; increase and multiply upon me thy mercy; that thou being my ruler and guide, I may so pass through things temporal, that I finally lose not the things eternal; grant this, O heavenly Father, for Jesus Christ's sake our Lord. *Amen.*

Prayer of the baptized adult.

¶ For growth in grace, and fruition of the promises.

O HEAVENLY Father, I yield thee humble thanks, that thou hast vouchsafed to call me to the knowledge of thy grace, and faith in thee; increase this knowledge, and confirm this faith in me evermore. Give me thy Holy Spirit, that being now born again, and made an heir of everlasting salvation,

through Jesus Christ, I may ever remember what a solemn vow, promise, and profession I have made; use all diligence to be rightly instructed in thy holy word; grow in grace and in the knowledge of the Lord Jesus; live godly, righteously, and soberly in this present world; and so walk answerably to my Christian calling, and as becometh a child of the light; continue thy servant, and attain thy promises; through the same Lord Jesus Christ; who liveth and reigneth with thee, in the unity of the Holy Spirit, now and for ever. *Amen.*

Catechism.

"THE MINISTER OF EVERY PARISH SHALL DILIGENTLY UPON SUNDAYS AND HOLY DAYS, OR ON SOME OTHER CONVENIENT OCCASIONS, OPENLY IN THE CHURCH, INSTRUCT OR EXAMINE SO MANY CHILDREN OF HIS PARISH, SENT UNTO HIM, AS HE SHALL THINK CONVENIENT, IN SOME PART OF THE CATECHISM."

Common Prayer.

Catechists' or teachers' prayers.

¶ For the divine blessing upon the services of the sanctuary.

O MOST glorious Lord, receive the prayers and intercessions of all thy servants, who shall call upon thee this day, and give them grace to prepare their hearts to serve thee with reverence and godly fear; affect them with an awful apprehension of thy divine majesty, and a deep sense of their own unworthiness; that so approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled, and minds sanctified, they may perform a service acceptable to thee, through Jesus Christ our Lord. *Amen.*

¶ For the piety and salvation of the young.

ALMIGHTY God, and merciful Father, who hast graciously promised, that they who seek thee early shall find thee; pour thy blessing upon these children, that they may remember their Creator in the

days of their youth, give their hearts to thee, take heed to their way according to thy word, become wise unto salvation through faith in Jesus Christ, and be heirs of thy heavenly kingdom; and this for the sake of thy beloved Son, our only Lord and Saviour. *Amen.*

¶ For grace to keep the promise and vow made in baptism.

O Lord, our heavenly Father, who art the giver of all goodness, send thy grace unto these thy young servants, that they may renounce the devil and all his works, the pomps and vanity of this wicked world; that they may believe in God the Father, who hath made them and all the world; in God the Son, who hath redeemed them and all mankind; and in God the Holy Ghost, who sanctifieth them and all the people of God; and that they may keep God's holy will and commandments, and walk in the same all the days of their life; through Jesus Christ our only Saviour and Redeemer. *Amen.*

¶ For enduring faith in the word of God.

Blessed Lord, who hast caused all holy scriptures to be written for our learning; grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience, and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ. *Amen.*

¶ For the visitation of the Holy Ghost.

O God, Holy Ghost, sanctifier of the faithful, we pray thee, visit us thy servants, both teachers and learners, with thy love and favor; enlighten our minds more and more with the light of the everlasting gospel; graft in our hearts a love of the truth; increase in us true religion; nourish us with all goodness; and of thy great mercy keep us in the same, O blessed Spirit; whom, with the Father and the Son together, we worship and glorify as one God, world without end. *Amen.*

¶ For divine direction.

Direct us, O Lord, in all our doings with thy most gracious favor, and chiefly in that of teaching these children what they ought to know and believe to their souls' health, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name, edify thy church, and enlarge thy kingdom; and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

¶ For zeal and perseverance in giving Christian instruction.

Almighty God, we are indeed unworthy to be thy servants, and yet thou hast inclined our hearts to care for the spiritual welfare of the young. Make us more and more willing to spend our time and strength for their benefit, and enable us so to extend the means of Christian knowledge, that not a child within our influence shall be left ignorant

of the Saviour. Give us grace to persevere in the good work, to which in his name we have set our hands, and write upon our memories, that in this evil world nothing excellent is accomplished without constant labor and enduring zeal. Suffer us not to despise the day of small things, nor to forget that if nourished the little one will become a thousand. Devote our hearts as well as our hands to thy service, and impart to us wisdom, and love, and utterance, that, confiding in thy blessing, walking under thine eye, serving thee and not ourselves, living and enduring by faith, prevailing by prayer, and overcoming by perseverance, we may make the rock Jesus the only foundation of our instructions, and in our teaching determine to know nothing but Christ and him crucified, and not to be satisfied, till we shall succeed, through thy grace helping, in fixing the eye and heart of every child under our care upon the cross, by which alone we can be crucified to the world, and the world to us. Grant this, merciful Father, for the sake of thy beloved Son, our only Redeemer and Advocate. *Amen.*

"All fathers, mothers, masters, and mistresses, shall cause their children, servants, and apprentices, who have not learned their catechism, to come to the church at the time appointed, and obediently to hear, and to be ordered by the minister, until such time as they have learned all that is appointed for them to learn."—*Common Prayer.*

"The ministers of this church who have charge of parishes or cures, shall not only be diligent in instructing the children in the catechism, but shall also, by stated catechetical lectures and instruction, be diligent in informing the youth and others in the doctrines, constitution, and liturgy of the church."—*Canon* xxviii.

Confirmation.

"I DO HERE IN THE PRESENCE OF GOD, AND OF THIS CONGREGATION, RENEW THE SOLEMN PROMISE AND VOW THAT WAS MADE IN MY NAME AT MY BAPTISM; RATIFYING AND CONFIRMING THE SAME; AND ACKNOWLEDGING MYSELF BOUND TO BELIEVE AND TO DO ALL THOSE THINGS WHICH MY SPONSORS THEN UNDERTOOK FOR ME."

Common Prayer.

Prayer of the candidate for Confirmation.

O BLESSED Lord God, to whom I was dedicated in holy baptism; I verily acknowledge myself bound to believe and to do as my sponsors promised for me; to forsake sin, to believe in Christ and to serve him, walking answerably to my Christian calling and as becometh a child of the light; and I do here offer and present unto thee, O Lord, myself, my soul, and body, to be a reasonable, holy, and living sacrifice unto thee; and although I am unworthy, through my manifold sins, to offer unto thee any sacrifice, yet I beseech thee to accept this my bounden duty and service, not weighing my merits, but pardoning my offences; through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*

The prayer of the confirmed.

ALMIGHTY and everliving God, in whose name is my help; hear me, who in thy presence have renewed the solemn promise and vow, that was made in my name at my baptism, ratifying and confirming the same, and acknowledging myself bound to believe and to do all things which my sponsors then undertook for me: vouchsafe, O Lord, to defend me with thy heavenly grace, that I may continue thine for ever; strengthen me, I beseech thee, with the Holy Ghost the Comforter, and daily increase in me more and more his manifold gifts; the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill me, O Lord, with the spirit of thy holy fear, now and for ever, that I may come unto thy everlasting kingdom, through Jesus Christ my Lord and Saviour. *Amen.*

"So soon as children are come to a competent age, and can say the creed, the Lord's prayer, and the ten commandments, and can answer to the other questions of this short catechism, they shall be brought to the bishop.

"And whensoever the bishop shall give knowledge for children to be brought unto him for their confirmation, the minister of every parish shall either bring, or send in writing, with his hand subscribed thereunto, the names of all such persons within his parish, as he shall think fit to be presented to the bishop to be confirmed."—*Common Prayer.*

Lord's Supper.

"YE WHO DO TRULY AND EARNESTLY REPENT YOU OF YOUR SINS, AND ARE IN LOVE AND CHARITY WITH YOUR NEIGHBORS, AND INTEND TO LEAD A NEW LIFE, FOLLOWING THE COMMANDMENTS OF GOD, AND WALKING FROM HENCEFORTH IN HIS HOLY WAYS; DRAW NEAR WITH FAITH, AND TAKE THIS HOLY SACRAMENT TO YOUR COMFORT."

Common Prayer.

The Communicant's confession, prayers and thanksgiving, before coming to the Lord's supper.

¶ Confession.

ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; I acknowledge and bewail my manifold sins and wickedness, which from time to time I have most grievously committed, by thought, word, and deed, against thy divine majesty; provoking most justly thy wrath and indignation against me. I do earnestly repent, and am heartily sorry for these my misdoings; the remembrance of them is grievous unto me; the burden of them is intolerable. Have mercy upon me, have mercy upon me, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive me all that is past; and grant that I may ever hereafter serve and please thee in newness of life, to the honor and glory of thy name, through Jesus Christ our Lord. *Amen.*

¶ Prayers.

ALMIGHTY and everliving God, I humbly beseech thee, mercifully to give me thy heavenly grace, that with meek heart and due reverence I may consider the dignity of the most comfortable sacrament of the body and blood of Christ, and the great peril of receiving it unworthily; diligently try and examine myself before I presume to eat of that bread and drink of that cup; repent truly for my sins past; have a lively and steadfast faith in Christ my Saviour; amend my life, and be in perfect charity with all men; that so I may come holy and clean to the heavenly feast, in the marriage-garment required by thee in holy scripture, and be received as a worthy partaker of the holy table of the Lord; through the same, thy Son Jesus Christ, our only Saviour and Redeemer. *Amen.*

O MERCIFUL Lord, I do not presume to come to thy table, trusting in my own righteousness, but in thy manifold and great mercies. I am not worthy so much as to gather up the crumbs under thy table. But thou art the same Lord, whose property is always to have mercy; grant me, therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that my sinful body may be made clean by his body, and my soul washed through his most precious blood, and that I may evermore dwell in him, and he in me. *Amen.*

¶ Thanksgiving.

To God the Father, the Son, and the Holy Ghost, do I give most humble and hearty thanks, for the redemption of the world by the death and passion of my Saviour Christ, both God and man; who did humble himself, even to the death upon the cross, for me a miserable sinner, who lay in darkness and the shadow of death, that he might make me a child of God and exalt me to everlasting life; and that I should always remember the exceeding love of my Master and only Saviour Jesus Christ, thus dying for me, and the innumerable benefits which by his precious blood-shedding he hath obtained for me, hath instituted and ordained holy mysteries, as pledges of his love, and for a continual remembrance of his death, and my great and endless comfort. To him, therefore, with the Father and the Holy Ghost, I do give, as I am most bounden, continual thanks, submitting myself wholly to his holy will and pleasure, and studying to serve him in true holiness and righteousness, all the days of my life; through Jesus Christ our Lord. *Amen.*

After coming to the Lord's Supper.

¶ Thanksgiving and prayer.

Almighty and everliving God, I most heartily thank thee, for that thou dost vouchsafe to feed me, with the spiritual food of the most precious body and blood of thy Son my Saviour Jesus Christ; and dost assure me thereby of thy favor and good-

ness toward me; and that I am a very member incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and am also an heir through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And I do most humbly beseech thee, O heavenly Father, so to assist me with thy grace, that I may continue in that holy fellowship, and do all such good works as thou hast prepared for me to walk in; through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

"Forasmuch as all mortal men are subject to many sudden perils, diseases, and sicknesses, and ever uncertain what time they shall depart out of this life; therefore, to the intent they may be always in readiness to die, whensoever it shall please Almighty God to call them, the ministers shall diligently, from time to time, (but especially in the time of pestilence, or other infectious sickness) exhort their parishioners to the often receiving of the holy communion of the body and blood of our Saviour Christ, when it shall be publicly administered in the church; that so doing, they may, in case of sudden visitation, have the less cause to be disquieted for lack of the same.

"But if a man, either by reason of extremity of sickness, or for want of warning in due time to the minister, or for lack of company to receive with him, or by any other just impediment, do not receive the sacrament of Christ's body and blood, the minister shall instruct him, that if he do truly repent him of his sins, and steadfastly believe that Jesus Christ hath suffered death upon the cross for him, and shed his blood for his redemption, earnestly remembering the benefits he hath thereby, and giving him hearty thanks therefor, he doth eat and drink the body and blood of our Saviour Christ profitably to his soul's health, although he do not receive the sacrament with his mouth.

"There shall none be admitted to the holy communion, until such time as he be confirmed, or be ready and desirous to be confirmed.

"If among those who come to be partakers of the holy communion, the minister shall know any to be an open and notorious evil liver, or to have done any wrong to his neighbors by word or deed, so that the congregation be thereby offended; he shall advertise him that he presume not to come to the Lord's table until he have openly declared himself to have truly repented and amended his former evil life, that the congregation may thereby be satisfied; and that he hath recompensed the parties to whom he hath done wrong; or at least declare himself in full purpose to do so, as soon as he conveniently may.

"The same order shall the minister use with those, betwixt whom he perceiveth malice and hatred to reign; not suffering them to be partakers of the Lord's table, until he know them to be reconciled. And if one of the parties so at variance, be content to forgive from the bottom of his heart all that the other hath trespassed against him, and to make amends for that wherein he himself hath offended; and the other party will not be persuaded to a godly unity, but remain still in his frowardness and malice; the minister in that case ought to admit the penitent person to the holy communion, and not him that is obstinate: provided that every minister so repelling any, as is herein specified, shall be obliged to give an account of the same to the ordinary as soon as conveniently may be."—*Common Prayer*.

"If any persons within this church offend their brethren by *any* wickedness of life, such persons shall be repelled from the holy communion, agreeably to the rubric."—*Canon* xlii.

"The alms and contributions at the administration of the holy communion, shall be deposited with the minister of the parish, or with such church officer as shall be appointed by him, to be applied by the minister, or under his superintendence, to such pious and charitable uses as shall by him be thought fit."—*Canon* lii.

Matrimony.

"God the Father, God the Son, God the Holy Ghost, bless, preserve, and keep you; the Lord mercifully with his favor look upon you, and fill you with all spiritual benediction and grace; that ye may so live together in this life, that in the world to come ye may have life everlasting."

Common Prayer.

The husband's and wife's prayer.

O eternal God, Creator and Preserver of all mankind, giver of all spiritual grace, the author of everlasting life; send thy blessing upon us thy servants, who art joined together after thine ordinance, in the holy estate of matrimony, that we may surely perform and keep the vow and covenant betwixt us made; may ever remain in perfect love and peace together; live according to thy laws, and in the world to come have life everlasting; through Jesus Christ our Lord. *Amen.*

Parental duty.

Ye must remember, that it is your parts and duties to see that your children be taught, so soon as they shall be able to learn, what a solemn vow, promise, and profession they have made by you. And that they may know these things the better, ye shall call upon them to hear sermons; and chiefly ye shall provide, that they may learn the

creed, the Lord's prayer, and the ten commandments, and all other things which a Christian ought to know and believe to his soul's health; and that your children may be virtuously brought up to lead a godly and a Christian life; remembering always, that baptism doth represent unto us our profession; which is, to follow the example of our Saviour Christ, and to be made like unto him; that as he died, and rose again for us, so should we, who are baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

The parents' prayer.

Almighty God, who hast commanded us to teach our children thy laws, and to bring them up in thy nurture and admonition; ever give us, we beseech thee, wisdom and grace so faithfully to perform this thy gracious will, that our children may not be conformed to this world, but may seek thee with their whole heart, find the narrow way which leadeth unto life, and daily walk therein. Transform them into the image of thy dear Son, and let thy Holy Spirit lead them through this vale of misery in holiness and righteousness, all the days of their lives; that when they shall have served thee in their generation, they may be gathered unto their fathers, having the testimony of a good conscience; in the communion of the catholic church; in the confidence of a certain faith; in the comfort

of a reasonable, religious, and holy hope; in favor with thee, our God, and in perfect charity with the world; all which we ask through Jesus Christ our Lord. *Amen.*

Parents' prayer for their baptized children.

O Lord Jesus Christ, who didst command children to be brought unto thee, and declare thy goodwill towards them, by embracing them in thine arms, laying thine hands upon them, and blessing them; we earnestly believe, that thou wilt favorably receive our children, whom we have dedicated to thee in holy baptism: wherefore, we pray thee, receive them to thy favor, release them from sin, sanctify them with the Holy Ghost, and give them the kingdom of heaven and everlasting life. Grant, that all sinful affections may die in them, and that all things belonging to the Spirit may live and grow in them. Grant, that they may have power and strength to have victory, and to triumph against the devil, the world, and the flesh. Grant them the fulness of thy grace, that they may be steadfast in faith, joyful through hope, and rooted in charity, and may so pass the waves of this troublesome world, as finally to come to the land of everlasting life; there to reign with thee, world without end. *Amen.*

The parents' prayer for their children who have been confirmed.

Almighty and everlasting God, who makest us both to will and to do those things which are good

and acceptable unto thy divine majesty; we make our humble supplications unto thee for our children upon whom, after the example of thy holy apostles, the bishop has laid his hands, to certify them, by this sign, of thy favor and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy word, that in the end they may obtain everlasting life, through our Lord Jesus Christ: who with thee and the Holy Ghost, liveth and reigneth ever one God, world without end. *Amen.*

Family Prayers.

"LET THY MERCIFUL EARS, O LORD, BE OPEN TO THE PRAYERS OF THY HUMBLE SERVANTS; AND THAT THEY MAY OBTAIN THEIR PETITIONS, MAKE THEM TO ASK SUCH THINGS AS SHALL PLEASE THEE, THROUGH JESUS CHRIST OUR LORD."

Common Prayer.

Morning Prayer.

¶ The master or mistress having called together as many of the family as can conveniently be present; let one of them, or any other whom they shall think proper, say as follows, all kneeling:

OUR Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Acknowledgment of God's mercy and preservation, especially through the night past.

ALMIGHTY and everlasting God, in whom we live and move and have our being; we, thy needy creatures, render thee our humble praises, for thy preservation of us from the beginning of our lives to this day, and especially for having delivered us from the dangers of the past night. To thy watchful

providence we owe it,* (that no disturbance hath come nigh us or our dwelling; but, that we are brought in safety to the beginning of this day.) For these thy mercies, we bless and magnify thy glorious name; humbly beseeching thee to accept this our morning sacrifice of praise and thanksgiving; for his sake who lay down in the grave, and rose again for us, thy Son our Saviour Jesus Christ. *Amen.*

* *When disturbances of any kind befal a family, instead of this, say,* that notwithstanding our dangers, we are bro't in safety to the beginning of this day.

Dedication of soul and body to God's service, with a resolution to be growing daily in goodness.

And, since it is of thy mercy, O gracious Father, that another day is added to our lives; we here dedicate both our souls and our bodies to thee and thy service, in a sober, righteous, and godly life: In which resolution, do thou, O merciful God, confirm and strengthen us; that, as we grow in age, we may grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. *Amen.*

Prayer for grace to enable us to perform that resolution.

But, O God, who knowest the weakness and corruption of our nature, and the manifold temptations which we daily meet with; we humbly beseech thee to have compassion on our infirmities, and to give us the constant assistance of thy Holy Spirit; that we may be effectually restrained from sin, and excited to our duty. Imprint upon our hearts such a dread of thy judgments, and such a grateful sense of thy goodness to us, as may make us both afraid and ashamed to offend thee. And, above all, keep in our minds a lively remembrance of that great day,

in which we must give a strict account of our thoughts, words, and actions; and according to the works done in the body, be eternally rewarded or punished, by him whom thou hast appointed the judge of quick and dead, thy Son Jesus Christ our Lord. *Amen.*

For grace to guide and keep us the following day, and for God's blessing on the business of the same.

In particular, we implore thy grace and protection for the ensuing day. Keep us temperate in our meats and drinks, and diligent in our several callings. Grant us patience under any afflictions thou shalt see fit to lay on us, and minds always contented with our present condition. Give us grace to be just and upright in all our dealings; quiet and peaceable; full of compassion; and ready to do good to all men, according to our abilities and opportunities. Direct us in all our ways * (and prosper the works of our hands in the business of our several stations.) Defend us from all dangers and adversities; and be graciously pleased to take us, and all things belonging to us, under thy fatherly care and protection. These things, and whatever else thou shalt see necessary and convenient to us, we humbly beg, through the merits and mediation of thy Son Jesus Christ our Lord and Saviour. *Amen.*

* *On Sunday morning instead of this, say*, and let thy Holy Spirit accompany us to the place of thy public worship, making us serious and attentive, and raising our minds from the tho'ts of this world to the consideration of the next, that we may fervently join in the prayers and praises of thy church, and listen to our duty with honest hearts, in order to practice it.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

Evening Prayer.

¶ The family being together, a little before bedtime, let the master or mistress, or any other whom they shall think proper, say as follows, all kneeling:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation; but deliver us from evil; for thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Confession of sins, with a prayer for contrition and pardon.

Most merciful God, who art of purer eyes than to behold iniquity, and hast promised forgiveness to all those who confess and forsake their sins; we come before thee in an humble sense of our own unworthiness, acknowledging our manifold transgressions of thy righteous laws.* But, O gracious Father, who desirest not the death of a sinner, look upon us, we beseech thee, in mercy, and forgive us all our transgressions. Make us deeply sensible of the great evil of them; and work in us an hearty contrition; that we may obtain forgiveness at thy hands, who art ever ready to receive humble and penitent sinners; for the sake of thy Son Jesus Christ, our only Saviour and Redeemer. *Amen.*

**Here, let him who reads make a short pause, that every one may secretly confess the sins and failings of that day.*

Prayer for grace to reform and grow better.

And lest, through our own frailty, or the temptations which encompass us, we be drawn again into sin, vouchsafe us, we beseech

thee, the direction and assistance of thy Holy Spirit. Reform whatever is amiss in the temper and disposition of our souls; that no unclean thoughts, unlawful designs, or inordinate desires, may rest there. Purge our hearts from envy, hatred, and malice; that we may never suffer the sun to go down upon our wrath; but may always go to our rest in peace, charity, and good-will, with a conscience void of offence towards thee and towards men: That so, we may be preserved pure and blameless, unto the coming of our Lord and Saviour Jesus Christ. *Amen.*

The Intercession.

And accept, O Lord, our intercessions for all mankind. Let the light of thy gospel shine upon all nations; and may as many as have received it, live as becomes it. Be gracious unto thy church; and grant that every member of the same, in his vocation and ministry, may serve thee faithfully. Bless all in authority over us; and so rule their hearts and strengthen their hands, that they may punish wickedness and vice, and maintain thy true religion and virtue. Send down thy blessings, temporal and spiritual, upon all our relations, friends, and neighbors. Reward all who have done us good, and pardon all those who have done or wish us evil, and give them repentance and better minds. Be merciful to all who are in any trouble; and do thou, the God of pity, administer to them according to their several necessities, for his sake who went about doing good, thy Son our Saviour Jesus Christ. *Amen.*

The Thanksgiving.

To our prayers, O Lord, we join our unfeigned thanks for all thy mercies; for our being, our reason, and all other endowments and faculties of soul and body, for our health, friends, food and raiment, and all the other comforts and conveniences of life. Above all, we adore thy mercy in sending thy only Son into the world to redeem us from sin and eternal death, and in giving us the knowledge and sense of our duty towards thee. We bless thee for thy patience with us, notwithstanding our many and great provocations; for all the directions, assistances, and comforts of thy Holy Spirit; for thy continual care and watchful providence over us through the whole course of our lives; and particularly for the mercies and benefits of the past day: Beseeching thee to continue these thy blessings to us; and to give us grace to show our thankfulness in a sincere obedience to his laws, through whose merits and intercession we received them all, thy Son our Saviour Jesus Christ. *Amen.*

Prayer for God's protection through the night following.

In particular, we beseech thee to continue thy gracious protection to us this night. Defend us from all dangers and mischiefs, and from the fear of them; that we may enjoy such refreshing sleep, as may fit us for the duties of the following day. Make us ever mindful of the time when we shall lie down in the dust; and grant us grace always to live in such a state, that we may never be afraid to die: So that living and dying we may be thine, through the merits and

satisfaction of thy Son Christ Jesus, in whose name we offer up these our imperfect prayers. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

¶ On Sundays and on other days, when it may be convenient, it will be proper to begin with a chapter, or part of a chapter, from the New Testament.

The Lord's Day.*

Anthem.

¶ Manner of observing the Lord's day.

THIS is the day which the Lord hath made; we will rejoice and be glad in it.

Return unto thy rest, O my soul; for the Lord hath dealt bountifully with thee.

If thou turn away thy foot from the Sabbath, from doing thy pleasure on my holy day; and call the Sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob, thy father: for the mouth of the Lord hath spoken it.

Let us consider one another, to provoke unto love and to good works; not forsaking the assem-

* All persons within this church shall celebrate and keep the Lord's day, commonly called Sunday, in hearing the word of God read and taught, in private and public prayer, in other exercises of devotion, and in acts of charity, using all godly and sober conversation.—*Canon* xli.

bling of ourselves together as the manner of some is.

I was glad when they said unto me, Let us go into the house of the Lord.

Where two or three are gathered together in my name, there am I in the midst of them.

Open to me the gates of righteousness; I will go into them, and I will praise the Lord.

What shall I render unto the Lord for all his benefits toward me? I will take the cup of salvation, and call upon the name of the Lord.

I will pay my vows unto the Lord now in the presence of all his people.

Glory be to the Father, &c.

Collects.

Morning.

¶ For the right observance of the day.

Almighty God, who hast blessed the Lord's day, and commanded us to keep it holy, and who on this day didst raise from the dead thine only begotten Son, we rejoice and are glad in it; humbly beseeching thee to behold us in mercy, and to visit us with thy salvation, while in obedience to thy will, and in remembrance of his resurrection, we now rest from every manner of work. Withdraw our thoughts and affections from things seen and temporal, and fix them upon things unseen and eternal: Help us to worship thee in spirit and in truth, whether we pray in secret or in thy sanc-

tuary. Open our hearts to receive gladly thy holy word, that, looking unto Jesus, the author and finisher of our faith, laying hold upon the hope he hath set before us, and growing in grace, in knowledge of him, and in meetness for the worship of heaven, we may, when our days and weeks are ended, enter into that rest which remaineth for the people of God. Grant this, most holy and merciful Father, for the sake of Him, who is Lord of the Sabbath; to whom, with thee and the Holy Ghost, be given adoration, glory and thanksgiving, throughout all ages. *Amen.*

[Here introduce occasional collects.]

¶ For the minister.

Most merciful God, who hast taught us to pray for the stewards of thy manifold grace; command thy blessing, we beseech thee, to rest abundantly upon the labors of thy servant, who ministers to us in holy things. Make him an able minister of the New Testament, not of the letter, but of the spirit. Give him the spirit of faith, of wisdom, of love, and of supplication, that building upon no other foundation than the rock Christ Jesus, edifying the body of Christ, and turning them that believe not, from darkness to light, and from the power of Satan unto God, he may finish his course with joy, and receive a crown of glory that fadeth not away: And this we ask, for the sake of Him who has promised to be with his ambassadors alway; whom, with thee and the Holy Ghost, we honor,

worship and glorify as one God, both now and ever. *Amen.*

¶ For the congregation.

O Thou great and good Shepherd, who carest for the sheep; look down from heaven and behold the congregation that assembles with us in thy house of prayer. Suffer them not to wander into any way of error or sin, but guide them into that narrow path of truth and holiness, which leadeth unto life. To all parents give wisdom and grace to bring up their children in thy nurture and admonition. Gather the lambs of the flock, that they may never be the prey of that roaring lion, which walketh about seeking whom he may devour. Give them grace to remember thee now in the days of their youth, and write thine own image on their hearts. Be thou their portion in the land of the living. Let thy goodness and mercy follow them all the days of their life, and may they forever dwell in the house of the Lord, not made with hands, eternal in the heavens. Hear us, thou Shepherd and Bishop of our souls, who, with the Father and the Holy Ghost, art worthy to receive blessing and honor, glory and power, world without end. *Amen.*

Our Father, who art in heaven, &c.
The grace of our Lord Jesus Christ, &c.

Evening.

Almighty God and heavenly Father, we give thee humble thanks, that thou hast vouchsafed to call us to the knowledge of thy grace and faith in thee: Increase this knowledge, and confirm this faith in us evermore. Give us thy Holy Spirit, that we may continue thy servants, attain thy promises, and be inheritors of thine everlasting kingdom. Especially, we bless and magnify thy glorious name, that thou hast this day permitted us to assemble and meet together, to render thanks for the great benefits we have received at thy hands; to set forth thy most worthy praise; to hear thy most holy word; and to ask those things, which are requisite and necessary, as well for the body as the soul.

Favorably with mercy hear the prayers and praises, we have offered unto thee, and have compassion upon our infirmities. Forgive our manifold sins and wickedness, which we have committed, by thought, word, and deed, against thy divine majesty.

Grant that the words, which we have heard this day with our outward ears, may, through thy grace, be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living; to the honor and praise of thy name.

Grant, that those things, which we have faithfully asked according to thy will, may be effectually obtained; to the relief of our necessity, and to the setting forth of thy glory.

Give thy grace, we beseech thee, to thy servant, to whose charge we are committed, and so replenish him with the truth of thy doctrine, and endue him with innocency of life, that he may faithfully serve before thee, to the glory of thy great name, the benefit of thy holy church, and the enlargement of thy blessed kingdom.

Also to the congregation, which has assembled with us to-day, give the abundance of thy grace, that with one heart they may desire the prosperity of thy holy apostolic church, and with one mouth may profess the faith once delivered to the saints. May they all walk in the ways of truth and peace, and at last be numbered with thy saints in glory everlasting.

We likewise call upon thee for the children, who have come to holy baptism, and been grafted into the body of Christ's church. Grant that they, being dead unto sin, and living unto righteousness, and being buried with him in his death, may crucify the old man, and utterly abolish the whole body of sin. May they not be ashamed to confess the faith of Christ crucified, but manfully fight under his banner, against sin, the world, and the devil, and continue his faithful soldiers and servants unto their life's end.

By thy great mercy defend us from all perils and dangers of this night, and bring us safely to the beginning of another day. While it shall be thy pleasure to prolong our days here on earth, may we live to thee, and be instruments of thy glory, by serving thee faithfully, and doing good in our

generation; and when thou shalt take us hence, receive us into those heavenly habitations, where the souls of those, who sleep in the Lord Jesus, enjoy perpetual rest and felicity. Grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

[Introduce occasional collects.]

Our Father, who art in heaven, &c.
The grace of our Lord Jesus Christ, &c.

Communion Sunday.

Morning.

Anthem.

¶ The institution and nature of the holy communion.

The Lord Jesus the same night in which he was betrayed, took bread: and when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me.

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

As often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come.

Whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord.

Let a man examine himself, and so let him eat of that bread, and drink of that cup.

He that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body.

The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

Glory be to the Father, &c.

Collects.

O Thou only begotten of the Father, who appeared in the world as our compassionate High Priest, to put away our sins by the sacrifice of thyself; who dost command us to eat the broken bread, and to partake of the cup of blessing, in remembrance of thy death, and assure us, that thy flesh is meat indeed, and thy blood drink indeed; we beseech thee, evermore give us this bread. Increase our faith, and search, try, and purify our hearts, that we may discern the Lord's body, and worthily eat this bread and drink this cup. Having redemption through thy blood, may we be cleansed from all sin, and live by thee, thou dwelling in us, and we in thee. As we are not our own, but bought with a price, even thy passion and agony on the cross, give us grace to henceforth glorify

thee with our bodies and with our spirits which are thine, and to live not unto ourselves, but unto thee, precious Saviour, who died for our sins, and rose again for our justification; that we may be raised up at the last day, have eternal life, and eat and drink at thy table in thy heavenly kingdom. Hear us, and have mercy upon us, thou Lamb of God, who wast slain to be the propitiation for our sins, and not for ours only, but for the sins of the whole world; to whom, with the Father, and the Holy Ghost, be glory and dominion, forever and ever. *Amen.*

Almighty God, our heavenly Father, we render thee most hearty thanks, for that thou hast given thy Son our Saviour Jesus Christ, not only to die for us, but also to be our spiritual food and sustenance in the holy sacrament of his body and blood; humbly beseeching thee to assist us by thy grace, that we may so search and examine our own consciences, and that not lightly, and after the manner of dissemblers with thee, but so, that we may come holy and clean to such a heavenly feast, in the marriage-garment required by thee in holy scripture; and be received as worthy partakers of that holy table; through Jesus Christ our Lord. *Amen.*

Regard, O Lord, the supplications of thy servants, and grant, that in receiving this day the blessed sacrament of the body and blood of Christ,

we, and all others who shall be partakers of the holy communion, may come to that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may to our great and endless comfort, obtain remission of our sins, and all other benefits of his passion; all which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. *Amen.*

Almighty God, our heavenly Father, we cease not to make our humble petitions for all such as wilfully abstain from the Lord's table, and separate from their brethren, who come to feed on the banquet of that most heavenly food. Called and bidden of thee to the heavenly feast, may they not most unthankfully refuse to come; but by thy grace, may they return to a better mind, and worthily receive the communion, in remembrance of the sacrifice of his death, as he himself has commanded. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

Evening.

O God the Son, our Master and only Saviour Jesus Christ, as we are most bounden, we give thee, with the Father and the Holy Ghost, continual thanks, remembering thy exceeding great love, in dying for us, in humbling thyself even to the death upon the cross for us miserable sinners,

and in lying in darkness, and the shadow of death, that thou mightest make us the children of God, and exalt us to everlasting life. We thank thee for instituting and ordaining holy mysteries, to our great and endless comfort, as pledges of thy love, and for a continual remembrance of thy death, and of the innumerable benefits, which by thy precious blood shedding thou hast obtained for us; therefore to thy holy will and pleasure, would we wholly submit ourselves, and study to serve thee in true holiness and righteousness, all the days of our life; humbly beseeching thee to grant, that thy body, which was given for us, and which we have taken and eaten in remembrance, that thou didst suffer death upon the cross for our redemption, and thy blood, which was shed for us, and which we have drunk in remembrance that it was shed for the remission of our sins, may preserve our bodies and souls unto everlasting life. *Amen.*

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received thy holy mysteries, with the spiritual food of the most precious body and blood of thy Son our Saviour Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of the most precious death and passion of thy dear Son. And we most

humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

Baptismal occasion.

REGARD, O Lord, the supplications of thy servants, and grant that whosoever shall this day be dedicated to thee by baptism, may be sanctified by the Holy Ghost, delivered from thy wrath and eternal death, and received a living member of Christ's church; and may ever remain in the number of thy faithful children: all which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. *Amen.*

Confirmation season.

REGARD, O Lord, the supplications of thy servants, and grant that they who this day shall in their own persons renew the promises and vows which they made, or which were made for them by their sureties at their baptism, and thereupon shall be confirmed by the bishop, may receive such a measure of thy Holy Spirit, that they may be enabled faithfully to fulfil the same, and grow in grace unto their lives' end: all which we beg for

Jesus Christ's sake, our most blessed Lord and Saviour. *Amen.*

Monday Morning.

O ETERNAL God, mighty in power, of majesty incomprehensible, whom the heaven of heavens cannot contain, much less walls made with hands; and who yet hast been graciously pleased to promise thy especial presence, wherever two or three of thy faithful servants shall assemble in thy name to offer up their praises and supplications unto thee; vouchsafe, O Lord, to be present with us, who are here gathered together, with all humility and readiness of heart, to consecrate ourselves to the honor of thy great name, to dedicate our souls to thy service, to read thy holy word, and to offer to thy glorious majesty the sacrifices of prayer and thanksgiving. Accept, O Lord, this service at our hands, and bless us with such blessings as may tend most to thy glory, and the furtherance of our happiness both temporal and spiritual, through Jesus Christ our blessed Lord and Saviour. *Amen.*

O LORD, our heavenly Father, almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by thy governance, may be righteous in thy sight, through Jesus Christ our Lord. *Amen.*

Direct us, O Lord, in all our doings, with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

Regard, O Lord, the supplications of thy servants, and grant, that by thy holy word which was read and preached on thy hallowed day, and by thy Holy Spirit grafting it inwardly in the heart, the hearers thereof may both perceive and know what things they ought to do, and may have power and strength to fulfil the same: all which we beg for Jesus Christ's sake, our most blessed Lord and Saviour. *Amen.*

[Introduce occasional collects.]

Our Father, who art in heaven, &c.
The grace of our Lord Jesus Christ, &c.

Monday Evening.

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against thy holy laws. We have left undone those things which we ought to have done; and we have done those things which we ought not to have done; and there is no health in us. But thou, O Lord, have mercy upon us, miserable

offenders. Spare thou those, O God, who confess their faults. Restore thou those who are penitent; according to thy promises declared unto mankind, in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life; to the glory of thy holy name. *Amen.*

Almighty God, our heavenly Father, who, of thy great mercy, hast promised forgiveness of sins to all those who, with hearty repentance and true faith, turn unto thee; have mercy upon us, pardon and deliver us from all our sins, confirm and strengthen us in all goodness, and bring us unto everlasting life, through Jesus Christ our Lord. *Amen.*

Most gracious Lord, whose mercy is over all thy works; we praise thy holy name, that thou hast been pleased to conduct us in safety through the labors and perils of another day; may we be duly sensible of thy merciful providence towards us, and ever express our thankfulness by a holy trust in thee, and obedience to thy laws, through Jesus Christ our Lord. *Amen.*

O Lord God, may it please thee to rule and govern thy holy church universal in the right way; to bless and preserve all Christian rulers and magistrates; giving them grace to execute justice and to maintain truth; to illuminate all bishops, priests, and deacons, with true knowledge and

understanding of thy word; that both by their preaching and living they may set it forth, and show it accordingly; and may it please thee to bless and keep all thy people.

[Introduce occasional collects.]

O ALMIGHTY God, unto thy gracious mercy and protection we now commit ourselves, beseeching thee to bless us, and to keep us this night from danger, from sickness, from violence, and from every evil to which we may be exposed; and to grant, that whensoever our souls shall depart from the body, they may be without spot presented unto thee, through Jesus Christ our Lord. *Amen.*

Our Father, who art in heaven, &c.

The grace of our Lord Jesus Christ, &c.

Tuesday Morning.

O LORD and heavenly Father, we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we here offer and present unto thee, ourselves, our souls, and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; and to fill us with thy grace and heavenly benediction, and make us one body with thy Son Jesus Christ, that he may dwell in us, and we in him; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be

unto thee, O Father almighty, world without end. *Amen.*

O ALMIGHTY Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments, that, through thy most mighty protection, both here and ever, we may be preserved in body and soul, through our Lord and Saviour Jesus Christ. *Amen.*

SPARE us, good Lord, from all evil and mischief; from sin; from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation. Deliver us from all blindness of heart; from pride, vainglory, and hypocrisy; from envy, hatred, and malice, and all uncharitableness; from all inordinate and sinful affections; and from all the deceits of the world, the flesh, and the devil.

ALMIGHTY God, Father of all mercies, we, thine unworthy servants, do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all, for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may show forth thy praise,

not only with our lips, but in our lives; by giving up ourselves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

[Introduce occasional collects.]

Our Father, who art in heaven, &c.
The grace of our Lord Jesus Christ, &c.

Tuesday Evening.

Almighty God, the Father of our Lord Jesus Christ, who desirest not the death of a sinner, but rather that he may turn from his wickedness and live, and who pardonest and absolvest all those who truly repent, and unfeignedly believe thy holy gospel; we beseech thee to grant us true repentance, and thy Holy Spirit; that those things may please thee, which we do at this present; and that the rest of our life hereafter may be pure and holy; so that at the last we may come to thy eternal joy, through Jesus Christ our Lord. *Amen.*

O God, who art the giver of life, of health, and of safety, we bless thy name, that thou hast been pleased to defend us from the evils with which we are daily surrounded. Gracious art thou, O Lord, and full of compassion to the children of men. May our hearts be duly impressed with a sense of

thy merciful goodness, and may we devote the residue of our days to an humble, holy, and obedient walking before thee, through Jesus Christ our Lord. *Amen.*

O Lord, our heavenly Father, by whose almighty power we have been preserved this day; by thy great mercy defend us from all perils and dangers of this night, for the love of thy only Son our Saviour Jesus Christ. *Amen.*

[Introduce occasional collects.]

O God, the Creator and Preserver of all mankind, we humbly beseech thee for all sorts and conditions of men, that thou wouldst be pleased to make thy ways known unto them, thy saving health unto all nations. More especially we pray for thy holy church universal; that it may be so guided and governed by thy good Spirit, that all who profess and call themselves Christians may be led into the way of truth, and hold the faith in unity of spirit, in the bond of peace, and in righteousness of life. Finally, we commend to thy fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions; and this we beg for Jesus Christ's sake. *Amen.*

Our Father, who art in heaven, &c.

The grace of our Lord Jesus Christ, &c.

Wednesday Morning.

ALMIGHTY God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit; that we may perfectly love thee, and worthily magnify thy holy name, through Christ our Lord. *Amen.*

O ALMIGHTY God, we give thee humble thanks that thou hast been pleased to preserve us through another night; grant, we beseech thee, most merciful Father, that through thy help, we may both faithfully live and walk according to thy will in this life present, and also may be partakers of everlasting glory in the life to come, through Jesus Christ our Lord. *Amen.*

GIVE us grace to follow the example of our Saviour Christ, and to be made like unto him; that as he died and rose again, so may we, who have been baptized, die from sin, and rise again unto righteousness; continually mortifying all our evil and corrupt affections, and daily proceeding in all virtue and godliness of living.

ALMIGHTY and everlasting God, from whom cometh every good and perfect gift, send down upon our bishops and other clergy, and upon the congregations committed to their charge, the healthful spirit of thy grace; and, that they may truly please thee, pour upon them the continual dew of

thy blessing; grant this, O Lord, for the honor of our Advocate and Mediator, Jesus Christ. *Amen.*

May it please thee, to succor, help, and comfort all who are in danger, necessity, and tribulation; to defend, and provide for, the fatherless children and widows, and all who are desolate and oppressed; and to have mercy upon all men.

[Introduce occasional collects.]

Assist us mercifully, O Lord, in these our supplications and prayers; and dispose the way of thy servants towards the attainment of everlasting salvation; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord. *Amen.*

Our Father, who art in heaven, &c.

The grace of our Lord Jesus Christ, &c.

Wednesday Evening.

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; we acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine majesty; provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is

grievous unto us; the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant, that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy name, through Jesus Christ our Lord. *Amen.*

O Lord God, who hast mercifully redeemed our souls from death, and spared us when we deserved punishment; we offer unto thy fatherly goodness ourselves, our souls, and bodies, which thou hast preserved another day, to be a living sacrifice unto thee; always praising and magnifying thy mercies towards us, through Jesus Christ our Lord. *Amen.*

May it please thee to give to all thy people increase of grace, to hear meekly thy holy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit.

May it please thee to forgive our enemies, persecutors, and slanderers, and to turn their hearts.

[Introduce occasional collects.]

Almighty God, who hast given us grace at this time, with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name, thou wilt grant their requests; fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Our Father, who art in heaven, &c.
The grace of our Lord Jesus Christ, &c.

Thursday Morning.

Lord of heaven and earth! thou givest to all, life, and health, and all things. Thine we are, and thee do we serve. We call upon thee with our voice; have mercy upon us, and hear our prayers; and enable us to worship thee in spirit and in truth.

We have laid ourselves down, and slept; we have risen again, because thou, O Lord, hast sustained us. The day is thine, the light also is thine; thou hast prepared the light and the sun.

What is man, that thou art mindful of him; and the son of man, that thou visitest him. We will praise thee, O Lord, with our whole heart; we will rejoice, and be glad in thee.

Show us thy loving-kindness, and hold up our goings in thy paths, that our footsteps slip not. Keep us as the apple of an eye; hide us under the shadow of thy wings.

Show us thy ways, O Lord; teach us thy paths; lead us in thy truth, for thou art the God of our salvation; on thee do we trust all the day. Give us to know the mysteries of thy kingdom, and to understand the hidden things of thy holy word; and write our names in heaven, in the Lamb's book of life.

Prosper thou the work of our hands; O prosper thou our handiwork. Thou knowest that we have need of food and raiment; suffer us not to

take anxious thought for our life, what we shall eat, and what we shall drink, and wherewithal we shall be clothed; but give us grace to seek first thy kingdom and righteousness, to cast all our care upon thee, to lay up our treasure not on earth, but in heaven, and to have our life hid with Christ in thee.

Set a watch, O Lord, before our mouth; and keep the door of our lips, lest we offend with our tongue. May we daily deny ourselves, take up our cross, and follow thy Son, Jesus Christ our Lord.

Bless our children, we beseech thee; may our sons grow up to serve thee, and our daughters to glorify thy name.

We wait, O Lord, for the consolation of Israel, and pray for the peace of Jerusalem. May peace be within her walls, and prosperity within her palaces. Save thy people, and bless thine heritage. Uphold all such as fall; raise up all such as are down; and fulfil thy promise, that the gates of hell shall not prevail against thy church; and give the knowledge of salvation to all people.

[Introduce occasional collects.]

Fulfil our desire, merciful Father; hear our prayer; preserve and save us; and our mouth shall ever speak thy praise; and thank thy holy name, forever and ever: and grant, that watching and praying always, we may be accounted worthy to escape the wrath to come, and to stand before the

Son of man, Jesus Christ, our only Saviour and Redeemer, in whose name we offer up these our imperfect prayers. *Amen.*

Our Father, who art in heaven, &c.

The grace of our Lord Jesus Christ, &c.

Thursday Evening.

We do not presume to come before thee, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. Thou art the same Lord, whose property is always to have mercy. Remember not our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us forever.

Give us an heart to love and fear thee, and diligently to live after thy commandments.

Grant that all sinful affections may die in us, and that all things belonging to the Spirit may live and grow in us.

Grant that we may have power and strength to have victory, and to triumph against the devil, the world, and the flesh.

We give thee humble thanks for our deliverance from the many and great dangers wherewith we are daily compassed, beseeching thee to continue thy mercies to us this night and ever; and so to replenish us with the grace of thy Holy Spirit, that we may always incline to thy will, and walk in thy way: endue us plenteously with heavenly gifts;

grant us in health and prosperity long to live; and finally, after this life, to attain everlasting joy and felicity, through Jesus Christ our Lord. *Amen.*

Bring into the way of truth, all such as have erred and are deceived. Strengthen such as do stand, comfort and help the weak-hearted, raise up those who fall, and beat down Satan under our feet.

Preserve all who travel by land or by water, all sick persons, and young children, and show thy pity upon all prisoners and captives.

Save the world from war and tumults, and give to all nations unity, peace, and concord.

Deliver our country from all sedition, privy conspiracy, and rebellion; thy church from all false doctrine, heresy, and schism; and all men from hardness of heart, and contempt of thy word and commandment.

[Introduce occasional collects.]

These, and all other necessaries for others and for ourselves, we humbly beg in the name and mediation of Jesus Christ, our most blessed Lord and Saviour. *Amen.*

Our Father, who art in heaven, &c.

The grace of our Lord Jesus Christ, &c.

Friday Morning.

Lord, thou art God, who hast made heaven and earth, and the sea, and all that in them is! They

continue unto this day, according to thine ordinance, for all things serve thee. Thou art great, O Lord, and worthy to be praised; there is no end of thy greatness.

Thou art good to all, and thy mercy is over all thy works. Thou hast kept us alive, from going down to the grave. Though thou art high, thou hast respect unto the lowly; thou art nigh unto all that call upon thee faithfully. We worship, and fall down, and kneel before thee; for thou art our Maker. While we live, will we praise thee, O Lord; while we have any being, will we sing praises unto thee, O God.

Let thy mercies come unto us, O Lord, even thy salvation. Satisfy us early with thy mercy, that we may rejoice and be glad all our days. Teach us to do thy will, for thou art our God; cause us to hear thy loving-kindness in the morning, for in thee do we trust. Cause us to know the way wherein we should walk, for unto thee do we lift up our souls.

May we live henceforth, not unto ourselves, but unto him, who died for us and rose again; and give us grace to glorify thee with our bodies, and with our spirits, which are thine.

We thank thee for sending thy Son into the world, not to condemn the world, but that the world through him may be saved. We thank thee that the Word was made flesh, and full of grace and truth dwelt among men: of his fulness may we all receive, and grace for grace.

Shine into our hearts to give us the light of the

knowledge of thy glory in the face of Jesus Christ. Let not sin have dominion over us, but send to us the Comforter, even the Spirit of truth, to help our infirmities, to intercede for us, and to witness with our spirits that we are thy children. In the multitude of the sorrows we have in our hearts, may his comforts refresh our souls: may he guide us into all truth, abide with us forever, and keep us unto life eternal.

Thou, Lord, art our keeper; we commit our ways unto thee. Order our steps this day, and preserve our going out and our coming in, from this time forth forevermore.

Suffer us not to be tempted above that we are able; but, with the temptation, make a way to escape, that we may be able to bear it.

May we not be overcome of evil, but overcome evil with good; and as much as lieth in us, live peaceably with all men.

We pray for our children. As they grow in age, may they increase in wisdom, and thy favor. Give them that well-spring of life to him that hath it, understanding to keep thy law.

Comfort all that mourn; heal the broken-hearted; fill the poor with good things, and let the sighing of the prisoners come before thee.

Scatter thou the people that delight in war, and make wars to cease to the end of the earth.

Reprove the world of sin, of righteousness, and of judgment. May thy word increase, and the number of the disciples of Christ be greatly multiplied.

Give repentance to Israel, and forgiveness of sins. Perform thy mercy promised to their fathers, and remember thy holy covenant.

Bring in the fulness of the Gentiles, that they may glorify thee for thy mercy, and trust in the Son of David, who came to rule over them. May the prince of this world be cast out, and all men be drawn unto thee, and reverence thy beloved Son.

[Introduce occasional collects.]

Merciful Lord, our desire is before thee: withhold not the request of our lips; and at last receive us to thyself, that where thou art, we may be also; and all for the sake of Jesus Christ, our only Redeemer and Advocate. *Amen.*

Our Father, who art in heaven, &c.

The grace of our Lord Jesus Christ, &c.

Friday Evening.

O Thou that hearest prayer, unto thee do we now come. Look down from heaven upon us thy children, and give ear unto our prayer, for Jesus Christ's sake.

Evening, as well as morning, and at noon, will we pray; for thou hast promised to hear the voice of all, who call upon thee in his name.

We acknowledge our sins, and our iniquities we do not hide. Our heart has turned back from thee, and our steps have declined from thy ways. But be thou merciful to our sins, and forgive our transgressions.

We bless thee, Lord God of Israel, that thou

hast visited and redeemed thy people, and raised up for us a mighty Saviour in the house of thy servant David. O thou Son of David, have mercy upon us, for thou hast power to forgive sins. We are weary and heavy laden, O give us thy promised rest. Save, Lord, or we perish.

Make us Israelites indeed; heal our infirmities, and strengthen and establish the good, thy Holy Spirit may have wrought in us.

O God, how wonderful art thou in thy works! Thou makest the morning and evening to praise thee. Thou holdest our soul in life, and sufferest not our feet to be moved. Thou hast in the day-time granted us thy loving-kindness, and now in the night-season will we sing of thee, and make our prayer unto the God of our life; for thou art our rock and our hope. Thou art the health of our countenance, and our God, therefore will we praise thee; while we live, will we lift up our hands in thy name.

O continue thy loving-kindness to us. Do not forsake us; but preserve us evermore; and be our God, even unto death.

When the sorrows of death compass us, and we walk through the valley of the shadow of death, may we fear no evil; be thou with us; let thy rod and thy staff comfort us; and may our end be peace. In the last day, redeem us from the power of the grave, and give us a part in the resurrection of the just. May we behold thy face in righteousness; we shall be satisfied when we awake in thy likeness.

Planted in thy house, may our children flourish in thy courts, that both now and in their age, they may bring forth much fruit, to the glory of thy grace.

How long shall the wicked triumph! Rule thou in the midst of thine enemies.

Add daily to thy church such as shall be saved; and plant it in every land, till it shall fill the whole earth.

Turn the children of Israel to the Lord Jesus, that he may reign over the house of Jacob forever.

May Ethiopia soon stretch out her hands unto thee; and may all nations, which thou hast made, come and worship before thee, O Lord, and glorify thy name.

[Introduce occasional collects.]

We now commend our spirits into thy hands, this night and forever, for thou hast redeemed us, O Lord God of truth. Keep us from every evil; and at last bring us to thy kingdom in heaven, through Jesus Christ our Lord. *Amen.*

Our Father, who art in heaven, &c.

The grace of our Lord Jesus Christ, &c.

Saturday Morning.

O God, thou art our God, early will we seek thee. Our voice shalt thou hear in the morning, for unto thee do we direct our prayer. Our soul waiteth upon thee, for of thee cometh our salvation.

We will come before thy presence with thanksgiving; and show ourselves glad with praise.

Blessed be the Lord, who is daily loading us with benefits, even the God of our salvation.

Thou art our hope, and our trust from our youth; by thee have we been holden up, ever since we were born; our praise shall be continually of thee.

So teach us to number our days, that we may apply our hearts unto wisdom. Teach us thy way, O Lord, that we may walk in thy truth; unite our hearts to fear thy name. Suffer us not to turn from thy commandments. Uphold us that we fall not. Set our love on thee; write thy laws in our hearts; and increase in us, and in our children, the graces of thy Holy Spirit more and more.

Command thy blessing to rest upon us. Keep us from the arrow that flieth by day, and from the destruction which wasteth at noon. Give thine angels charge over us, to keep us in all our ways. Suffer us not to be careful and troubled about many things, but do thou choose our inheritance for us. May we take heed to ourselves, lest at any time our hearts be overcharged with the pleasures and cares of this life, and so the day of our death come upon us unawares. May we labor, not solely for the meat which perisheth, but chiefly for that which endureth unto eternal life. Lord, evermore give us that bread, which cometh down from heaven, and giveth life to the soul; that, coming unto Jesus, we may never hunger, and, believing on him, we may never thirst.

Give us grace to love our enemies, to bless them

that curse us, to do good to them that hate us, and to pray for them which despitefully use us and persecute us.

Be the father of the fatherless, and defend the cause of the widow.

May all who call upon the name of thy beloved Son, continue steadfastly in the apostles' doctrine and fellowship, and in breaking of bread and prayers.

O most mighty Saviour, ride prosperously, because of thy truth, and meekness, and righteousness. Be thou exalted among the heathen; be thou exalted in all the earth.

May the men of Israel no longer deny thee, thou Holy One and Just, but believe in thee, the Prince of life, that their sins may be blotted out, and the times of refreshing come from thy presence.

[Introduce occasional collects.]

May our prayer unto thee, O Lord, be in an acceptable time, and hear us in the multitude of thy mercy in Christ Jesus; for whose sake pardon our sins, and show us thy salvation; to whom, with thee and the Holy Ghost, be all dominion and glory, both now and forever. *Amen.*

Our Father, who art in heaven, &c.

The grace of our Lord Jesus Christ, &c.

Saturday Evening.

Blessed Lord, who hast taught us, that we ought always to pray, and not to faint; pour upon

us the spirit of grace and supplication. Let our prayer be set forth in thy sight as the incense, and let the lifting up of our hands be an evening sacrifice.

Father in heaven, we have sinned against thee, and are not worthy to be called thy children. Remember not the sins of our youth, nor our other transgressions, but, for thy dear Son's sake, forgive our iniquities, for they are great.

We thank thee for having so loved the world, as to give thine only begotten Son, that whosoever believeth in him shall not perish, but have everlasting life. Withhold not thy tender mercies from us, but draw nigh unto our souls, and redeem them. Bless us in turning away every one of us from our iniquities; and grant unto us, that being delivered out of the hand of our enemies, we may serve thee without fear, in holiness and righteousness, all the days of our life.

Many are thy mercies towards us, O Lord; we cannot declare them, for they are more than can be numbered. Thou hast been mindful of us; thou hast blest us. Goodness and mercy have followed us all the days of our life. What shall we render unto thee for all thy benefits done unto us? We will offer thee the sacrifice of thanksgiving, and bless thy name, from this time forth forevermore.'

Let thy loving-kindness and thy truth continually preserve us. Blessed Lord, may we have grace ever to confess thee before men, that thou mayest confess us before thy Father in heaven. Our times are in thy hands. Our days are like a

shadow that declineth. May we work thy works while it is day, for the night cometh when no man can work. Confirm us unto the end, that we may be blameless in the day when thou shalt be revealed from heaven.

We pray that our children may not walk in the counsel of the ungodly, nor stand in the way of sinners, nor sit in the seat of the scornful; but may their delight be in thy law, and in it, may they meditate day and night.

Teach our senators wisdom; and may all in authority observe thy statutes, and keep thy laws.

O let the wickedness of the wicked come to an end; but establish thou the just.

Holy Father, may the multitude of them that believe in thy Son, be once more of one heart and of one soul.

May great grace be upon all thy ministers, and may they faithfully warn the wicked to flee from thy coming wrath; and give thou to all ears to hear, and hearts to understand the things which belong to their peace.

Show the glad tidings of thy kingdom in every city, and village, and dwelling, throughout our land; and to the ends of the world.

Remember thy mercy and truth towards the house of Israel; and may the fame of Jesus go forth again throughout all Judea, and throughout all the region round about.

Declare thy glory among the heathen, and thy wonders among all people.

[Introduce occasional collects.]

We will now lay us down in peace, and take our rest. Compass us with thy favor, as with a shield, for it is thou Lord only, that makest us dwell in safety. May no evil befall us, nor any plague come nigh our dwelling. May we remember thee on our bed, and meditate on thee in the night-watches. Grant our heart's desire, and fulfil all our mind: show us the path of life, and bring us to thy presence, where there is joy, and to thy right hand, where there are pleasures for evermore; and this, for the love of thine only Son, Jesus Christ our Lord. *Amen.*

Our Father, who art in heaven, &c.

The grace of our Lord Jesus Christ, &c.

Travel.

"May it please thee, good Lord, to preserve all who travel, by land or by water; that among all the changes and chances of this mortal life, they may ever be defended by thy most gracious and ready help, through Jesus Christ our Lord."

Common Prayer.

Travel by Land.

Prayers.

¶ Of the traveller, for himself and family.

O almighty Lord, who art a most strong tower to all who put their trust in thee, and whom all things in heaven, in earth, and under the earth, do obey; be, on this journey, my defence and salvation. Thou seest that I have no power of myself to help myself; keep me both outwardly in my body, and inwardly in my soul, that I may be defended from all adversities, which may happen to the body, and from all evil thoughts which may assault and hurt the soul. May I fall into no sin, neither run into any kind of danger; but may all my doings, being ordered by thy governance, be righteous in thy sight. May I return in safety, and with a thankful remembrance of thy mercies. I also pray for the preservation of my family, and commend them to thy almighty protection. Guard them, I beseech thee, from danger, from sickness, from violence, and from every evil, to which they may be exposed;

and dispose their way towards the attainment of everlasting salvation. Be now and evermore my ruler and guide, that I may so pass through things temporal, as finally to lose not the things eternal. Grant this, O heavenly Father, for Jesus Christ's sake, our Lord. *Amen.*

¶ Of his family for him.

O Lord, our heavenly Father, the high and mighty ruler of the universe, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee, with thy favor to behold and bless thy servant, the absent member of this family. Let thy fatherly hand, we beseech thee, ever be over him; let thy Holy Spirit ever be with him. Direct, sanctify, and govern both his heart and body, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both now and ever, he may be preserved in body and soul. Increase and multiply upon him thy mercy; conduct him in safety to his journey's end; and at last bring him to thy eternal kingdom, through Jesus Christ our Lord. *Amen.*

¶ Thanksgiving for a safe return from a journey.

O almighty God, and merciful Father, I give thee most humble and hearty thanks, that thou hast been graciously pleased to preserve me through the many and great dangers wherewith I was compassed on my late journey. May my heart be duly impressed with a sense of thy merciful good-

ness, and may I devote the residue of my days to an humble, holy, and obedient walking before thee, that finally I may be a partaker of everlasting glory, through Jesus Christ our Lord. *Amen.*

Travel by Water.

Prayers.

¶ For preservation on the water.

O ETERNAL God, who alone spreadest out the heavens, and rulest the raging of the sea; I pray for my preservation on the great deep, and commend myself to thy almighty protection. Guard me, I beseech thee, from the dangers of the sea, from sickness, from the violence of enemies, and from every evil to which I may be exposed. Conduct me in safety to the haven where I would be, with a grateful sense of thy mercies, through Jesus Christ our Lord. *Amen.*

ALMIGHTY and everlasting God, who, of thy great mercy, didst save Noah and his family in the ark from perishing by water; and also didst safely lead the children of Israel thy people through the Red Sea; I beseech thee, for thine infinite mercies, to look favorably upon me, thy unworthy servant, praying to be preserved from the great dangers wherewith I am compassed. Save me from perishing by water, and safely lead me through the sea, on which I am now passing: and grant that, being delivered from thy wrath, and received into

the ark of Christ's church; and being steadfast in faith, joyful through hope, and rooted in charity, I may so pass the waves of this troublesome world, as finally to come to the land of everlasting life; there to reign with thee, world without end, through Jesus Christ our Lord. *Amen.*

[See also pages 46 and 47.]

¶ To be used in ships of war.

O ETERNAL Lord God, who alone spreadest out the heavens, and rulest the raging of the sea; who hast compassed the waters with bounds, until day and night come to an end; be pleased to receive into thy almighty and most gracious protection, the persons of us thy servants, and the fleet [or ship] in which we serve. Preserve us from the dangers of the sea, and from the violence of the enemy; that we may be a safeguard unto the United States of America, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of our land may in peace and quietness serve thee our God; and that we may return in safety to enjoy the blessings of the land, with the fruits of our labor; and with a thankful remembrance of thy mercies, to praise and glorify thy holy name, through Jesus Christ our Lord. *Amen.*

¶ To be used in storms at sea.

O MOST powerful and glorious Lord God, at whose command the winds blow, and lift up the waves of the sea, and who stillest the rage thereof; we, thy creatures, but miserable sinners, do in this

our great distress cry unto thee for help: save, Lord, or else we perish. We confess, when we have been safe, and seen all things quiet about us, we have forgotten thee, our God, and refused to hearken to the still voice of thy word, and to obey thy commandments; but now we see how terrible thou art in all thy works of wonder; the great God to be feared above all; and therefore we adore thy Divine Majesty, acknowledging thy power, and imploring thy goodness. Help, Lord, and save us for thy mercies' sake, in Jesus Christ, thy Son our Lord. *Amen.*

¶ Or this.

O MOST glorious and gracious Lord God, who dwellest in heaven, but beholdest all things below; look down, we beseech thee, and hear us, calling out of the depth of misery, and out of the jaws of this death, which is now ready to swallow us up: save, Lord, or else we perish. The living, the living shall praise thee. O send thy word of command to rebuke the raging winds, and the roaring sea; that we, being delivered from this distress, may live to serve thee, and to glorify thy name all the days of our life. Hear, Lord, and save us, for the infinite merits of our blessed Saviour, thy Son our Lord Jesus Christ. *Amen.*

¶ To be said before a fight at sea against any enemy.

O MOST powerful and glorious Lord God, the Lord of hosts, that rulest and commandest all things; thou sittest in the throne judging right:

and therefore we make our address to thy Divine Majesty, in this our necessity, that thou wouldest take the cause into thine own hand, and judge between us and our enemies. Stir up thy strength, O Lord, and come and help us; for thou givest not alway the battle to the strong, but canst save by many or by few. O let not our sins now cry against us for vengeance; but hear us thy poor servants begging mercy, and imploring thy help, and that thou wouldest be a defence unto us against the face of the enemy: make it appear that thou art our Saviour and mighty Deliverer, through Jesus Christ our Lord. *Amen.*

Short prayers for single persons, who cannot meet to join in prayer with others, by reason of the fight or storm.

¶ General prayers.

Lord be merciful to us sinners, and save us for thy mercies' sake.

Thou art the great God, who hast made and rulest all things: O deliver us for thy name's sake.

Thou art the great God to be feared above all: O save us, that we may praise thee.

¶ Special prayers with respect to the enemy.

Thou, O Lord, art just and powerful: O defend our cause against the face of the enemy.

O God, thou art a strong tower of defence to all who fly unto thee: O save us from the violence of the enemy.

O Lord of hosts, fight for us; that we may glorify thee.

O suffer us not to sink under the weight of our sins, or the violence of the enemy.

O Lord, arise, help us, and deliver us, for thy name's sake.

¶ Short prayers in respect of a storm.

Thou, O Lord, who stillest the raging of the sea, hear, hear us, and save us, that we perish not.

O blessed Saviour, who didst save thy disciples ready to perish in a storm; hear us, and save us, we beseech thee.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

O Lord, hear us.

O Christ, hear us.

God the Father, God the Son, God the Holy Ghost, have mercy upon us, save us now and evermore. *Amen.*

¶ Thanksgiving after a storm.

O be joyful in God, all ye lands: sing praises unto the honor of his name, make his praise to be glorious.

Say unto God, O how wonderful art thou in thy works; through the greatness of thy power shall thine enemies be found liars unto thee.

For all the world shall worship thee, sing of thee, and praise thy name.

O come hither, and behold the works of God: how wonderful he is in his doings towards the children of men!

He ruleth with his power for ever; his eyes behold the people; and such as will not believe, shall not be able to exalt themselves.

O praise our God, ye people; and make the voice of his praise to be heard;

Who holdeth our soul in life; and suffereth not our feet to slip.

For thou, O God, hast proved us; thou also hast tried us, like as silver is tried.

Thou broughtest us into the snare, and laidest trouble upon our loins.

I will go into thine house with burnt-offerings; and will pay thee my vows which I promised with my lips, and spake with my mouth, when I was in trouble.

O come hither, and hearken, all ye that fear God; and I will tell you what he hath done for my soul.

I called unto him with my mouth; and gave him praises with my tongue.

If I incline unto wickedness with mine heart, the Lord will not hear me.

But God hath heard me; and considered the voice of my prayer.

Praised be God, who hath not cast out my prayer,

Nor turned his mercy from me.

Glory be to the Father, &c.

O THAT men would praise the Lord for his goodness; and declare the wonders that he doeth for the children of men!

That they would offer unto him the sacrifice of thanksgiving; and tell out his works with gladness!

They that go down to the sea in ships; and occupy their business in great waters;

These men see the works of the Lord, and his wonders in the deep.

For at his word, the stormy wind ariseth; which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep; their soul melteth away because of the trouble.

They reel to and fro, and stagger like a drunken man; and are at their wit's end.

So when they cry unto the Lord in their trouble, he delivereth them out of their distress.

For he maketh the storm to cease, so that the waves thereof are still.

Then are they glad, because they are at rest; and so he bringeth them unto the haven where they would be.

O that men would therefore praise the Lord for his goodness; and declare the wonders that he doeth for the children of men!

That they would exalt him also in the congregation of the people; and praise him in the seat of the elders!

Glory be to the Father, &c.

¶ Collects of thanksgiving.

O MOST blessed and glorious Lord God, who art of infinite goodness and mercy; we, thy poor creatures, whom thou hast made and preserved,

holding our souls in life, and now rescuing us out of the jaws of death, humbly present ourselves again before thy Divine Majesty, to offer a sacrifice of praise and thanksgiving, for that thou heardest us when we called in our trouble, and didst not cast out our prayer, which we made before thee in our great distress; even when we gave all for lost, our ship, our goods, our lives, then didst thou mercifully look upon us, and wonderfully command a deliverance, for which we now, being in safety, do give all praise and glory to thy holy name, through Jesus Christ our Lord. *Amen.*

¶ Or this.

O MOST mighty and gracious good God, thy mercy is over all thy works, but in special manner hath been extended towards us, whom thou hast so powerfully and wonderfully defended. Thou hast showed us terrible things, and wonders in the deep, that we might see how powerful and gracious a God thou art; how able and ready to help those who trust in thee. Thou hast showed us how both winds and seas obey thy command; that we may learn even from them hereafter to obey thy voice, and to do thy will. We therefore bless and glorify thy name, for this thy mercy, in saving us when we were ready to perish. And we beseech thee, make us as truly sensible now of thy mercy, as we were then of the danger; and give us hearts always ready to express our thankfulness not only by words, but also by our lives, in being more obedient to thy holy commandments. Continue,

we beseech thee, this thy goodness to us; that we, whom thou hast saved, may serve thee in holiness and righteousness all the days of our life, through Jesus Christ our Lord and Saviour. *Amen.*

¶ A hymn of praise and thanksgiving after a dangerous tempest.

O COME, let us give thanks unto the Lord, for he is gracious; and his mercy endureth for ever.

Great is the Lord, and greatly to be praised: let the redeemed of the Lord say so, whom he hath delivered from the merciless rage of the sea.

The Lord is gracious, and full of compassion; slow to anger, and of great mercy.

He hath not dealt with us according to our sins; neither rewarded us according to our iniquities.

But as the heaven is high above the earth; so great hath been his mercy towards us.

We found trouble and heaviness; we were even at death's door.

The waters of the sea had wellnigh covered us; the proud waters had wellnigh gone over our soul.

The sea roared; and the stormy wind lifted up the waves thereof.

We were carried up as it were to heaven, and then down again into the deep; our soul melted within us, because of trouble.

Then cried we unto thee, O Lord, and thou didst deliver us out of our distress.

Blessed be thy name, who didst not despise the prayer of thy servants; but didst hear our cry, and hast saved us.

Thou didst send forth thy commandment; and the windy storm ceased, and was turned into a calm.

O let us therefore praise the Lord for his goodness; and declare the wonders that he hath done, and still doeth, for the children of men!

Praised be the Lord daily; even the Lord that helpeth us, and poureth his benefits upon us.

He is our God; even the God of whom cometh salvation; God is the Lord, by whom we have escaped death.

Thou, Lord, hast made us glad through the operation of thy hands; and we will triumph in thy praise.

Blessed be the Lord God; even the Lord God, who only doeth wondrous things;

And blessed be the name of his Majesty for ever; and let every one of us say, Amen, Amen.

Glory be to the Father, &c.

¶ A psalm or hymn of praise and thanksgiving after victory.

If the Lord had not been on our side, now may we say; if the Lord himself had not been on our side, when men rose up against us;

They had swallowed us up quick, when they were so wrathfully displeased at us.

Yea, the waters had drowned us, and the stream had gone over our soul; the deep waters of the proud had gone over our soul.

But praised be the Lord, who hath not given us over as a prey unto them.

The Lord hath wrought a mighty salvation for us.

We got not this by our own sword, neither was it our own arm that saved us; but thy right hand, and

thine arm, and the light of thy countenance, because thou hadst a favor unto us.

The Lord hath appeared for us; the Lord hath covered our heads, and made us to stand in the day of battle.

The Lord hath appeared for us; the Lord hath overthrown our enemies, and dashed in pieces those that rose up against us.

Therefore not unto us, O Lord, not unto us; but unto thy name be given the glory.

The Lord hath done great things for us; the Lord hath done great things for us, for which we rejoice.

Our help standeth in the name of the Lord, who hath made heaven and earth.

Blessed be the name of the Lord, from this time forth for evermore.

Glory be to the Father, &c.

[After this hymn may be said the Te Deum.]

¶ Then this collect.

O ALMIGHTY God, the sovereign commander of all the world, in whose hand is power and might, which none is able to withstand; we bless and magnify thy great and glorious name for this happy victory, the whole glory whereof we do ascribe to thee, who art the only giver of victory. And we beseech thee, give us grace to improve this great mercy to thy glory, the advancement of thy gospel, the honor of our country, and, as much as in us lieth, to the good of all mankind. And we beseech thee, give us such a sense of thy great mercy, as

may engage us to a true thankfulness, such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord; to whom, with thee, and the Holy Spirit, as for all thy mercies, so in particular for this victory and deliverance, be all glory and honor, world without end. *Amen.*

Affliction.

"We commend to thy fatherly goodness, all those who are any ways afflicted or distressed in mind, body, or estate; that it may please thee to comfort and relieve them, according to their several necessities; giving them patience under their sufferings, and a happy issue out of all their afflictions: and this we beg for Jesus Christ's sake."

Common Prayer.

Anthem.

Out of the deep have I called unto thee, O Lord; Lord, hear my voice.

O let thine ears consider well the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss; O Lord, who may abide it?

For there is mercy with thee; therefore shalt thou be feared.

I look for the Lord, my soul doth wait for him; in his word is my trust.

My soul fleeth unto the Lord before the morning watch; I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy; and with him is plenteous redemption.

And he shall redeem Israel from all his sins.

Glory be to the Father, &c.

Prayers.

¶ Of persons under affliction.

O MERCIFUL God and heavenly Father, who hast taught us in thy holy word, that thou dost not willingly afflict or grieve the children of men; look with pity, we beseech thee, upon the sorrows of us thy afflicted servants. In thy wisdom thou hast seen fit to visit us with trouble, and to bring distress upon us. Remember us, O Lord, in mercy; sanctify thy fatherly correction to us; endue our souls with patience under our affliction, and with resignation to thy blessed will; comfort us with a sense of thy goodness; lift up thy countenance upon us, and give us peace, through Jesus Christ our Lord. *Amen.*

¶ Of the troubled.

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and, for the glory of thy name, turn from us all those evils that we most justly have deserved; and grant that, in all our troubles, we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness, and pureness of living, to thy honor and glory, through our only Mediator and Advocate, Jesus Christ our Lord. *Amen.*

¶ Of the persecuted.

O GOD, merciful Father, who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; mercifully assist our prayers which we make before thee in all our troubles and

adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtility of the devil or man worketh against us, may, by thy good providence, be brought to nought; that we, thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy church, through Jesus Christ our Lord.

¶ Of the poor.

Most gracious God, look down in pity and compassion upon us thy servants, afflicted in estate; and the more our poverty presseth hard upon us, the more let the comforts of thy grace and mercy abound towards us. Give to our creditors tenderness and compassion, and to us a meek and contented spirit. Raise us up friends to pity and relieve us. Give us always a deep sense of our sins, and of thy fatherly love and correction, and the continued comfort of thy countenance here; and so sanctify our afflictions, that they may work for us an eternal weight of glory, through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

Sickness.

"There should be no greater comfort to Christian persons, than to be made like unto Christ, by suffering patiently adversities, troubles, and sicknesses. For he himself went not up to joy, but first he suffered pain: He entered not into his glory before he was crucified. So truly our way to eternal joy, is to suffer here with Christ; and our door to enter into eternal life, is gladly to die with Christ; that we may rise again from death, and dwell with him in everlasting life."

Common Prayer.

Prayers.

¶ For a sick person.

O Father of mercies, and God of all comfort, our only help in time of need; look down from heaven, we humbly beseech thee, behold, visit, and relieve thy sick servant. Look upon him with the eyes of thy mercy; comfort him with a sense of thy goodness; preserve him from the temptations of the enemy; give him patience under his affliction; and, in thy good time, restore him to health, and enable him to lead the residue of his life in thy fear, and to thy glory: or else give him grace so to take thy visitation, that, after this painful life ended, he may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ For a sick penitent.

O most merciful God, who, according to the

multitude of thy mercies, dost so put away the sins of those who truly repent, that thou rememberest them no more; open thine eye of mercy upon this thy servant, who most earnestly desireth pardon and forgiveness. Renew in him, most loving Father, whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailness; preserve and continue this sick member in the unity of the church; consider his contrition, accept his tears, assuage his pain, as shall seem to thee most expedient for him. And forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit; and when thou art pleased to take him hence, take him unto thy favor, through the merits of thy most dearly beloved Son Jesus Christ our Lord. *Amen.*

¶ For a sick person, who is impenitent.

O most merciful God, who hatest nothing that thou hast made, nor desirest the death of a sinner, but rather that he should be converted and live; have mercy upon this thy sick servant, while his day of salvation lasteth. Visit him, O Lord, with thy mercy and salvation; convince him of the miserable condition he is in, by his sins and wickedness; and let thy powerful grace produce in him such a godly sorrow, and sincere repentance, as thou wilt be pleased to accept. Give him a strong and lively faith in thy Son our blessed Saviour; to know and feel, that there is none other name under heaven given to men, in whom, and through whom,

we can be saved; and make this faith effectual to the salvation of his soul; for the sake and merits of thy dear Son, our blessed Lord and Saviour. *Amen.*

¶ For a person repenting on his death-bed.

O HOLY Jesus, who of thine infinite goodness, didst accept the conversion of a sinner on the cross; open thine eye of mercy upon this thy servant, who desireth pardon and forgiveness, though in his latest hour he turneth unto thee. Renew in him whatsoever hath been decayed by the fraud and malice of the devil, or by his own carnal will and frailty. Consider his contrition; accept his repentance; and forasmuch as he putteth his full trust only in thy mercy, impute not unto him his former sins, but strengthen him with thy blessed Spirit; and when thou art pleased to take him hence, take him unto thy favor: this we beg through thy merits, O Lord, our Saviour and our Redeemer. *Amen.*

¶ For an impenitent sick person, whose end is near.

O FATHER of mercies, and God of all comfort; we fly unto thee for succor in behalf of this thy sick servant, whose end draweth near. Blessed Lord, remember thy mercies; set before his eyes the things he hath done in the body, which have justly provoked thee to anger; and make him know and feel that there is none other name under heaven given, in whom, and through whom, he may receive salvation, but only the name of our Lord Jesus Christ; and forasmuch as his continuance

appeareth to be short amongst us, quicken him so much the more by thy grace and Holy Spirit, that he, being converted and reconciled unto thee, before he is cut off from the earth, may at the hour of his death depart in peace, and be received into thine everlasting kingdom, through Jesus Christ our Lord. *Amen.*

¶ In case of sudden surprise and imminent danger.

O MOST gracious Father, we fly unto thee for mercy in behalf of this thy servant, here lying under the sudden visitation of thine hand. If it be thy will, preserve his life, that there may be place for repentance: but, if thou hast otherwise appointed, let thy mercy supply to him the want of the usual opportunity for the trimming of his lamp. Stir up in him such sorrow for sin, and such fervent love to thee, as may in a short time do the work of many days: that among the praises which thy saints and holy angels shall sing to the honor of thy mercy through eternal ages, it may be to thy unspeakable glory, that thou hast redeemed the soul of this thy servant from eternal death, and made him partaker of the everlasting life, which is through Jesus Christ our Lord. *Amen.*

¶ For a sick child.

O ALMIGHTY God and merciful Father, to whom alone belong the issues of life and death; look down from heaven, we humbly beseech thee, with the eyes of mercy upon this child, now lying upon the bed of sickness: visit him, O Lord, with thy

salvation; deliver him in thy good appointed time from his bodily pain, and save his soul for thy mercies' sake; that if it shall be thy pleasure to prolong his days here on earth, he may live to thee, and be an instrument of thy glory, by serving thee faithfully, and doing good in his generation: or else receive him into those heavenly habitations, where the souls of those who sleep in the Lord Jesus enjoy perpetual rest and felicity: grant this, O Lord, for thy mercies' sake, in the same, thy Son our Lord Jesus Christ, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

¶ For a sick person, when there appeareth but small hope of recovery.

O Father of mercies, and God of all comfort, our only help in time of need; we fly unto thee for succor in behalf of this thy servant, here lying under thy hand in great weakness of body: look graciously upon him, O Lord; and the more the outward man decayeth, strengthen him, we beseech thee, so much the more continually with thy grace and Holy Spirit, in the inner man: give him unfeigned repentance for all the errors of his life past, and steadfast faith in thy Son Jesus, that his sins may be done away by thy mercy, and his pardon sealed in heaven, before he go hence, and be no more seen. We know, O Lord, that there is no word impossible with thee; and that, if thou wilt, thou canst even yet raise him up, and grant him a longer continuance amongst us: yet, forasmuch as

in all appearance the time of his dissolution draweth near, so fit and prepare him, we beseech thee, against the hour of death, that after his departure hence in peace, and in thy favor, his soul may be received into thine everlasting kingdom; through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. *Amen.*

¶ A commendatory prayer for a sick person at the point of departure.

O ALMIGHTY God, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons; we humbly commend the soul of this thy servant, our dear brother, into thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching thee, that it may be precious in thy sight: wash it, we pray thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this miserable and naughty world, through the lust of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before thee. And teach us who survive, in this, and other like daily spectacles of mortality, to see how frail and uncertain our own condition is; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting, through the merits of Jesus Christ thine only Son our Lord. *Amen.*

¶ In time of great sickness and mortality.

O ALMIGHTY God, the Lord of life and death, of sickness and health; regard our supplications, we humbly beseech thee; and, as thou hast thought fit to visit us for our sins with great sickness and mortality, in the midst of thy judgment, O Lord, remember mercy. Have pity upon us miserable sinners, and withdraw from us the grievous sickness with which we are afflicted. May this thy fatherly correction, have its due influence upon us, by leading us to consider how frail and uncertain our life is; that we may apply our hearts unto that heavenly wisdom, which in the end will bring us to everlasting life, through Jesus Christ our Lord. *Amen.*

Thanksgivings.

¶ For the beginning of a recovery.

GREAT and mighty God, who bringest down to the grave, and bringest up again; we bless thy wonderful goodness, for having turned our heaviness into joy, and our mourning into gladness, by restoring this our brother to some degree of his former health. Blessed be thy name, that thou didst not forsake him in his sickness; but didst visit him with comforts from above; didst support him in patience and submission to thy will; and at last, didst send him seasonable relief. Perfect, we beseech thee, this thy mercy towards him; and prosper the means which shall be made use of for his cure: that being restored to health of

body, vigor of mind, and cheerfulness of spirit, he may be able to go to thine house, to offer thee an oblation with great gladness; and to bless thy holy name, for all thy goodness towards him through Jesus Christ our Saviour: to whom with thee and the Holy Spirit, be all honor and glory world without end. *Amen.*

¶ For a recovery from sickness.

O God, who art the giver of life, of health, and of safety; we bless thy name, that thou hast been pleased to deliver from his bodily sickness this thy servant, who now desireth to return thanks unto thee. Gracious art thou, O Lord, and full of compassion to the children of men. May his heart be duly impressed with a sense of thy merciful goodness, and may he devote the residue of his days to an humble, holy, and obedient walking before thee, through Jesus Christ our Lord. *Amen.*

¶ The sick person's prayer.

O merciful Lord, consider thy sick servant, and deliver me in this time of trouble. Preserve me and keep me alive. Strengthen and comfort me as I lie on my bed, and make thou all my bed in my sickness. Give me patience under thy chastening hand, and cause all my trials and sufferings to work together for the good of my soul. Raise me up, if it be thy will, and bless me upon the earth. Be merciful to me and heal my soul, for I have sinned against thee. Deliver me not unto the will

of the enemy, but uphold me, and set me before thy face forever; that in thy presence I may with saints and angels sing, Blessed be the Lord God of Israel, from everlasting to everlasting. Grant this, gracious Father, for the sake of our compassionate High Priest, who hath borne our griefs and carried our sorrows; to whom with thee and the Holy Ghost, be glory and praise forever. *Amen.*

¶ Prayer of the invalid, who is dejected in spirit.

Most merciful Father, who knowest our frame, and rememberest that we are but dust; look in compassion upon me, thy servant, who am weak in body, and cast down in spirit. Place beneath me thine everlasting arms, and comfort me with a sense of thy presence. According to my day, so may my strength be; and through faith in thy Son, may I have the victory over all my fears, doubts, and trials; and, through thy mercy, be preserved to give thanks unto thee in thy holy church, through Jesus Christ our Lord. *Amen.*

¶ The aged Christian's prayer.

Almighty and everlasting God, who hast been my hope from my youth, even until now; look graciously upon me, O Lord, and forsake me not in mine old age. The more the outward man decayeth, strengthen me, I beseech thee, so much the more continually with thy grace and Holy Spirit in the inner man. Give me unfeigned repentance for all the errors of my life past, and steadfast faith in thy Son Jesus, that my sins may be done away

by thy mercy, and my pardon sealed in heaven, before I go hence, and be no more seen; and as the time of my dissolution draweth near, so fit and prepare me, I beseech thee, against the hour of death, that after my departure hence in peace, and thy favor, my soul may be received into thine everlasting kingdom; through the merits and mediation of Jesus Christ thine only Son, our Lord and Saviour. *Amen.*

¶ The dying Christian's ejaculations and prayers.

O Saviour of the world, who by thy cross and precious blood hast redeemed me; look upon me with the eyes of thy mercy.

Give me comfort and sure confidence in thee.

Defend me from the assaults of the enemy.

Remember not, Lord, my offences; nor take thou vengeance of my sins.

O Lord, save thy servant, whom thou hast redeemed with thy most precious blood.

Seal my pardon in heaven, before I go hence, and be no more seen.

O immaculate Lamb, that was slain to take away the sins of the world, wash me in thy cleansing blood.

Prepare me for my departure hence; give me true repentance; increase and confirm in me thy manifold gifts of grace; renew and strengthen me with thy blessed Spirit.

O holy and merciful Saviour, thou most worthy Judge eternal, suffer me not, at my last hour, for any pains of death, to fall from thee.

O Lord most mighty, O holy and most merciful Saviour, deliver me not into the bitter pains of eternal death.

Though I walk through the valley of the shadow of death, I will fear no evil, for thou art with me, thy rod and thy staff comfort me.

My flesh and my heart faileth; but God is the strength of my heart, and my portion forever.

Whom have I in heaven, but thee? and there is none upon earth that I desire in comparison of thee.

I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate me from the love of God, which is in Christ Jesus our Lord.

O death, where is thy sting? O grave, where is thy victory?

Thanks be to God, which giveth us the victory through our Lord Jesus Christ.

I praise thee, I bless thee, I worship thee, I glorify thee, I give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father.

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven; I beseech thee leave me not comfortless; but send to me thine Holy Ghost to comfort me, and exalt me unto the same place whither my Saviour Christ is gone before; who liveth and reigneth with thee and the Holy Ghost, one God, world without end.

Father, into thy hands, I commend my spirit.

Lord Jesus, receive my spirit.

To-day, may I be with thee, in paradise.

Receive me into those heavenly habitations, where the souls of those who sleep in thee enjoy perpetual rest and felicity.

Come quickly: even so come, Lord Jesus.

"When any person is sick, notice shall be given thereof to the minister of the parish; who, when he cometh into the sick man's presence, shall examine whether he repent him truly of his sins, steadfastly believe the articles of the Christian faith, and be in charity with all the world; exhorting him to forgive from the bottom of his heart, all persons that have offended him; and if he hath offended any other, to ask their forgiveness; and where he hath done injury or wrong to any man, that he make amends to the uttermost of his power.

"And if he hath not before disposed of his goods, let him then be admonished to make his will, and to declare his debts, what he oweth, and what is owing unto him, for the better discharging of his conscience, and the quietness of his executors. But men should often be put in remembrance to take order for the settling of their temporal estates, whilst they are in health.

"The minister shall not omit earnestly to move such sick persons as are of ability, to be liberal to the poor.

"If the sick person be not able to come to the church, and yet is desirous to receive the communion in his house; then he must give timely notice to the minister, signifying also how many there are to communicate with him, (which shall be two at the least;) and all things necessary being prepared, the minister shall there celebrate the holy communion."—*Common Prayer.*

Death.

"EARTH TO EARTH, ASHES TO ASHES, DUST TO DUST; LOOKING FOR THE GENERAL RESURRECTION IN THE LAST DAY, AND THE LIFE OF THE WORLD TO COME, THROUGH OUR LORD JESUS CHRIST; AT WHOSE SECOND COMING IN GLORIOUS MAJESTY TO JUDGE THE WORLD, THE EARTH AND THE SEA SHALL GIVE UP THEIR DEAD; AND THE CORRUPTIBLE BODIES OF THOSE WHO SLEEP IN HIM SHALL BE CHANGED, AND MADE LIKE UNTO HIS OWN GLORIOUS BODY; ACCORDING TO THE MIGHTY WORKING WHEREBY HE IS ABLE TO SUBDUE ALL THINGS UNTO HIMSELF."

Common Prayer.

Prayers for a funeral occasion.

¶ For the bereaved.

O FATHER of mercies, and God of all comfort, our only help in time of need, who hast taught us in thy holy word, that thou dost not willingly afflict or grieve the children of men; we fly unto thee for succor in behalf of these thy bereaved and afflicted servants. In thy wisdom thou hast seen fit to visit them with trouble, and to bring distress upon them. We beseech thee, remember them in mercy, and look with pity upon their sorrows; through Jesus Christ our Lord. *Amen.*

¶ Or this.

O GOD, whose mercy is everlasting, and power infinite; look down with pity and compassion upon the sufferings of these thy servants; and whether thou visitest for trial of their patience, or

punishment of their offences, enable them by thy grace cheerfully to submit themselves to thy holy will and pleasure. Go not far from them, O Lord, but bring light out of darkness, and good out of evil; and forasmuch as thou hast not cut them off, but chastenest them as a father, grant that they, duly considering thy great mercies, may be unfeignedly thankful, and turn unto thee with true repentance and sincerity of heart; through Jesus Christ our Lord. *Amen.*

¶ For the widow.

O Lord, visit with thy mercy and salvation the widow of the deceased. Give her unfeigned repentance, and steadfast faith in thy Son Jesus. Strengthen her continually with thy grace and Holy Spirit, and visit her with comforts from above. In all her troubles, may she put her whole trust and confidence in thy mercy, and submit herself wholly to thy will; that her sufferings may turn to her profit, and help her forward in the right way, that leadeth unto eternal life. Defend her, and provide for her; and grant that she may evermore give up herself to thy service, and walk before thee in holiness and righteousness all her days; that after this painful life shall be ended, she may dwell with thee in life everlasting, through Jesus Christ our Lord. *Amen.*

¶ For the children.

Almighty God, and merciful Father, look down from heaven, we humbly beseech thee, upon the children, whom thy visitation has made fatherless.

Visit them with thy salvation; and may it be thy good pleasure to prolong their days here on earth. May they live to thee, and be instruments of thy glory, by serving thee faithfully, and doing good in their generation; and finally receive them into those heavenly habitations, where the souls of those who sleep in the Lord Jesus, enjoy perpetual rest and felicity. Grant this, O Lord, for the sake of thy Son, our Saviour Jesus Christ. *Amen.*

¶ For the other relatives.

Most gracious and merciful God, in judgment remember mercy, and sanctify thy fatherly correction to all the relatives of the deceased. Teach them in this, and other like daily spectacles of mortality, to see how frail and uncertain their own condition is; and so to number their days, that they may seriously apply their hearts to that holy and heavenly wisdom, whilst they live here, which may in the end bring them to everlasting life. Make them ever mindful of the time, when they shall lie down in the dust; and grant them grace always to live in such a state, that they may never be afraid to die. Endue their souls with patience under their affliction, and with resignation to thy blessed will; comfort them with a sense of thy goodness; lift up thy countenance upon them, and give them peace, through Jesus Christ our Lord. *Amen.*

¶ For all present.

O God, whose days are without end, and whose mercies cannot be numbered; make us, we beseech

thee, deeply sensible of the shortness and uncertainty of human life; and let thy Holy Spirit lead us through this vale of misery, in holiness and righteousness all the days of our lives; that, when we shall have served thee in our generation, we may be gathered unto our fathers, having the testimony of a good conscience; in the communion of the catholic church; in the confidence of a certain faith; in the comfort of a reasonable, religious, and holy hope; in favor with thee our God, and in perfect charity with the world: all which we ask through Jesus Christ our Lord. *Amen.*

Prayers for the bereaved.

¶ For any bereaved person.

O MERCIFUL God, and heavenly Father, who hast taught us, in thy holy word, that thou dost not willingly afflict or grieve the children of men; look with pity, we beseech thee, upon the sorrows of thy servant, for whom we most earnestly pray. In thy wisdom thou hast seen fit to visit him with trouble, and to bring distress upon him. Remember him, O Lord, in mercy; sanctify thy fatherly correction to him; endue his soul with patience under his affliction, and with resignation to thy blessed will; comfort him with a sense of thy goodness; lift up thy countenance upon him, and give him peace, through Jesus Christ our Lord. *Amen.*

¶ For bereaved parents, or children, or other bereaved persons.

O FATHER of mercies, and God of all comfort, our only help in time of need; regard our supplications, we humbly beseech thee, in behalf of thy servants, whom thou hast seen fit to wound and afflict by thy late heavy and dreadful visitation. In the midst of judgment, O Lord, remember mercy. Have pity and compassion upon them, we beseech thee, and give them the continual comfort of thy countenance. May this thy fatherly correction have its due influence upon them, by leading them to consider how frail and uncertain their own condition is; that they may apply their hearts unto that heavenly wisdom, which in the end will bring them to everlasting life. Give them always a deep sense of their sins, and of thy fatherly love; and so sanctify their affliction, that it may work for them an eternal weight of glory, through the merits and mediation of Jesus Christ thy Son our Lord. *Amen.*

Prayers of the bereaved.

¶ Of the bereaved husband or wife.

O MERCIFUL God, and heavenly Father, who alone canst heal the wounds, thou hast inflicted, and bind up the heart, thou hast broken; thou art my refuge, in time of trouble; in my distress, I call upon thee. Turn thou unto me, and have mercy upon me, for I am desolate and in misery. Leave me not, nor forsake me, O God of my salvation.

I know, O Lord, that thy judgments are right,

and that in faithfulness, thou hast afflicted me. Before I was afflicted, I went astray, but now may I keep thy word. According to my day, so may my strength be. Send me help from thy sanctuary, and strengthen me out of Zion. Let thy merciful kindness comfort me, and make my heart rejoice in thy salvation: may I patiently endure thy correction, and not rebel against thy chastening hand. O pardon my sins, and keep my soul; and grant, that my affliction may work for me an exceeding and eternal weight of glory, for the sake of our compassionate High Priest, who is touched with a feeling of our infirmities, and was himself made perfect through sufferings, thy Son Jesus Christ our Lord; to whom with thee and the Holy Ghost, be given all power and glory, forever and ever. *Amen.*

¶ Of bereaved parents.

O Lord God, Son of the Father, our compassionate High Priest, who hast borne our griefs, and carried our sorrows; mercifully behold the sufferings of thy bereaved and afflicted servants. Thou hast come in an hour when we thought not, and taken from us the desire of our eyes, with a stroke. But righteous art thou, O Lord, in all thy dealings with us. Shall we receive good at thy hand, and shall we not receive evil? Thou hast punished us less than our iniquities deserve. It is the Lord; let him do what seemeth to him good. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord. Thou hast promised that all things shall work together for good to them that

love thee: love for thee shed abroad in our hearts by the Holy Ghost, and fulfil thy precious promise, that, though we are now in heaviness through our manifold temptations, the trial of our faith and patience may be found unto praise and honor and glory, at thy appearing. Grant this, merciful Saviour; to whom with the Father and the Holy Spirit, we give dominion and thanksgiving, forever and ever. *Amen.*

¶ Of bereaved children.

Almighty and everlasting God, the father and the helper of the fatherless; with thee may we find comfort and mercy, for in the covert of thy wings do we trust. Be thou the guide of our youth; and keep our feet from being taken in the snares, which are laid for us. Be thou our shepherd, and we shall not want. Be thou the portion of our inheritance; and make us wise in heart to receive and obey thy commandments. As we increase in stature, may we increase in wisdom; and as our years are prolonged, may we grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. While we remain on earth, may we live, not unto ourselves, but, unto Him who died for us; and when we depart this life, may we sleep in Jesus, and at the last day ascend like him to his Father and our Father, to his God and our God. We ask this, merciful Lord, in his name; whom with thee and the Holy Ghost, we honor and glorify as one God, world without end. *Amen.*

¶ Thanksgiving for the good examples of those who have finished their course in faith, and prayer for eternal glory.

ALMIGHTY God, with whom do live the spirits of those who depart hence in the Lord, and with whom the souls of the faithful, after they are delivered from the burden of the flesh, are in joy and felicity; we give thee hearty thanks for the good examples of all those thy servants, who, having finished their course in faith, do now rest from their labors. And we beseech thee, that we, with all those who are departed in the true faith of thy holy name, may have our perfect consummation and bliss, both in body and soul, in thy eternal and everlasting glory, through Jesus Christ our Lord. *Amen.*

¶ Prayer for preparation for death, and for acceptance in the last day.

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth, shall live, though he die; and whosoever liveth and believeth in him, shall not die eternally; who also hath taught us, by his holy apostle St. Paul, not to be sorry, as men without hope, for those who sleep in him; we humbly beseech thee, O Father, to raise us from the death of sin unto the life of righteousness; that when we shall depart this life, we may rest in him; and that at the general resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all who love and fear thee, saying, Come, ye blessed children of my Father,

receive the kingdom prepared for you from the beginning of the world: grant this, we beseech thee, O merciful Father, through Jesus Christ our Mediator and Redeemer. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

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